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C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

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PUBLIC NOTICE OF APPEAL

TO: All Interested Parties
FROM: S.C. Department of Health and Environmental Control
SUBJ: David Keys, OCRM-00-361-M
DATE: October 24, 2006

The Department has issued an amendment of the previously issued permit to David Keys for a private dock on and adjacent to Parrott Point Creek at 843 Robert E. Lee Boulevard on James Island, Charleston County, South Carolina.

David Keys has requested a contested case hearing before the Administrative Law Court.


Intervenors: A motion for leave to intervene, with the \$25 filing fee, shall be filed with the South Carolina Administrative Law Court, Edgar A. Brown Building, 1205 Pendleton Street, Suite 224, Columbia, South Carolina 29201, (telephone 734-0550) and served on all parties and shall state the grounds for the proposed intervention, the position and interest of the proposed intervenor, and the possible impact of the intervention on the proceedings. A proposed answer or position in intervention shall be attached to the motion.

Any person may intervene in any pending contested case hearing upon a showing that:

- (1) the movant will be aggrieved or adversely affected by the final order;
- (2) the interests of the movant are not being adequately represented by existing parties, or that it is otherwise entitled to intervene;
- (3) that intervention will not unduly prolong the proceedings or otherwise prejudice the rights of existing parties.

The motion for leave to intervene shall be filed as early in the proceedings as possible to avoid adverse impact on the existing parties or the disposition of the proceedings. Unless otherwise ordered by the administrative law judge, the motion to intervene shall be filed at least twenty (20) days before the hearing. Any later motion shall contain a statement of good cause for the failure to intervene earlier.

A person granted leave to intervene is a party to the proceeding. The intervenor shall be bound by any agreement, arrangement or other matter previously determined in the case. The order granting intervention may restrict the issues to be raised or otherwise condition the intervenor's participation in the proceeding. If appropriate, the administrative law judge may order consolidation of petitions and briefs and limit the number of representatives allowed to participate in the proceedings.


Van Whitehead
Staff Attorney

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of General Counsel

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 • Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

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PUBLIC NOTICE OF APPEAL

TO: All Interested Parties
FROM: S.C. Department of Health and Environmental Control
SUBJ: Island West Associates
07-04-02-04-NJW / SAC-26-96-4238-G
DATE: October 27, 2006

The Department has denied a request to amend the restrictive covenants associated with the Coastal Zone Consistency Certification for Island West Associates (John Dempsey Shelbourne), in Bluffton, Beaufort County.

Island West Associates, Inc., has requested a contested case hearing before the Administrative Law Court.

Intervenors: A motion for leave to intervene, with the \$25 filing fee, shall be filed with the South Carolina Administrative Law Court, Edgar A. Brown Building, 1205 Pendleton Street, Suite 224, Columbia, South Carolina 29201, (telephone 734-0550) and served on all parties and shall state the grounds for the proposed intervention, the position and interest of the proposed intervenor, and the possible impact of the intervention on the proceedings. A proposed answer or position in intervention shall be attached to the motion.

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PUBLIC NOTICE TO ALL INTERESTED PARTIES Expedited Review Program Pilot Study

Legislation (Section 44-1-165 of S.1263) was passed that allows the South Carolina Department of Health and Environmental Control (the Department) to pilot an Expedited Review Program (ERP). The program chosen for the pilot study was Stormwater Permitting with the pilot scheduled to start on **November 1, 2006**. During the pilot period, the Department will adjust staffing levels to accommodate the demand for expedited review. Applicants desiring consideration for the expedited review program should indicate by checking the box above Item # 1 on DHEC Form 2617 (7/2006)-Notice of Intent (NOI) for discharges from Large and Small Construction Activities, NPDES General Permit SCR100000. NOI's must be administratively complete in order to be considered for the program.

The mission and goal of this pilot study is to have a project reviewed no later than 10 business days after its chosen review date. Projects selected for the expedited program in the Coastal Zone must comply with the necessary public notice requirements. For a project to be eligible for the program in the week in which it was received, it must be receipt stamped by the Department, and administratively complete by the close of business on Tuesday. On Thursday, a random selection of eligible projects will be conducted utilizing the Department's computer tracking system and the plan preparer notified of the selection to schedule a meeting early the following week. The number of Department staff available for expedited review will determine the number of projects selected. The Department reserves the right to give priority to projects that are Low Impact Development (LID) projects.

The following projects will be ineligible for expedited review:

- a. Projects that require, but do not have their wetlands/Waters of the State Permits from the Corps of Engineers.
- b. Projects with potential impacts to impaired water bodies (303d).
- c. Projects with impacts to Navigable Waters that do not already have a Navigable Waters Permit.
- d. Projects that are reviewed by delegated entities or MS4s.
- e. Projects that are under a Cease & Desist order.
- f. Projects that are under a compliance order.

When available additional information on the stormwater permitting expedited review pilot program can be found at www.scdhec.gov/stormwater

CERT 43-06
October 27, 2006
PUBLIC NOTICE

S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

*Office of Ocean and Coastal Resource Management
S. C. Department of Health and Environmental Control
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405*

Comments must be received within ten days of the date of this public notice by November 11, 2006. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys)

Beaufort County

Storm Water Corrective Actions, MCAS Beaufort, Permit ID# 07-06-10-06, Permit Number SCR10E443, TMS# N/A, located off of the Marine Corps Air Station, OCRM (SW)
Palmetto Bluff, Phase 2 Construction Road, Permit ID# 07-06-10-11, Permit Number SCR10E518, TMS# R610-045-000-0019-0000, located off of SC Highway 46, Bluffton, OCRM (SW)

Charleston County

Station West (fka Concrete Products Site), Permit ID# 10-06-10-12, Permit Number SCR10E405, TMS# 421-11-00-059, 162, & 079, WW/WS, SCDHEC# 33365/56075, located off of Folly Road @ Albemarle Road, OCRM (SW)
Charleston AFB Demolition of 115 MFHU'S and Building 235, Permit ID# 10-06-10-19, Permit Number SCR10E467, TMS# 400-00-00-006, located off the Charleston AFB, OCRM (SW)
Boone Hall Creek Drainage Improvements and Wetland Restoration, Permit ID# 10-06-10-20, Permit Number SCR10E469, TMS# 557-00-00-09, located off of Law Lane in Snee Farm C.C., Mount Pleasant, OCRM (SW)
2.6 Acre Borrow Pit, Permit ID# 10-06-10-21, Permit Number SCR10E471, TMS# 409-15-00-005, located on the north side of Three Lakes Road, approximately 1500' from Arco Lane, North Charleston, OCRM (SW)
Zaxby's Restaurant 1908 Sam Rittenburg Blvd., Permit ID# 10-06-10-26, Permit Number SCR10E505, TMS# 351-00-00-051, located at 1908 Sam Rittenburg Boulevard, OCRM (SW)
Wellborn Village, Phase II & III, Permit ID# 10-06-10-28, Permit Number SCR10E515, TMS# 393-00-00-017, WW, SCDHEC# 33425/56101, WS, SCDHEC# 33425/56102, located on the east side of Ladson Road, between Hoot Owl Avenue and Miles Jamison Road, North Charleston, OCRM (SW) (WW/WS)

Dorchester County

Laporte Upholstery, Permit ID# 18-06-10-07, Permit Number SCR10E468, TMS# 181-04-04-008, located off of Francis Street, approximately ½ mile from Dorchester Road, OCRM (SW)

Horry County

Hillside Drive-Lots 4, 12, 13 Block 3 & Lots 1, 9-12 Block 9, Permit ID# 26-06-09-19, Permit Number SCR10E475, TMS#144-14-13-001 & 144-13-13-001, located on Hillside Drive between 11th and 13th Avenue South, North Myrtle Beach, OCRM (SW)
A Tract Development Clearing and Grubbing Only, Permit ID# 26-06-10-07, Permit Number SCR10E453, TMS#151-00-01-052, located off Forestbrook Road, Myrtle Beach, OCRM (SW)
Bank of America Carolina Forest, Permit ID# 26-06-10-08, Permit Number SCR10E488, TMS#162-00-01-160, located at the intersection of Carolina Forest Boulevard & U. S. Highway 501, Myrtle Beach, OCRM (SW)
Withers Place, Permit ID# 26-06-10-10, Permit Number SCR10E520, TMS#181-09-02-025, located on 5th Avenue South near Highway 15, Myrtle Beach, OCRM (SW)

Jasper County

Hampton Pointe, Phase 2B, Permit ID# 27-06-10-08, Permit Number SCR10E487, TMS# 043-00-00-0001, WW/WS, SCDHEC# 33405/56084, located off of SC Highway 141 and US Highway 278, Hardeeville, OCRM (SW) (WW/WS)
Hampton Point, Phase 4A, Permit ID# 27-06-10-08A, Permit Number SCR10E508, TMS# 043-00-00-0001, WW/WS, SCDHEC# 33405/56094, located off of Highway 141 and US Highway 278, Hardeeville, OCRM (SW) (WW)
Hampton Pointe, Phase 2D, Permit ID# 27-06-10-08B, Permit Number SCR10E503, TMS# 043-00-00-0001, WW/WS, SCDHEC# 33405/56087, located off of SC Highway 141 and US Highway 278, Hardeeville, OCRM (SW) (WW/WS)

AGENCIES ABBREVIATION

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

PERMITS AND OTHER ABBREVIATIONS

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

SPECIAL NOTES

***DMPs** Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

****WMPs** Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

*****SWMPs** Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

******PERs** Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.



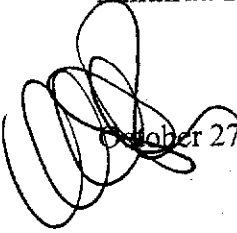
C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE AMENDMENT REQUEST

The permittee for P/N# **OCRM-05-003-E, Charles H Wendell**, has requested an amendment to that issued permit. Specifically, the applicant proposes to add a 14' x 14' roof over the 12' x 12' pierhead and add a 12' x 12', four-pile boatlift floodside of the pierhead. The proposed amendment is for modifications to a private dock on and adjacent to Charleston Harbor at 924 Paul Revere Ct., Stiles Point Plantation, James Island, Charleston County, South Carolina.

Written comments will be received on this amendment request until November 6, 2006 at the address listed below. For further information please contact the project manager, **Amanda H Flake, 843-744-5838.**

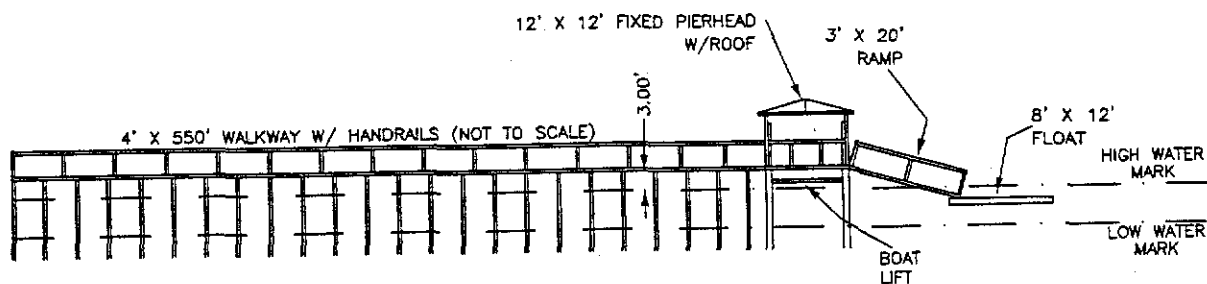
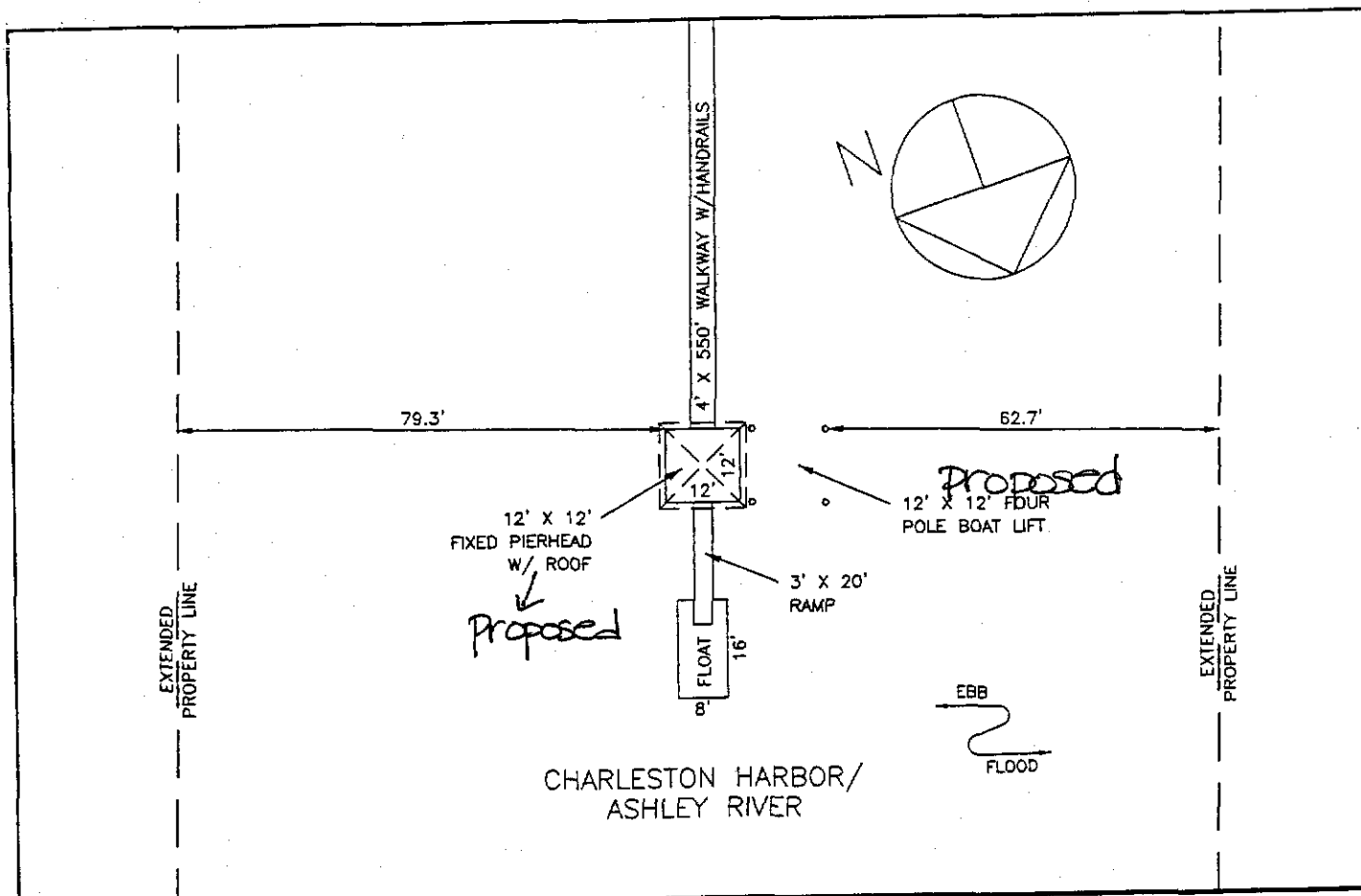
 October 27, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

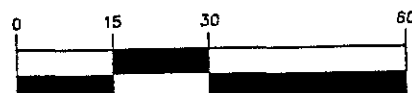
Charleston Office • 1362 McMillan Avenue, Suite 400 • Charleston, SC 29405

Phone: 843-744-5838 • Fax: 843-744-5847 • www.scdhec.gov



ADJOINING PROPERTY OWNERS:
 1. ROBERT AND MICHELLE SMITH (LOT 5)
 2. MARVIN AND CATHIE MURDAUGH (LOT 4 R 2)

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.

APPLICATION BY:
 CHARLES WENDELL

ADDRESS: 924 PAUL REVERE CT.

DATE: OCTOBER 2, 2006

REVISED:

LOCATION

A PROPOSED
 RECREATIONAL DOCK AT
 924 PAUL REVERE CT.
 JAMES ISLAND
 CHARLESTON COUNTY
 SOUTH CAROLINA

SHT. NAME

PLAN AND
 PROFILE

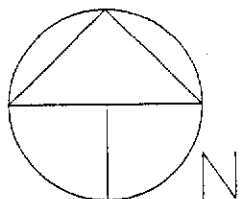
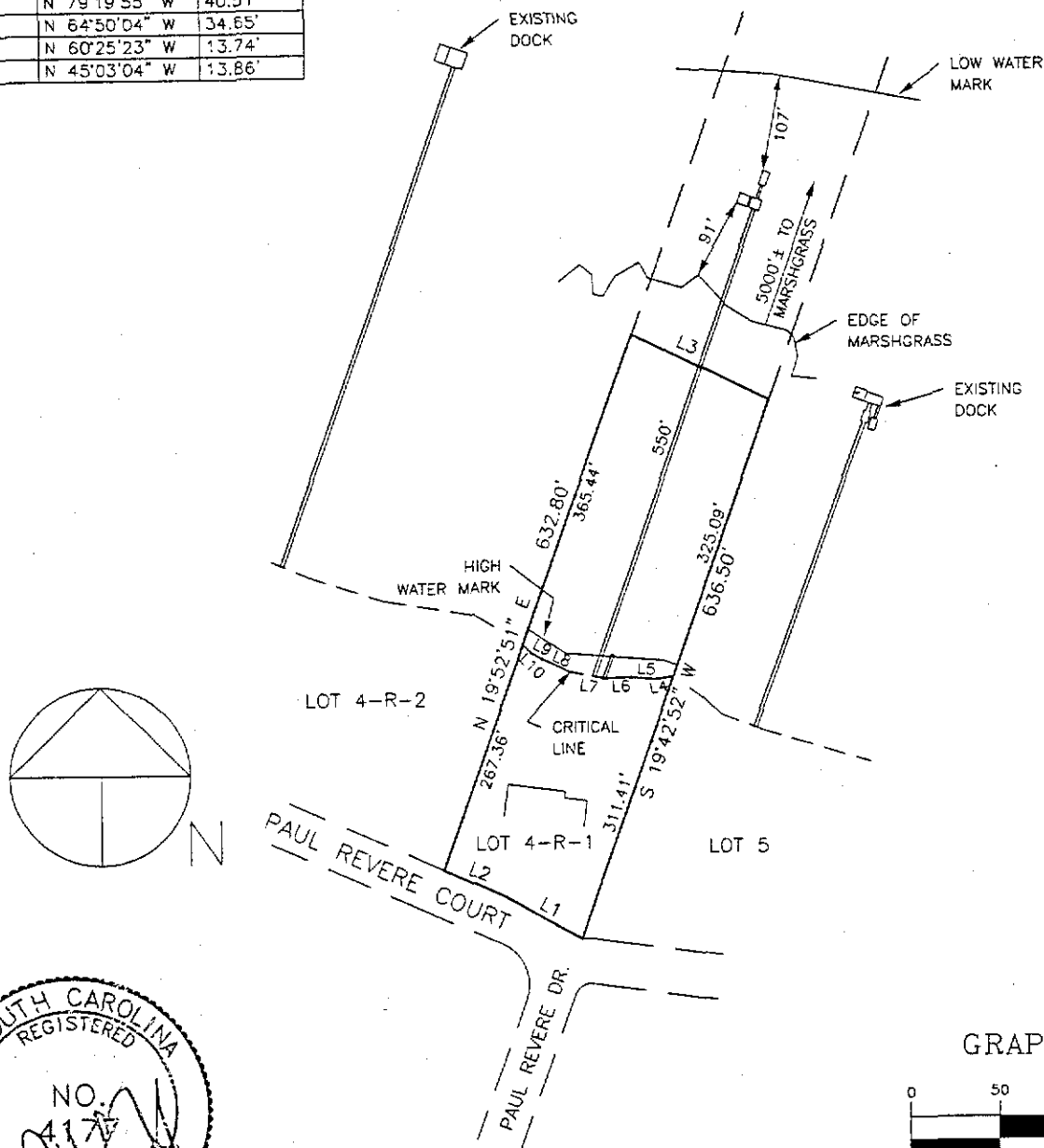
SHT. NO.

5 OF 5

OCR-05-003-E

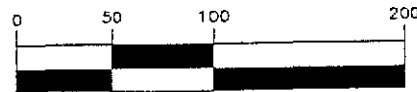
NUMBER	DIRECTION	DISTANCE
L1	N 60°39'19" W	97.95'
L2	N 65°49'14" W	74.52'
L3	S 64°02'40" E	170.04'
L4	S 79°35'57" W	18.64'
L5	N 84°59'52" W	29.08'
L6	S 87°31'00" W	27.29'
L7	N 79°19'55" W	40.51'
L8	N 64°50'04" W	34.65'
L9	N 60°25'23" W	13.74'
L10	N 45°03'04" W	13.86'

CHARLESTON HARBOR/ ASHLEY RIVER



ADJOINING PROPERTY OWNERS:
1. ROBERT AND MICHELLE SMITH (LOT 5)
2. MARVIN AND CATHIE MURDAUGH (LOT 4 R 2)

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

APPLICATION BY:
CHARLES WENDELL

ADDRESS: 924 PAUL REVERE CT.

DATE: OCTOBER 2, 2006

REVISED:

LOCATION

A PROPOSED
RECREATIONAL DOCK AT
924 PAUL REVERE CT.
JAMES ISLAND
CHARLESTON COUNTY
SOUTH CAROLINA

SHT. NAME

FULL PLAN
VIEW

SHT. NO.

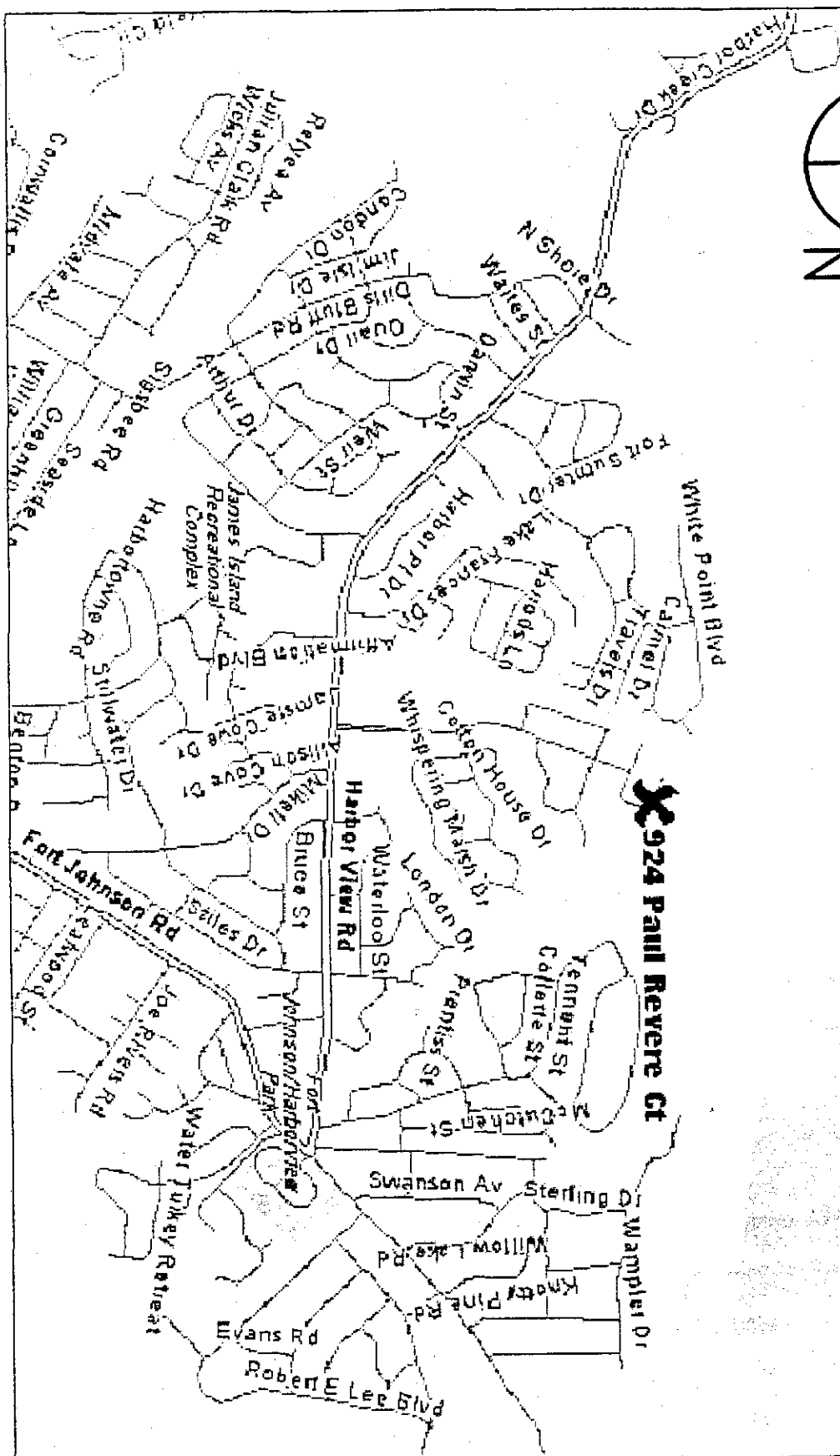
4 OF 5

OCRM-05-003-E

Charleston

CHANDLER
HARRIS

X-924 Paul Revere Ct



1. ROBERT AND MICHELLE SMITH (LOT 5)
2. MARVIN AND CATHIE MURDAUGH (LOT 4 R 2)

APPLICATION BY:
CHARLES WENDELL

ADDRESS: 924 PAUL REVERE CT.

DATE: OCTOBER 2, 2006

REVISED:

LOCATION

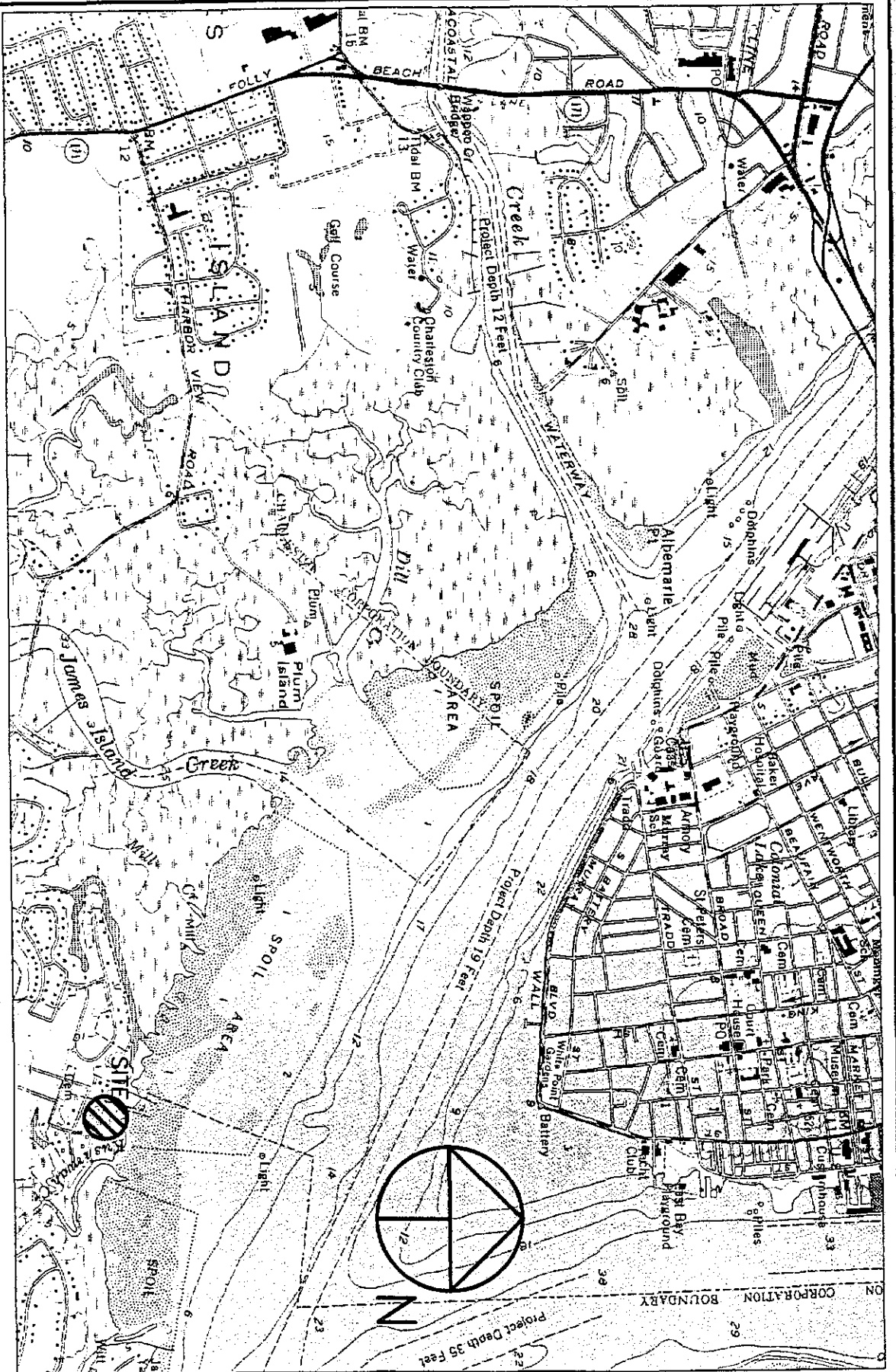
A PROPOSED
RECREATIONAL DOCK AT
924 PAUL REVERE CT.
JAMES ISLAND
CHARLESTON COUNTY
SOUTH CAROLINA

SHT. NAME

LOCATION MAP

SHT. NO.

2 OF 5



ADJOINING PROPERTY OWNERS:
 1. ROBERT AND MICHELLE SMITH (LOT 5)
 2. MARVIN AND CATHIE MURDAUGH (LOT 4 R 2)

APPLICATION BY:
 CHARLES WENDELL

LOCATION

A PROPOSED

RECREATIONAL DOCK AT

924 PAUL REVERE CT.

JAMES ISLAND

CHARLESTON COUNTY

SOUTH CAROLINA

SHT. NAME

CHARLESTON

QUADRANGLE MAP

PROJECT LATITUDE/LONGITUDE:

LATITUDE - 32°45'14.4"

LONGITUDE - 79°55'37.7"

SHT. NO.

3 OF 5

DATE: OCTOBER 2, 2006

REVISED:

OCR-05-003-E



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE AMENDMENT REQUEST

The permittee for P/N# **OCRM-06-888, Betsy B Sessions**, has requested an amendment to that issued permit. Specifically, the applicant proposes to add rip-rap in front of a permitted 55' long timber bulkhead. The proposed amendment is for modifications to a timber bulkhead, on and adjacent to the marshes of Baynard Cove Creek at 29 Audubon Pond, Hilton Head Island, Beaufort County, South Carolina.

Written comments will be received on this amendment request until **November 11, 2006** at the address listed below. For further information please contact the project manager, **Geordie J Madlinger, 843-744-5838**.

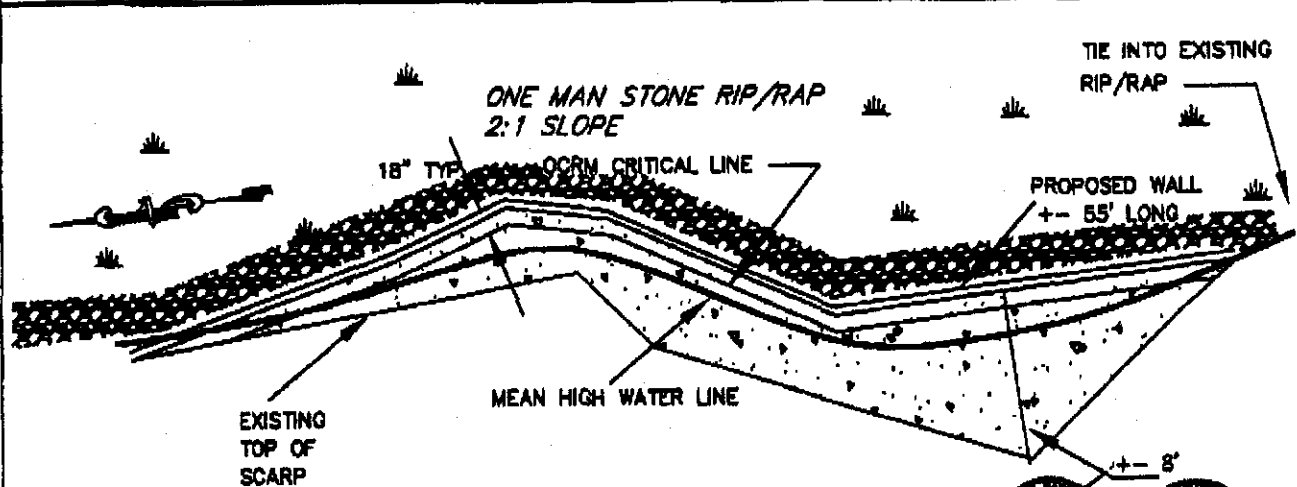
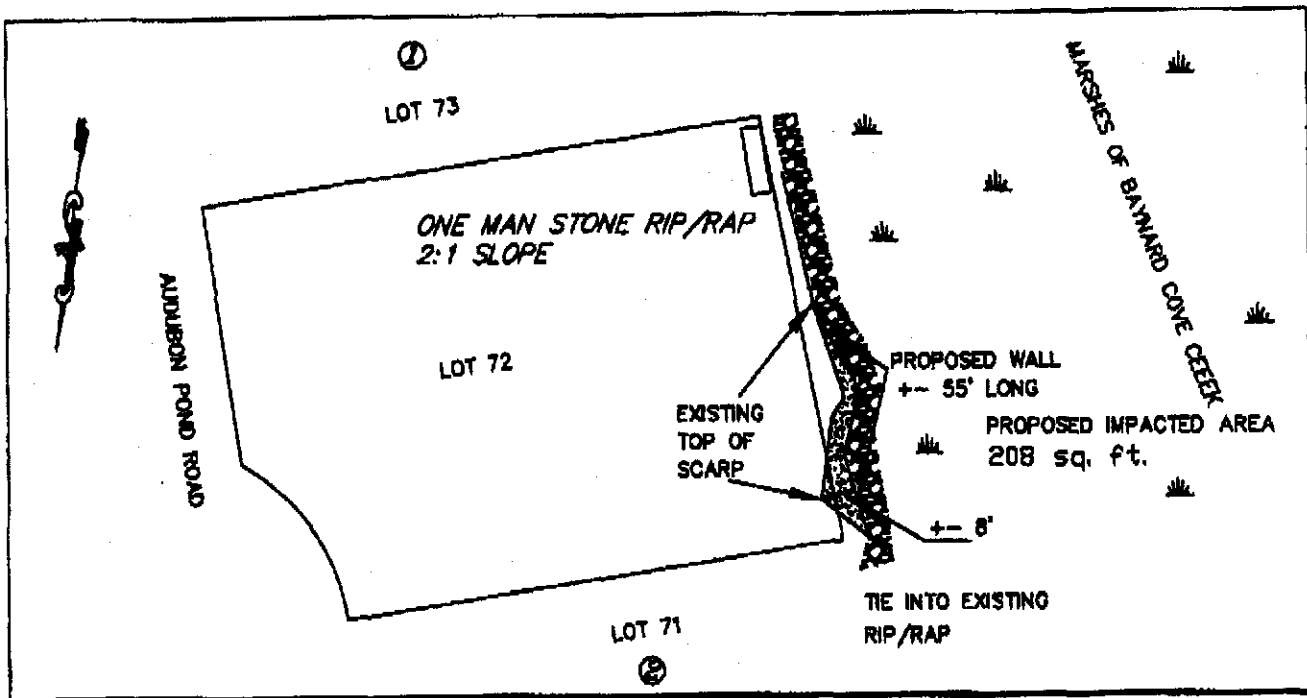
October 27, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Beaufort Office • 104 Parker Drive • Beaufort, SC 29906

Phone: 843-846-9400 • Fax: 843-846-9810 • www.scdhec.gov



I HEREBY CERTIFY THAT THE DISTANCES THAT PERTAIN TO CRITICAL LINE AND MARGIN LINES ARE CORRECT AND THAT THERE ARE NO ENCROACHMENTS ACROSS EXTENDED PROPERTY LINES

PERMIT ANENDED TO
ADD STONE RIP/RAP

FORREST F. BATHURST, PLS
30 AUDUBON POND DR.
HILTON HEAD IS. SC 29928

APPLICANT:
ELIZABETH B. SESSONS
ACTIVITY:
EROSION CONTROL WALL
P/N # OCRM 06-888

LOCATION:
29 AUDUBON POND DR.
SEA PINES PLANTATION, HHI
R550 017 000 0683 0000
COUNTY: BEAUFORT
DATE: MAY 4, 2006

ADJACENT PROPERTY OWNERS:
① MARY A. JENKINS
27 AUDUBON POND DR.
HILTON HEAD IS. SC 29928
② KEITH S. JENNINGS
401 MILL CREEK RD
WYNNEWOOD, PA, 19086



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Tim Burke	OCRM-06-229-F (rev)	November 11, 2006
Mohan Madiseti	OCRM-06-310-F	November 11, 2006
Scott Falls	OCRM-06-317-F	November 11, 2006
Maddox & Dildine	OCRM-06-325-F	November 11, 2006
Eugene Lesesne	OCRM-06-340-R	November 11, 2006
Wallace Gregory	OCRM-06-342-M	November 11, 2006

October 27, 2006

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Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

October 27, 2006 (Revision)

Permit Number: OCRM-06-229-F
Permit ID: 55201

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Tim Burke
855 Targave Rd.
Charleston, SC 29412

LOCATION: On and adjacent to Simpson Creek at 855 Targave Rd., Charleston, Charleston County, South Carolina.
TMS#: 426-09-00-140.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. The applicant seeks to construct a 4' x 527' walkway leading to a 5' x 8' pierhead, a 10' x 12' floating dock, and a four-pile boatlift. The work as described is for the applicant's private, recreational use. (This is a revision of the property line that was originally public noticed on August 4, 2006.)

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

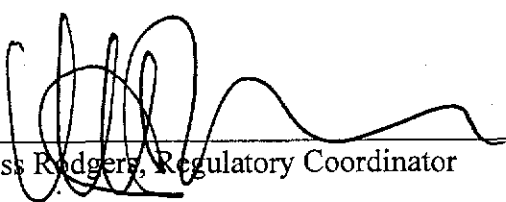
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-229-F



Tess Rodgers, Regulatory Coordinator

PROPOSED
10'X12' FLOATING DOCK
10'X8' PIERHEAD
12'X12' 4 PILE
BOATLIFT
10'X527' WALKWAY
HANDRAILS ONE SIDE

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE

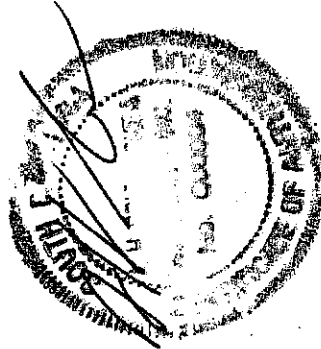
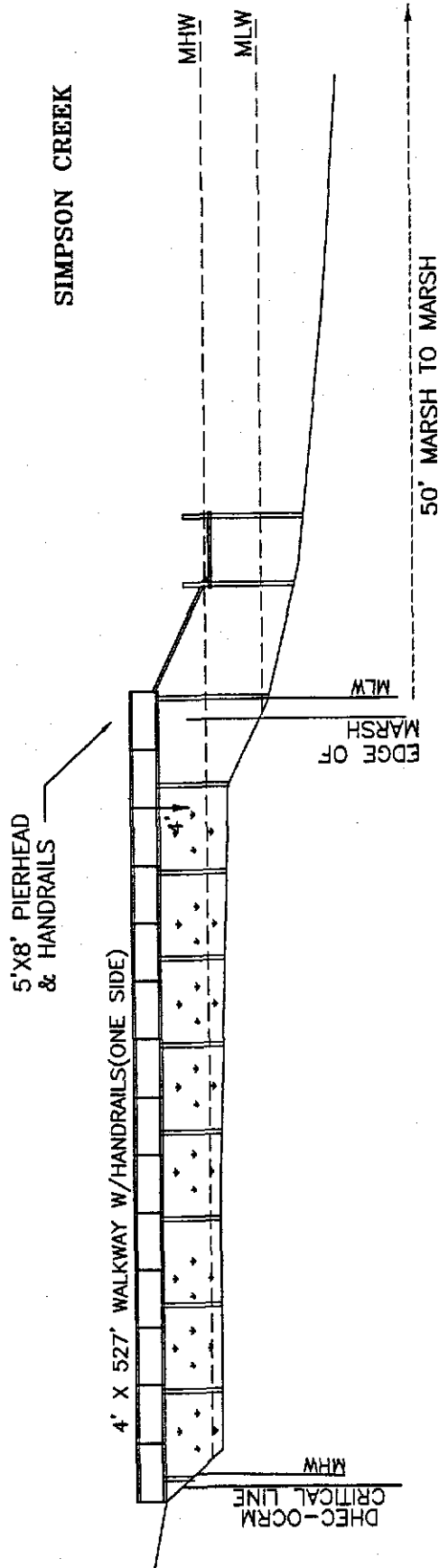
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING EXTENDED PROPERTY LINES

RECEIVED

PROPOSED
10'X12' FLOATING DOCK
5'X8' PIERHEAD
12'X12' 4 PILE
BOATLIFT

OCT 20 2006

DHEC-OCRM
CHARLESTON OFFICE



JUNE 26, 2006
REVISED: JULY 21, 2006

ELEVATION VIEW CLARK HOUSE LOT
LOCATED ON JAMES ISLAND

ADJACENT PROPERTY OWNERS

TMS #426-09-00-071
TMS #426-09-00-054

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK

CHARLESTON COUNTY

APPLICANT: MARY ELLEN BURKE

06157

NOT TO SCALE

A H S
A.H. SCHWACKE & ASSOCIATES, INC
LAND SURVEYING
1975 FRAMPTON AVENUE
CHARLESTON, S.C. 29412

OCeM-06-229-F



A.H. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING & CONSTRUCTION LAYOUT
1975 FRAMPTON AVENUE PHONE 843-762-7005 FAX 843-762-0109
P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

RECEIVED

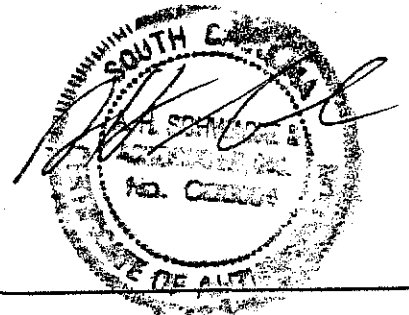
OCT 20 2006

DHEC-OCRM
CHARLESTON OFFICE

MAG



NOT TO SCALE
SEE SURVEY SHEET FOR DETAIL



DRAWN BY: AHS III
DATE: JUNE 28, 2006
DWG. NO.: 06157
REVISED: OCT. 10, 2006

PROPOSED ACTIVITY
CONSTRUCT PRIVATE/RESIDENTIAL DOCK
CLARKS HOUSE LOT, CLARKS POINT
LOCATED ON JAMES ISLAND
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 426-09-00-140

APPLICANT:
MARY ELLEN BURKE
689 PORT CIRCLE
CHAS., SC 29412

OCRM-06-229-F

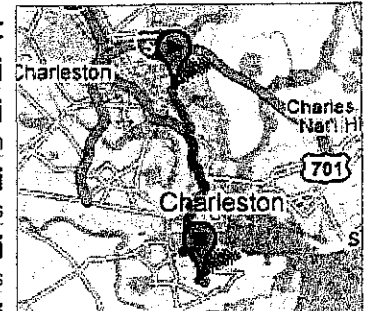


Start **1362 McMillan Ave**
North Charleston, SC 29405
 End **855 Targave Rd, Charleston,**
SC 29412
 Travel **11.5 mi (about 24 mins)**

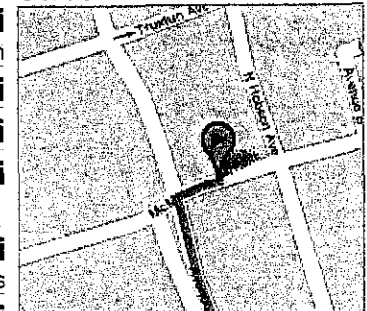
Directions

- | | |
|---|------------------|
| 1. Head west from McMillan Ave | 169 ft |
| ← 2. Turn left at Avenue D | 0.3 mi |
| 3. Continue on North Carolina Ave | 0.5 mi
1 min |
| 4. Continue on Spruill Ave | 1.2 mi
3 mins |
| → 5. Turn right into the I-26 E entry ramp to Charleston | 2.9 mi
3 mins |
| 6. Take the US-17 S exit 221A to Savannah | 0.5 mi
1 min |
| → 7. Bear right at US-17 | 0.6 mi
1 min |
| → 8. Bear right at Spring St | 0.3 mi |
| ← 9. Turn left at Lockwood Blvd | 0.1 mi |
| ← 10. Bear left onto the SC-30 ramp to James Island/Folly Beach | 0.3 mi |
| → 11. Bear right at Robert B Scarborough Brg | 1.8 mi
2 mins |
| 12. Take the Harbor View Road exit 2 | 0.1 mi |
| → 13. Bear right onto the Harbor View Rd ramp | 344 ft |
| → 14. Bear right at Harbor View Rd | 1.1 mi
3 mins |
| → 15. Turn right at N Shore Dr | 0.2 mi |
| 16. Continue on N Shores Dr | 367 ft |
| 17. Continue on N Shore Dr | 0.2 mi |
| ← 18. Turn left at Dills Bluff Rd | 0.8 mi
2 mins |
| → 19. Turn right at Julian Clark Rd | 0.4 mi
1 min |
| ← 20. Turn left at Targave Rd | 0.1 mi |
| 21. Arrive at 855 Targave Rd, Charleston, SC 29412 | |

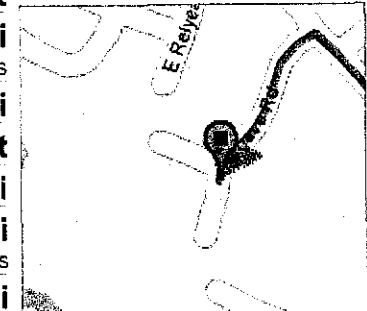
Overview



Start



End



These directions are for planning purposes only. You may find that construction projects, traffic, or other events may cause road conditions to differ from the map results.

Map data ©2006 NAVTEQ™

OCRM-06-229-F

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

October 27, 2006

Permit Number: OCRM-06-310-F
Permit ID: 55677

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Mohan Madisetti
C/O Cox Marine
3420 Maybank Hwy.
Johns Island, SC 29455

LOCATION: On and adjacent to a tributary of Ashley River at 1526 Hutton Pl., Charleston, Charleston County, South Carolina.
TMS#: 353-11-00-015.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. The applicant seeks to construct a 4' x 530' walkway, with handrails, leading to an 8' x 20', four-pile boatlift. Ebbside, a 3' x 20' ramp will lead to a 6' x 20' floating dock. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-310-F


Tess Rodgers, Regulatory Coordinator



A.H. SCHWACKE & ASSOCIATES, INC.

LAND SURVEYING & CONSTRUCTION LAYOUT

1975 FRAMPTON AVENUE PHONE 843-782-7005 FAX 843-762-0109

P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

RECEIVED

OCT 17 2006

DHEC-OCRM
CHARLESTON OFFICE

REFERENCE:

PLAT BY E.M. SEABROOK, JR

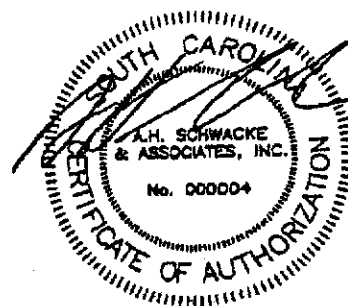
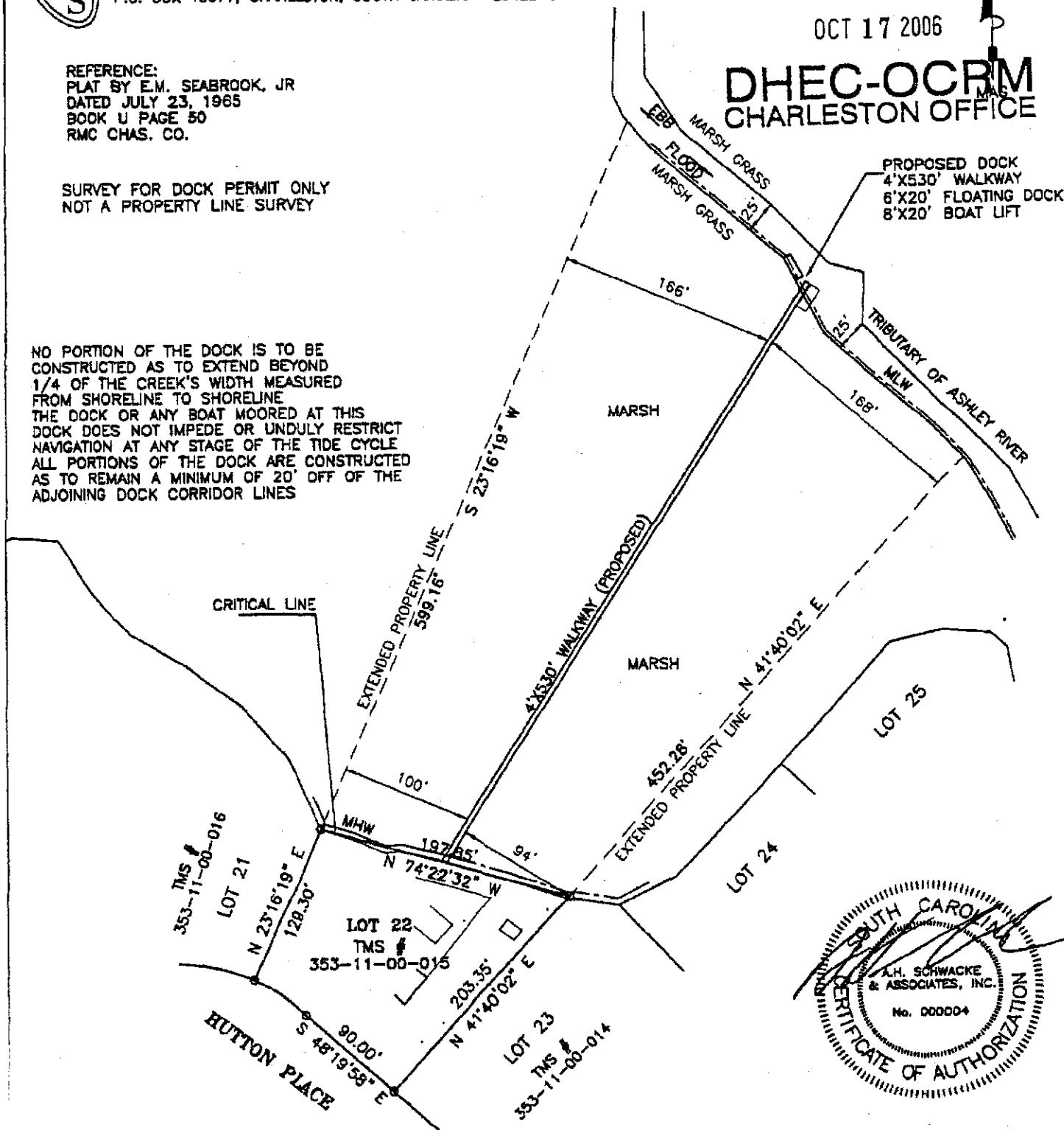
DATED JULY 23, 1965

BOOK U PAGE 50

RMC CHAS. CO.

SURVEY FOR DOCK PERMIT ONLY
NOT A PROPERTY LINE SURVEY

NO PORTION OF THE DOCK IS TO BE
CONSTRUCTED AS TO EXTEND BEYOND
1/4 OF THE CREEK'S WIDTH MEASURED
FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS
DOCK DOES NOT IMPEDE OR UNDULY RESTRICT
NAVIGATION AT ANY STAGE OF THE TIDE CYCLE
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED
AS TO REMAIN A MINIMUM OF 20' OFF OF THE
ADJOINING DOCK CORRIDOR LINES



DRAWN BY: AHS #

DATE: SEPTEMBER 11, 2006

DWG. NO.: 08155

REV: OCTOBER 18, 2006

PROPOSED ACTIVITY

CONSTRUCT PRIVATE/RESIDENTIAL DOCK
LOT 22 BLOCK S WEST ASHLEY PLANTATION
1526 HUTTON PLACE
CHARLESTON COUNTY, SOUTH CAROLINA
TAX MAP No. 353-11-00-015

APPLICANT:

MOHAN MADISETTI
1526 HUTTON PLACE
CHARLESTON, SC 29407

SHEET 1 OF 2

OCRM-00310-F

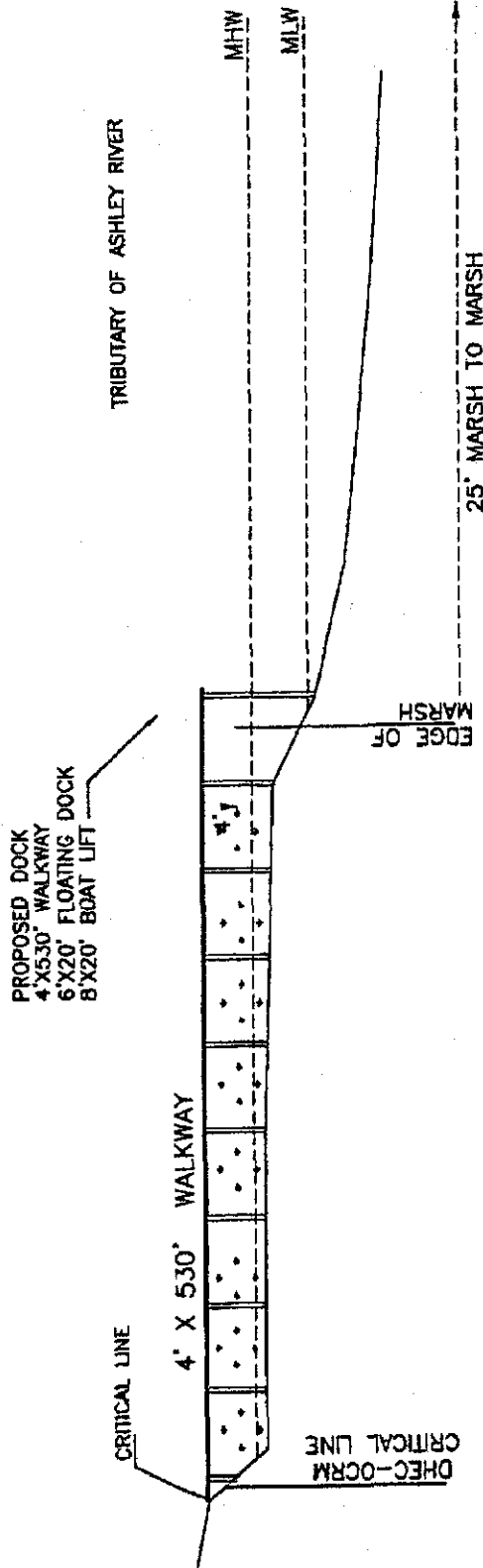
A.H. SCHWACKE & ASSOCIATES, INC.

LAND SURVEYING & CONSTRUCTION LAYOUT

1975 FRAMPTON AVENUE PHONE 843-762-7005 FAX 843-762-0109

P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077

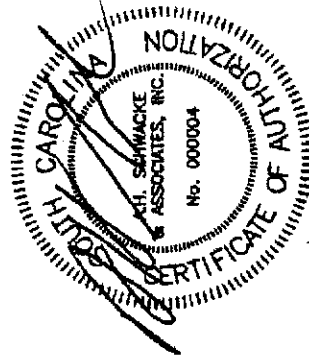
REFERENCE:
 PLAT BY E.M. SEABROOK, JR
 DATED JULY 23, 1965
 BOOK U PAGE 50
 RMC CHAS. CO.

**RECEIVED**

OCT 17 2006

DHEC-OCRM
CHARLESTON OFFICE

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE
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ELEVATION VIEW LOT 22 BLOCK S WEST ASHLEY PLANTATION
 CHARLESTON COUNTY, SOUTH CAROLINA

TAX MAP No. 353-11-00-015

PROPOSED ACTIVITY
 CONSTRUCT PRIVATE/RESIDENTIAL DOCK
 CHARLESTON COUNTY

ADJACENT PROPERTY OWNERS

1. ERNEST S COMPTON III (TMS #353-11-00-016)
2. ROBERT RIORDAN (TMS #353-11-00-014)

APPLICANT: MOHAN MADISETTI
 1526 HUTTON PLACE
 CHARLESTON, SC 29407

DRAWN BY: AHS III

DATE: SEPTEMBER 11, 2006

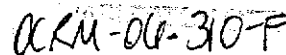
DWG. NO.: 06155

REV: OCTOBER 16, 2008

SHEET 2 OF 2

NOT TO SCALE

OCR-M-ae-310-F



**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

October 27, 2006

Permit Number: OCRM-06-317-F
Permit ID: 55704

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Scott Falls
C/O Cox Marine
3420 Maybank Hwy.
Johns Island, SC 29455

LOCATION: On and adjacent to Clark Sound at 1131 Cottage Rd., Charleston, Charleston County, South Carolina.
TMS#: 408-01-00-091.

WORK: The work as proposed and shown on the attached plans consists of modifying an existing dock. Specifically, the applicant seeks to extend the walkway 48 feet channelward of the pierhead and move the floating dock and ramp in front of the extended walkway. The work as described is for the applicant's private, recreational use. (**Please note:** the existing structure was authorized under CC-92-194.)

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-317-F


Tess Rodgers, Regulatory Coordinator

A.H. SCHWACKE & ASSOCIATES, INC.
 LAND SURVEYING & CONSTRUCTION LAYOUT
 1975 FRAMPTON AVE PH 843-782-7005
 P.O. BOX 13077, CHARLESTON, S.C. 29422

SURVEY FOR DOCK PERMIT ONLY
 NOT A PROPERTY LINE SURVEY



REFERENCE
 DEED BOOK B503 PAGE 307
 CHAS. CO. RMC

DHEC-OCRM
 CHARLESTON OFFICE

OCT 17 2006

RECEIVED

COTTAGE ROAD
 N 72°19'13" E
 113.05' I.O. 5/8" REBAR

TMS #428-01-00-090
 S 16°45'53" E
 328.06'

NORTH & SOUTH RD (UNIMPROVED)
 N 17°29'15" W
 494.21'

TMS #428-05-00-025

EXISTING DOCK

MARSH

I.O. 5/8" REBAR

S 16°45'53" E
 199.9'

PROJECTED PROPERTY LINE

93'

217' EXISTING WALKWAY

S 17°29'15" E

140.12'

PROJECTED PROPERTY LINE

CRITICAL LINE

MARSH

MARSH GRASS

EXISTING FLOATING DOCK TO BE MOVED

EXISTING PIER HEAD

NEW 4'X48' WALKWAY

NEW 12'X16' FLOATING DOCK

470' TO MARSH GRASS

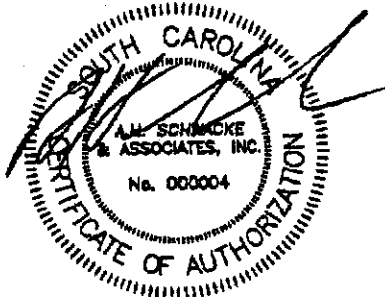
517' MARSH GRASS TO MARSH GRASS

373' TO MARSH GRASS

CLARKS SOUND

EBB

FLOOD

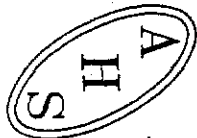


NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH MEASURED FROM SHORELINE TO SHORELINE THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING DOCK CORRIDOR LINES

DRAWN BY: AHS III	PROPOSED ACTIVITY	APPLICANT:
DATE: SEPTEMBER 11, 2006	RE-LOCATE FLOATING DOCK	SCOTT FALLS
DWG. NO.: 08299	LOT 13 LEBBY	1131 COTTAGE ROAD
DATE: OCTOBER 12, 2006	1131 COTTAGE ROAD	CHARLESTON, SC 29412
	CHARLESTON COUNTY, SOUTH CAROLINA	
	TAX MAP No. 428-01-00-091	

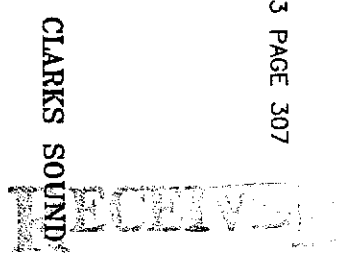
SHEET 1 OF 2

OCRM-01-317-F



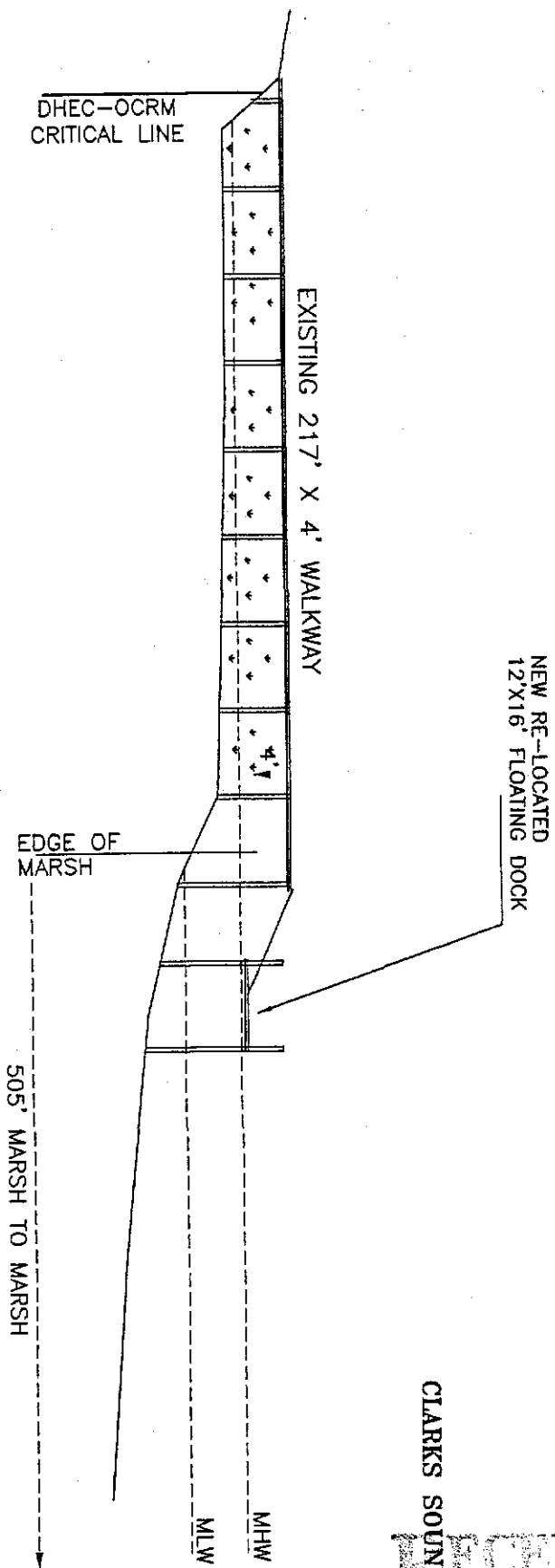
A.H. SCHWACKE & ASSOCIATES, INC.
LAND SURVEYING & CONSTRUCTION LAYOUT
1975 FRAMPTON AVE PH 843-762-7005
P.O. BOX 13077, CHARLESTON, S.C. 29422

REFERENCE
DEED BOOK B503 PAGE 307
CHAS. CO. RMC

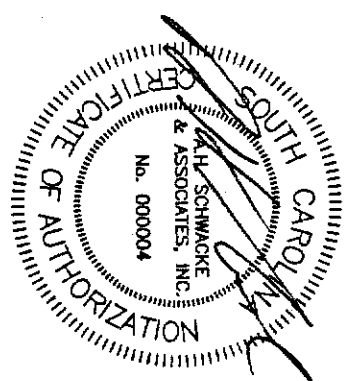


SEP 22 2006

DHEC-OCRM
CHARLESTON OFFICE



NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING EXTENDED PROPERTY LINES



DRAWN BY: AHS III
DATE: SEPTEMBER 11, 2006
DWG. NO.: 06299

ELEVATION VIEW LOT 13 LEBBY
CHARLESTON COUNTY, SOUTH CAROLINA

ADJACENT PROPERTY OWNERS
1. MERRELL PRICE CALLAWAY (TMS #428-01-00-090)
2. REBECCA H GAINES (TMS #428-05-00-023)

PROPOSED ACTIVITY
RE-LOCATE FLOATING DOCK
CHARLESTON COUNTY

APPLICANT: SCOTT FALLS
1131 COTTAGE ROAD
CHARLESTON, SC 29412

SHEET 1 OF 2

NOT TO SCALE

OCRM-06-317-F



APPLICANT:
LOCATION:

DIRECTIONS:

FROM CHARLESTON TO FOLLY RD. (HWY. 171) LEFT ON FT. JOHNSON RD. THEN RIGHT ON STONE POST RD. TAKE FOURTH STREET ON LEFT (DIRT RD) IS EAST-WEST RD. WHICH TURNS RIGHT TO NORTH-SOUTH RD. TO THE END OF RD. & COUNTY EASEMENT. HOUSE IS ON THE RIGHT.

ACTIVITY:
DATE:

PRIVATE DOCK

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

October 27, 2006

Permit Number: OCRM-06-325-F
Permit ID: 55853

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Kay D. Maddox & Thomas E. Dildine
C/O Watersdeep, Inc.
PO Box 12880
Charleston, SC 29412

LOCATION: On and adjacent to Ashley River at 4623 & 4625 Apple St., N. Charleston, Charleston County, South Carolina.
TMS#: 410-02-00-034, 410-02-00-044.

WORK: The work as proposed and shown on the attached plans consists of constructing a joint-use dock. The applicants seek to construct a 4' x 515' walkway leading to a 10' x 10' covered pierhead, both with handrails. Channelward of the pierhead, a 3' x 25' ramp will access a 10' x 12' floating dock. The work as described is for the joint applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

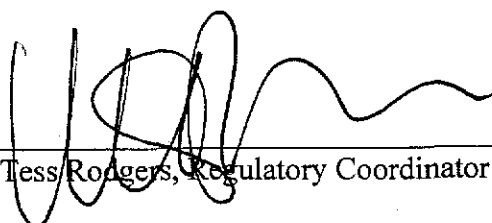
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-325-F

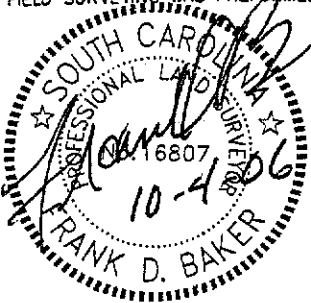


Tess Rodgers, Regulatory Coordinator

REFERENCE DOCUMENTS:

1. PLAT RECORDED AT PLAT BOOK CP, PAGE 10
2. CHARLESTON COUNTY GIS PHOTOGRAPHS

NOTICE:
INFORMATION INDICATED HEREON WAS COMPILED
FROM NOTED REFERENCE DOCUMENTS. NO
FIELD SURVEYING WAS PERFORMED.



TMS NO. 410-02-00-033
FRANK AND ELIZABETH
THOMPSON

SCDHEC CRITICAL
LINE PER PLAT
REFERENCE

TMS NO. 410-02-00-045
JOSEPH HICKMAN

TMS NO. 410-02-00-034
THOMAS AND MARY
DILDINE

TMS NO. 410-02-00-035
JAMES D. PRATHER

LINE TABLE		
LINE	BEARING	LENGTH
L1	N85°00'00"W	180.00
L2	S07°00'00"W	450.11
L3	N88°39'52"W	20.33
L4	S33°55'48"W	44.88
L5	S30°02'30"W	12.04
L6	N58°25'56"W	38.82
L7	N58°51'58"W	24.13
L8	N58°20'00"W	28.08
L9	N81°24'36"W	83.91
L10	N58°20'00"W	28.10
L11	S12°05'43"W	48.31
L12	S18°03'28"W	40.08
L13	S23°24'44"E	12.48
L14	S07°04'18"W	337.31
L15	S12°05'43"W	474.33
L16	N29°53'35"E	488.88
L17	S14°03'44"E	50.00



* MATCH LINE

APPROX.
GRASS LINE
PER REFERENCE 2

515' x 4' WALKWAY W/ HANDRAILS

EXTENDED R

EXTENDED R

10' x 10' COVERED
PIER HEAD

3' x 25'
GANGWAY

10' x 12'
FLOATING
DOCK

660' TO OPPOSITE
GRASS LINE

ASHLEY RIVER
FLOOD
EBB

EX. DOCK

MATCH LINE

PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION

ADJACENT OWNERS:
1. FRANK THOMPSON
2. JAMES D. PRATHER
3. JOSEPH HICKMAN

FIGURE 1

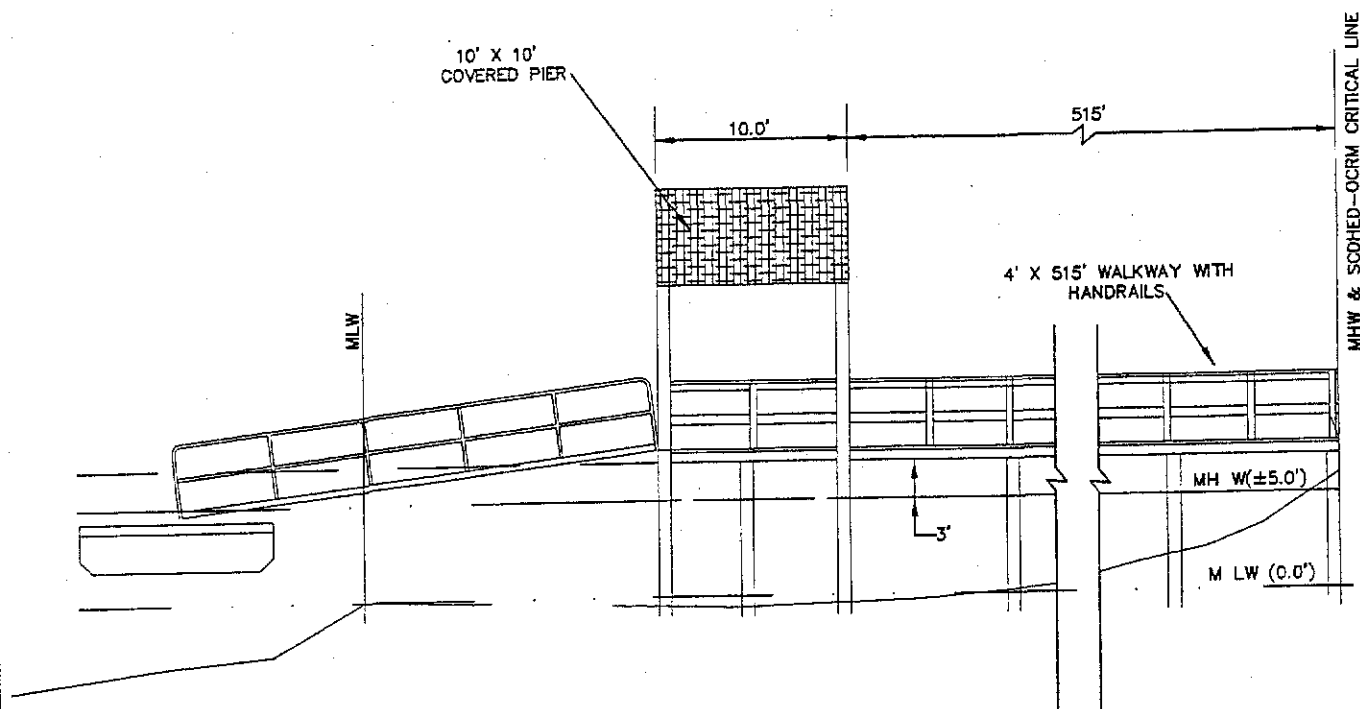
COMPILED
PLAN VIEW
SCALE 1" = 100'

MR. THOMAS E. DILDINE & KAY D. MADDOX
4623 - 4625 APPLE STREET
NORTH CHARLESTON SC 29407

PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: THOMAS E. DILDINE
KAY D. MADDOX

P/N #/: TBD
DATE: 8-15-05

OCRM-00-325-F



ASHLEY RIVER

DOCK CROSS SECTION

SCALE 1" = 10'



PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION

ADJACENT OWNERS:
1. FRANK THOMPSON
2. JAMES D. PRATHER
3. JOSEPH HICKMAN

FIGURE 2

DOCK CROSS SECTION
SIDE VIEW
SCALE 1" = 10'

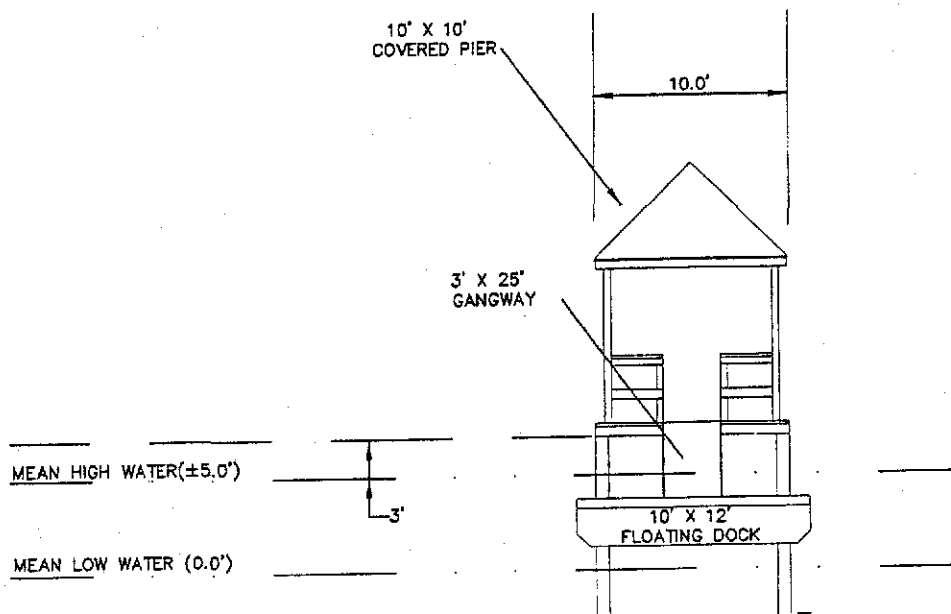
MR. THOMAS E. DILDINE & KAY D. MADDOX
4623-4625 APPLE STREET
NORTH CHARLESTON SC 29407

PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION
WATERWAY: ASHLEY RIVER

COUNTY OF: CHARLESTON, SC
APPLICATION BY: THOMAS DILDINE

P/N #/: TBD
10-3-06

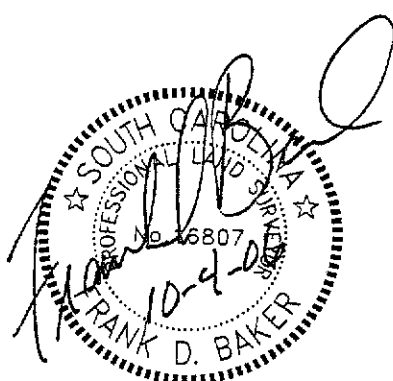
OCRM-06-325-F



ASHLEY RIVER

DOCK CROSS SECTION

SCALE 1"=10'



PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION

ADJACENT OWNERS:
1. FRANK THOMPSON
2. JAMES D. PRATHER
3. JOSEPH HICKMAN

FIGURE 3

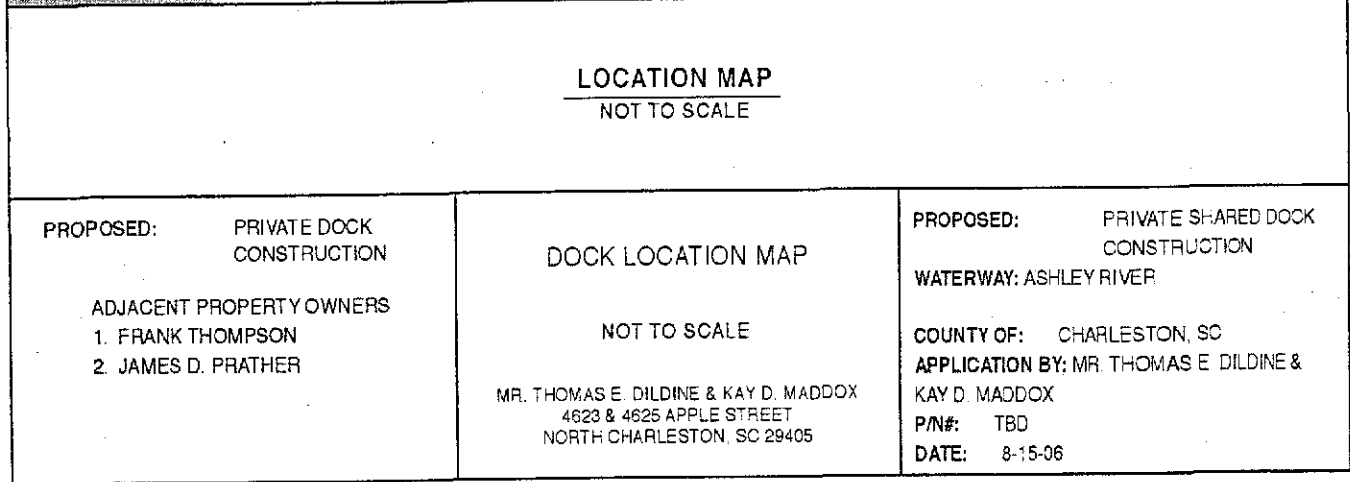
DOCK CROSS SECTION
FRONT VIEW
SCALE 1" = 10'

MR. THOMAS E. DILDINE & KAY D. MADDOX
4623-4625 APPLE STREET
NORTH CHARLESTON SC 29407

PROPOSED: PRIVATE SHARED
DOCK CONSTRUCTION
WATERWAY: ASHLEY RIVER
COUNTY OF: CHARLESTON, SC
APPLICATION BY: THOMAS E. DILDINE
KAY D. MADDOX

P/N #/: TBD
10-3-06

OCRM-00-325-F



OCRM-06-325-F

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

October 27, 2006

Permit Number: OCRM-06-340-R
Permit ID: 56065

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Eugene Lesene
C/O Lowcountry Permitting Solutions
2570 John Boone Ct.
Mount Pleasant, SC 29466

LOCATION: On and adjacent to Pitt Street Bridge Creek at 216 Williams Street Extension, Mount Pleasant, Charleston County, South Carolina.
TMS#: 532-13-00-115.

WORK: The work as proposed and shown on the attached plans consists of constructing a dock. The applicant seeks to build a 4' x 105' walkway, with handrails, leading to a 5' x 10' pierhead. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

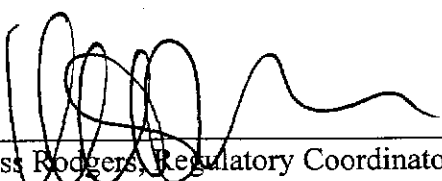
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Tess Rodgers at 843-747-4323 ext. 116.

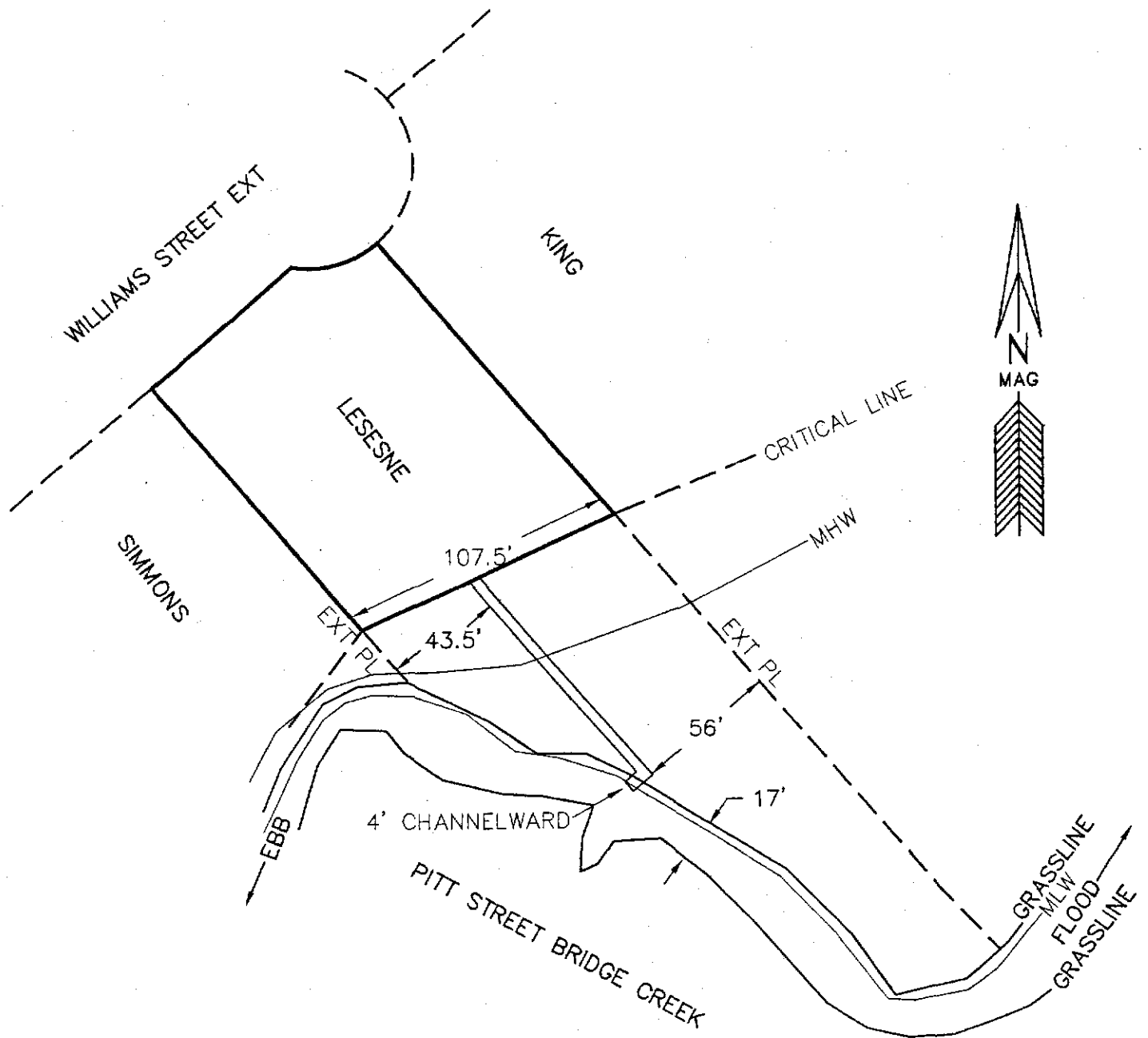
PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-340-R



Tess Rodgers, Regulatory Coordinator



DOCK CONSISTS OF:
 4'x105' WALKWAY WITH HANDRAIL
 & 5'x10' PIERHEAD

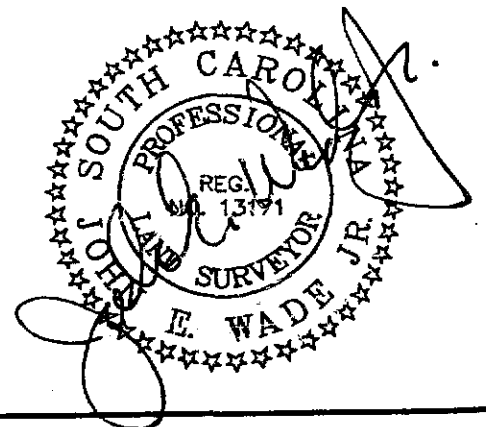
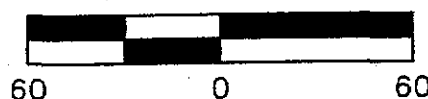
APPLICANT: EUGENE LESESNE
 216 WILLIAMS STREET EXT
 ELEANOR SIMMONS S/D
 TOWN OF MOUNT PLEASANT
 CHARLESTON COUNTY
 TMS# 532-13-00-115
 PITT ST BRIDGE CREEK

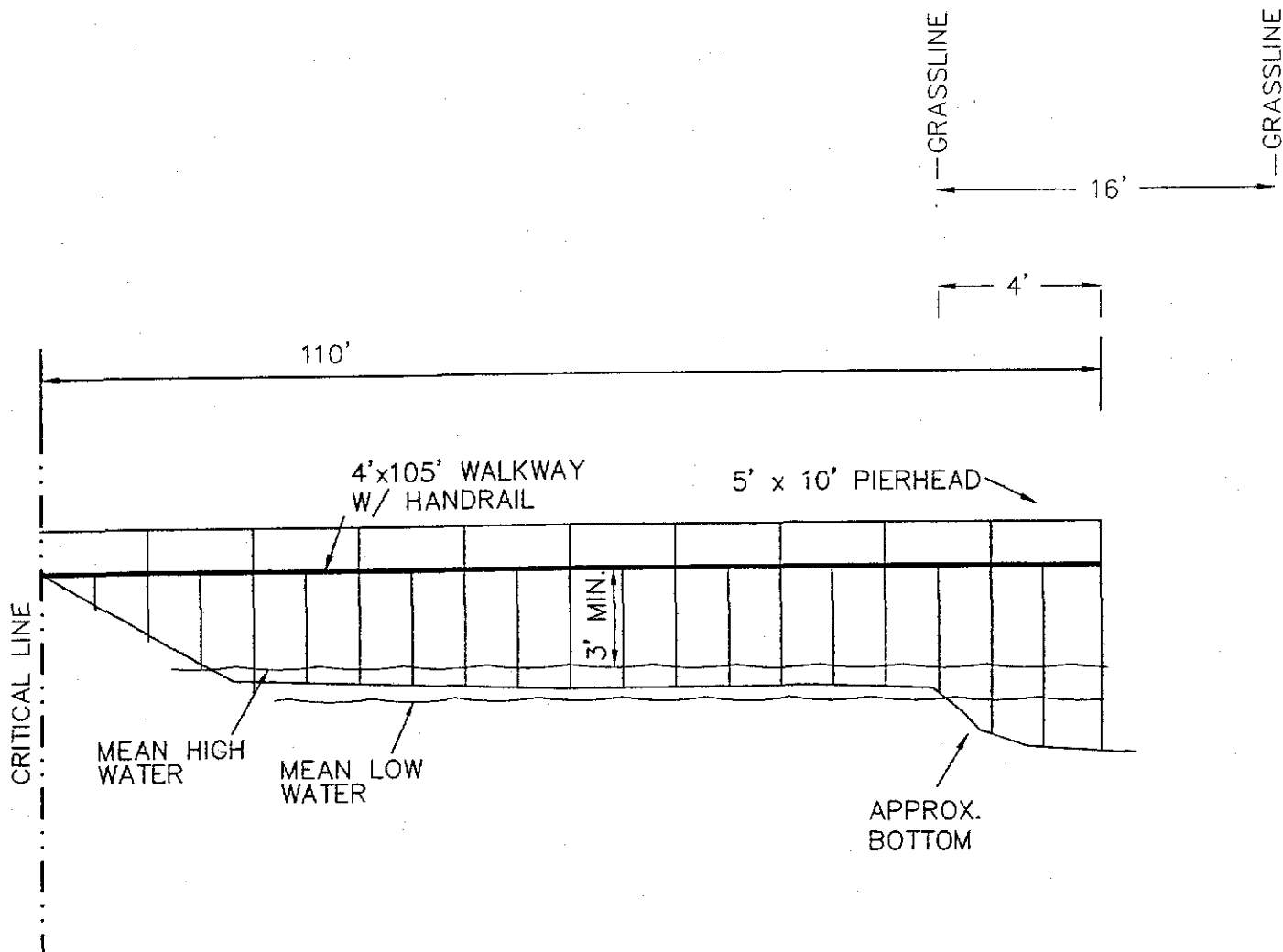
OCRM-06-340-R

FILE #224-06

PRIVATE
 RECREATIONAL
 DOCK

DATE: OCTOBER 11, 2006
 SCALE: 1" = 60'



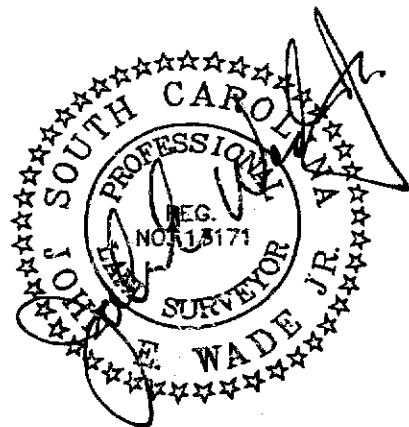


APPLICANT: EUGENE LESESNE
 216 WILLIAMS STREET EXT
 ELEANOR SIMMONS S/D
 TOWN OF MOUNT PLEASANT
 CHARLESTON COUNTY
 TMS# 532-13-00-115
 PITT ST BRIDGE CREEK

OCRM-06-340-R
 FILE #224-06

PRIVATE
 RECREATIONAL
 DOCK

DATE: OCTOBER 11, 2006
 NO SCALE



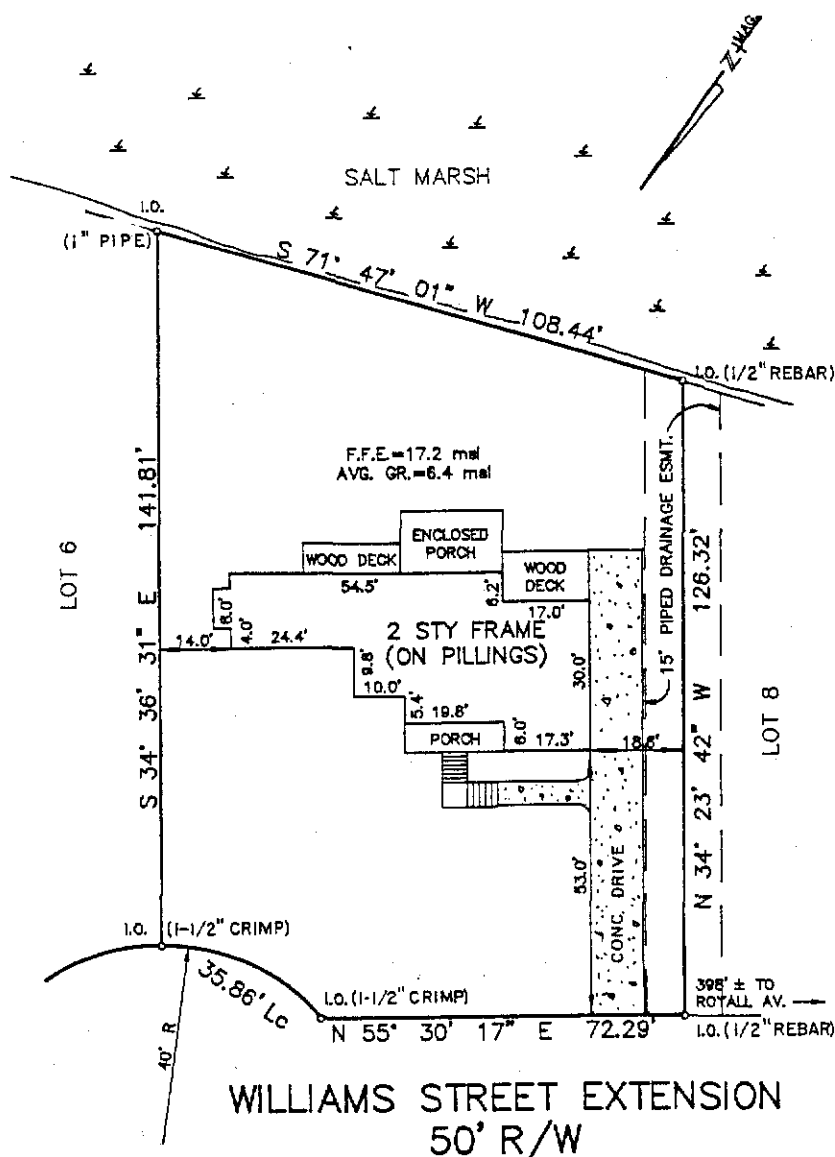


GEORGE A. Z. JOHNSON, JR., INC.

Engineers • Planners • Land Surveyors

207 Calhoun St. Charleston S.C. 29403 803-722-3872

CIVIL • STRUCTURAL • SANITARY • SURVEYS • REPORTS • ANALYSES



THIS PLAT REPRESENTS AN UPDATE OF A PREVIOUS SURVEY AND IS NOT THE RESULT OF A NEW SURVEY AT THIS TIME

PLAT OF LOT 7
THE ESTATE OF ELEANOR SIMMONS
TOWN OF MT. PLEASANT
CHARLESTON COUNTY
SOUTH CAROLINA

REFERENCE:
PLAT BY HERBERT A. NIEMYER
DATED JUNE 20, 1977
PLAT BOOK AK, PAGE 134
RMC CHARLESTON COUNTY

OWNER: EUGENE F. LESESNE & ANNE J. LESESNE

THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA AS PER HUD/FIA FLOOD MAPS.
THE BEARINGS SHOWN HEREON ARE MAGNETIC AND AS SUCH ARE SUBJECT TO LOCAL ATTRACTION.

I hereby certify, to owners(s) shown hereon that to the best of my knowledge and belief, the measurements as shown above are correct and that there are no encroachments or projections other than as shown, and that the easements shown are those that are obvious and apparent.

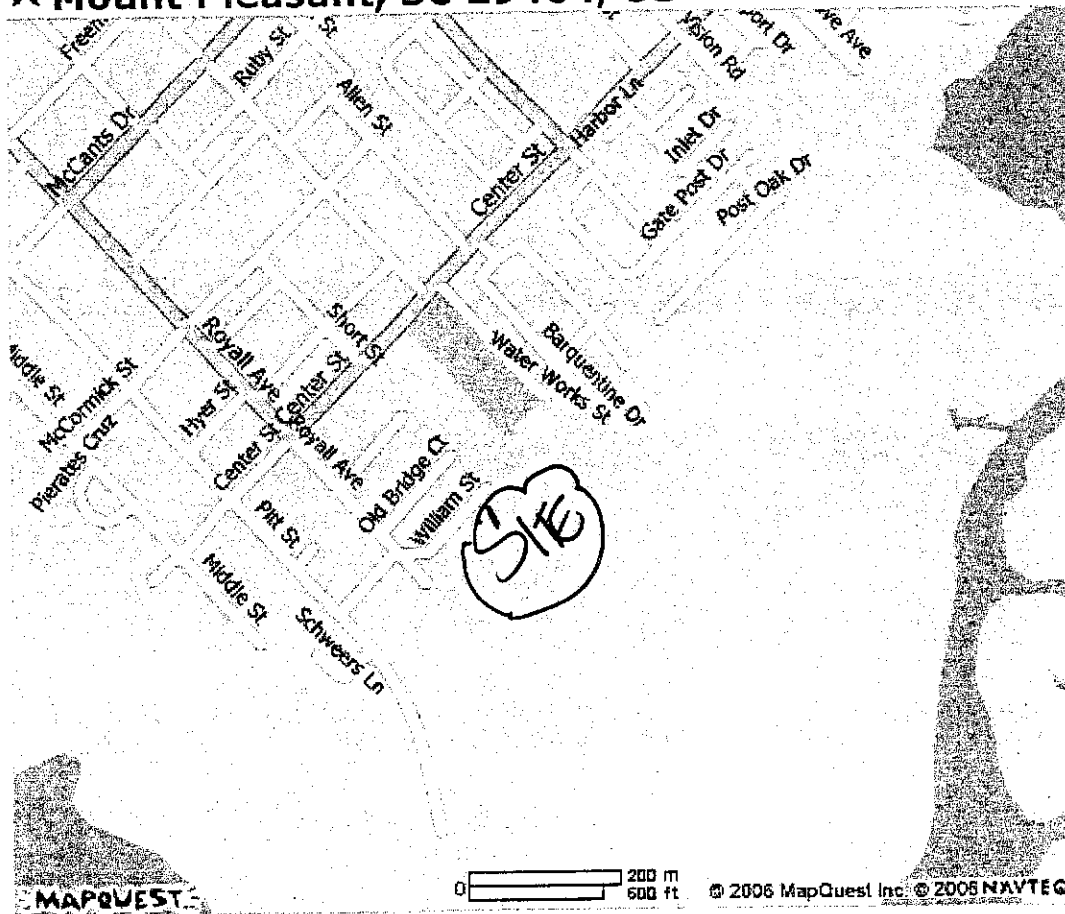
F.B. # 565
JOB # 9069 (13120)

Date: 8-22-88 DHF
SCALE: 1"=30' UPDATE 11-18-92

F. Steven Johnson, R.L.S.
S.C. Registration Number 10038

MAPQUEST.

★ Mount Pleasant, SC 29464, US



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This map is informational only. No representation is made or warranty given as to its content. User assumes all risk of use. MapQuest and its suppliers assume no responsibility for any loss or delay resulting from such use.

Lesene
OCRM-06-340-R

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE

October 27, 2006

Permit Number: OCRM-06-342-M
Permit ID: 56067

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: W. Wallace Gregory
8544 Pope Landing Road
Edisto Island, SC 29438

LOCATION: On and adjacent to Milton Creek at 8544 Pope Landing Road, Edisto Island, Charleston County, South Carolina.
TMS#: 028-01-00-008.

WORK: The work as proposed and shown on the attached plans consists of making modifications and additions to an existing dock. Specifically, the applicant proposes to replace an existing access ramp and floating dock with a 6' by 10.7" covered fixed pierhead. The 8' by 12' floating dock and access ramp will then be relocated downstream of the proposed fixed pierhead. The applicant also proposes to install an 8' by 20' covered boatlift on the downstream end of the relocated floating dock. The purpose of the activity is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

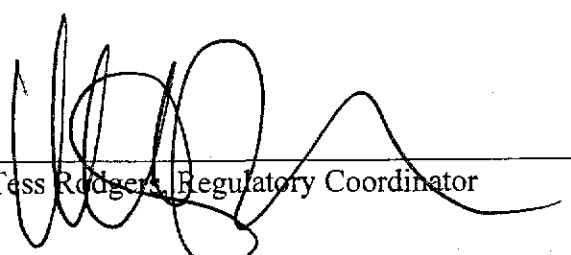
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

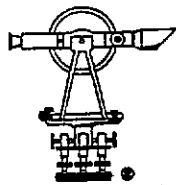
To assure review by OCRM, comments regarding this application must be received by OCRM on or before November 11, 2006. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-06-342-M


Tess Rodgers, Regulatory Coordinator



GEORGE A.Z. JOHNSON, JR., INC.

LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495

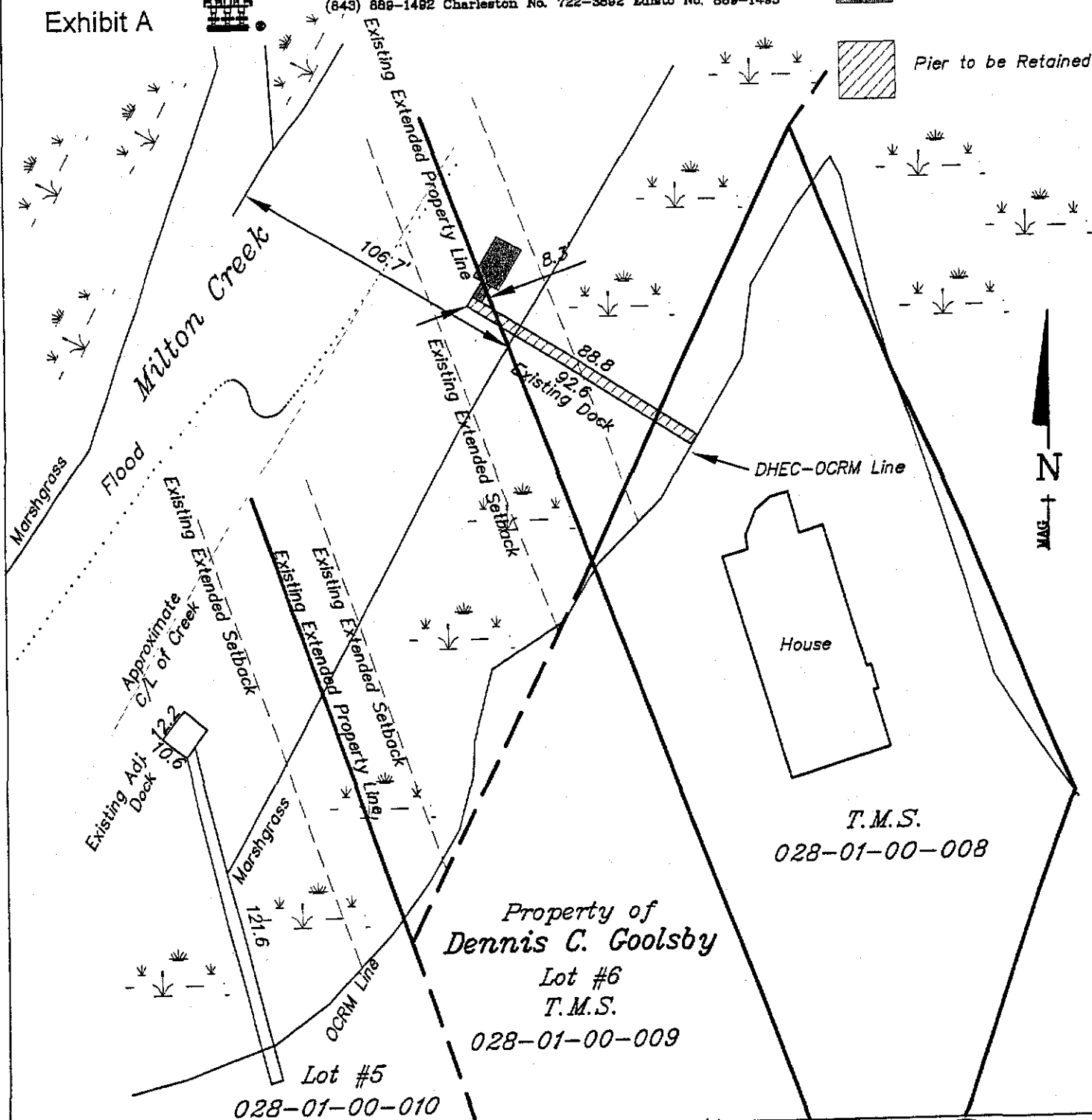


Ramp and
Float to be
Removed

Exhibit A



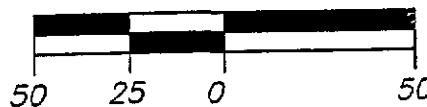
Pier to be Retained



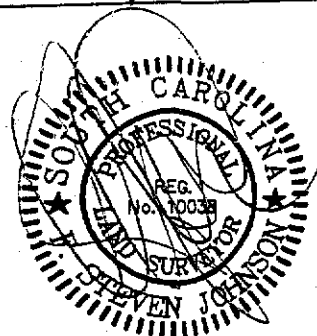
Applicant: W. Wallace Gregory, Jr.
and Dianne H. Gregory
8544 Pope Landing Road
Middleton Plantation Subdivision
Edisto Island
Charleston County
TMS No. 028-01-00-008
Milton Creek
GAZJ JOB # 21385
P/N# OCRM-06-342-M

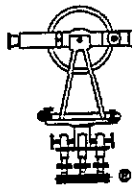
~~EXISTING DOCK~~
FOR TMS 028-01-00-008
DATE: SEPT. 25, 2006

SCALE 1" = 50'



Sheet 1 of 6





GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 889-1495

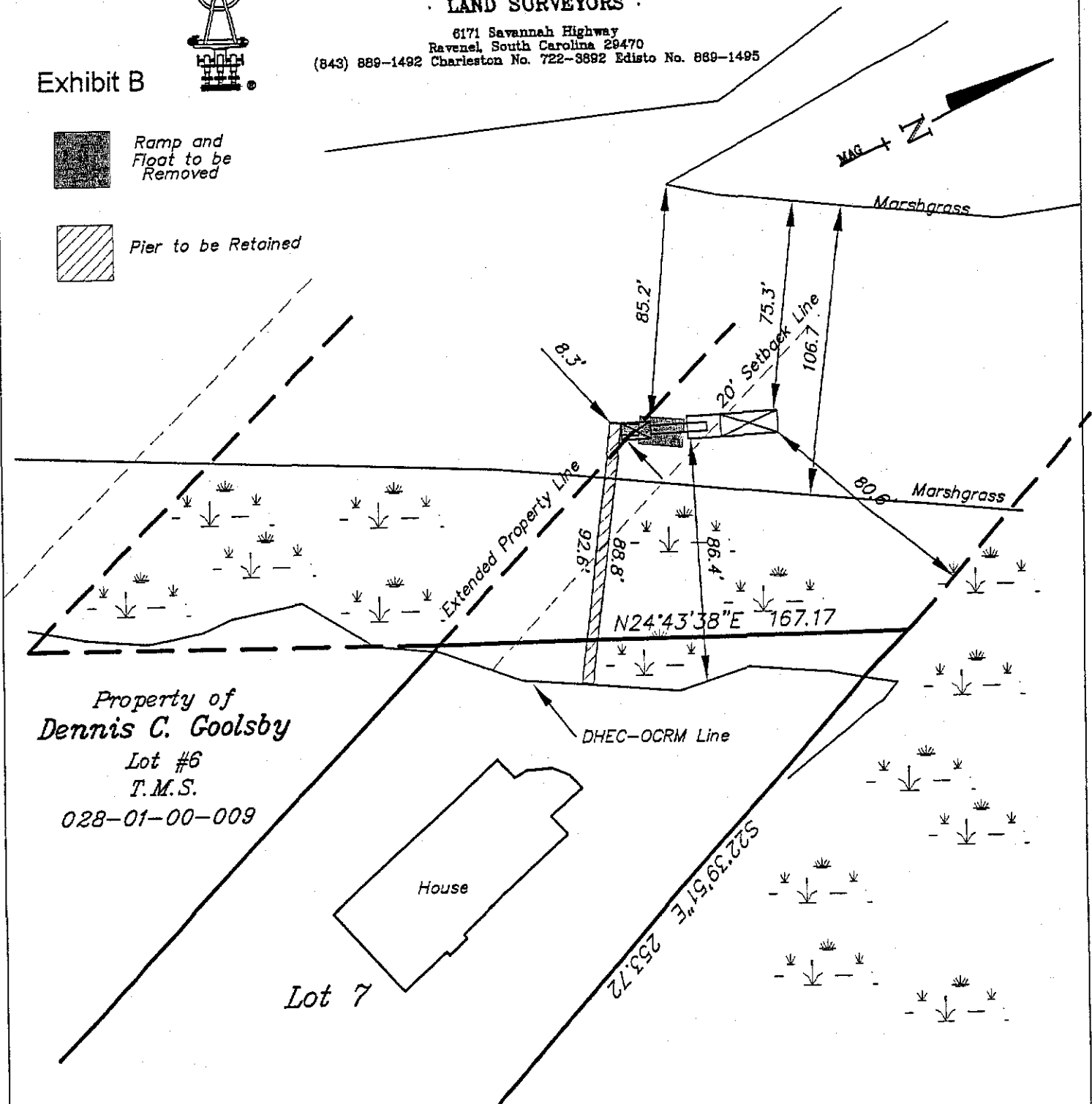
Exhibit B



Ramp and
Float to be
Removed



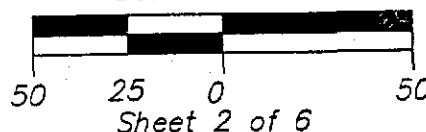
Pier to be Retained



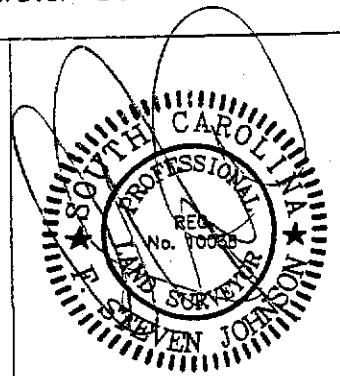
All Boat lifts/floats shall be constructed in no less than 3 feet of water at low tide.

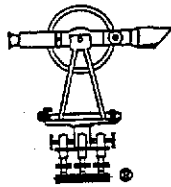
Applicant: W. Wallace Gregory, Jr.
and Dianne H. Gregory
8544 Pope Landing Road
Middleton Plantation Subdivision
Edisto Island
Charleston County
TMS No. 028-01-00-008
Milton Creek
GAZJ JOB # 21385
P/N# OCRM-06-342-M

PROPOSED PRIVATE
RECREATIONAL DOCK
MODIFICATIONS
FOR TMS 028-01-00-008
DATE: SEPT. 25, 2006
SCALE 1"= 50'



Sheet 2 of 6





GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495

Exhibit D

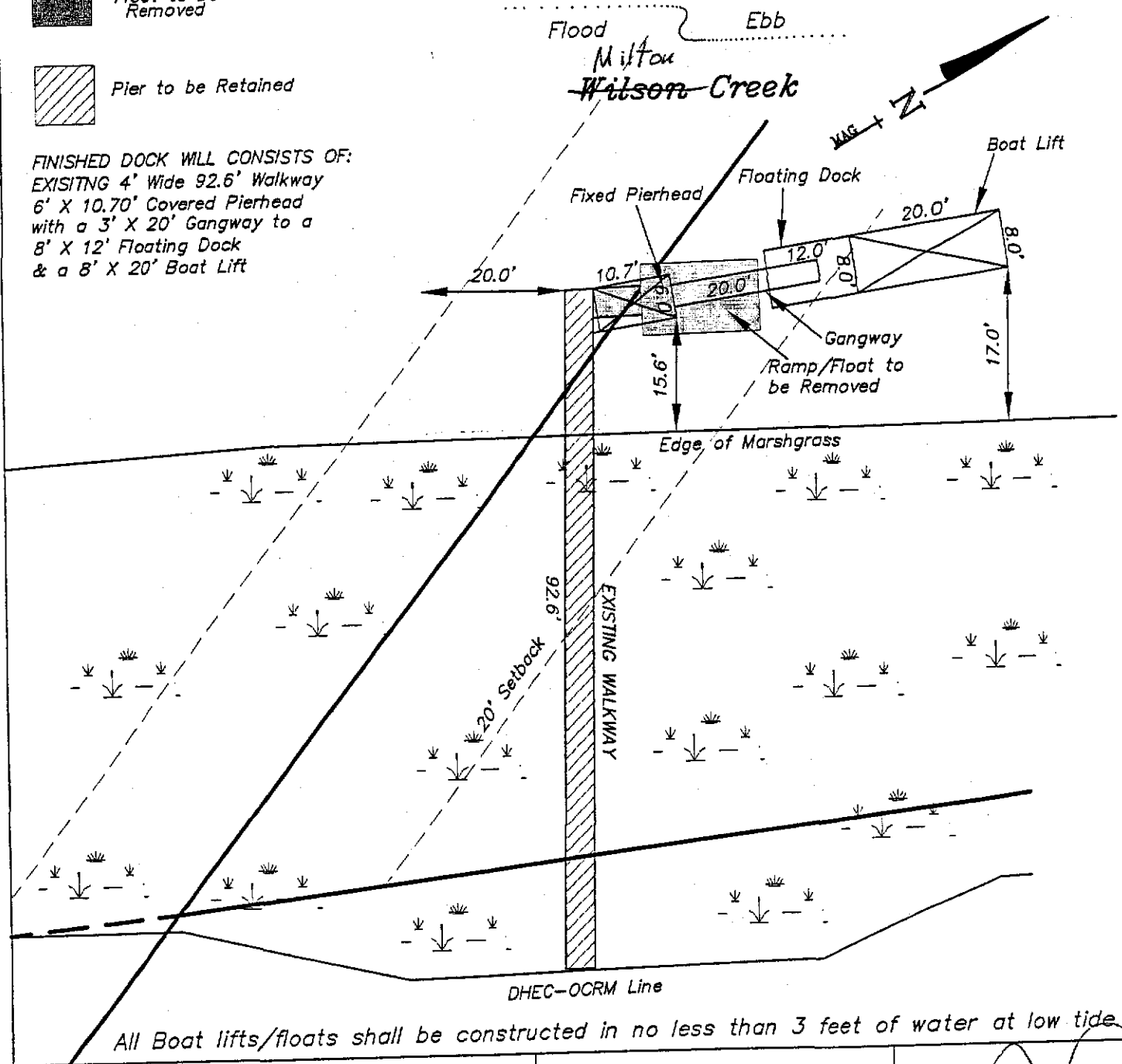


Ramp and
Float to be
Removed



Pier to be Retained

FINISHED DOCK WILL CONSISTS OF:
EXISTING 4' Wide 92.6' Walkway
6' X 10.70' Covered Pierhead
with a 3' X 20' Gangway to a
8' X 12' Floating Dock
& a 8' X 20' Boat Lift

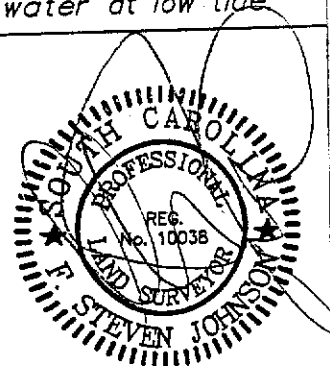


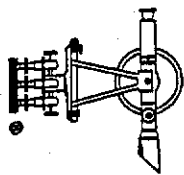
All Boat lifts/floats shall be constructed in no less than 3 feet of water at low tide

Applicant: W. Wallace Gregory, Jr.
and Dianne H. Gregory
8544 Pope Landing Road
Middleton Plantation Subdivision
Edisto Island
Charleston County
TMS No. 028-01-00-008
Milton Creek
GAZJ JOB # 21385
P/N# OCRM-D6-342-M

PROPOSED PRIVATE
RECREATIONAL DOCK
MODIFICATIONS
FOR TMS 028-01-00-008
DATE: SEPT. 25, 2006
SCALE "NTS"

Sheet 4 of 6





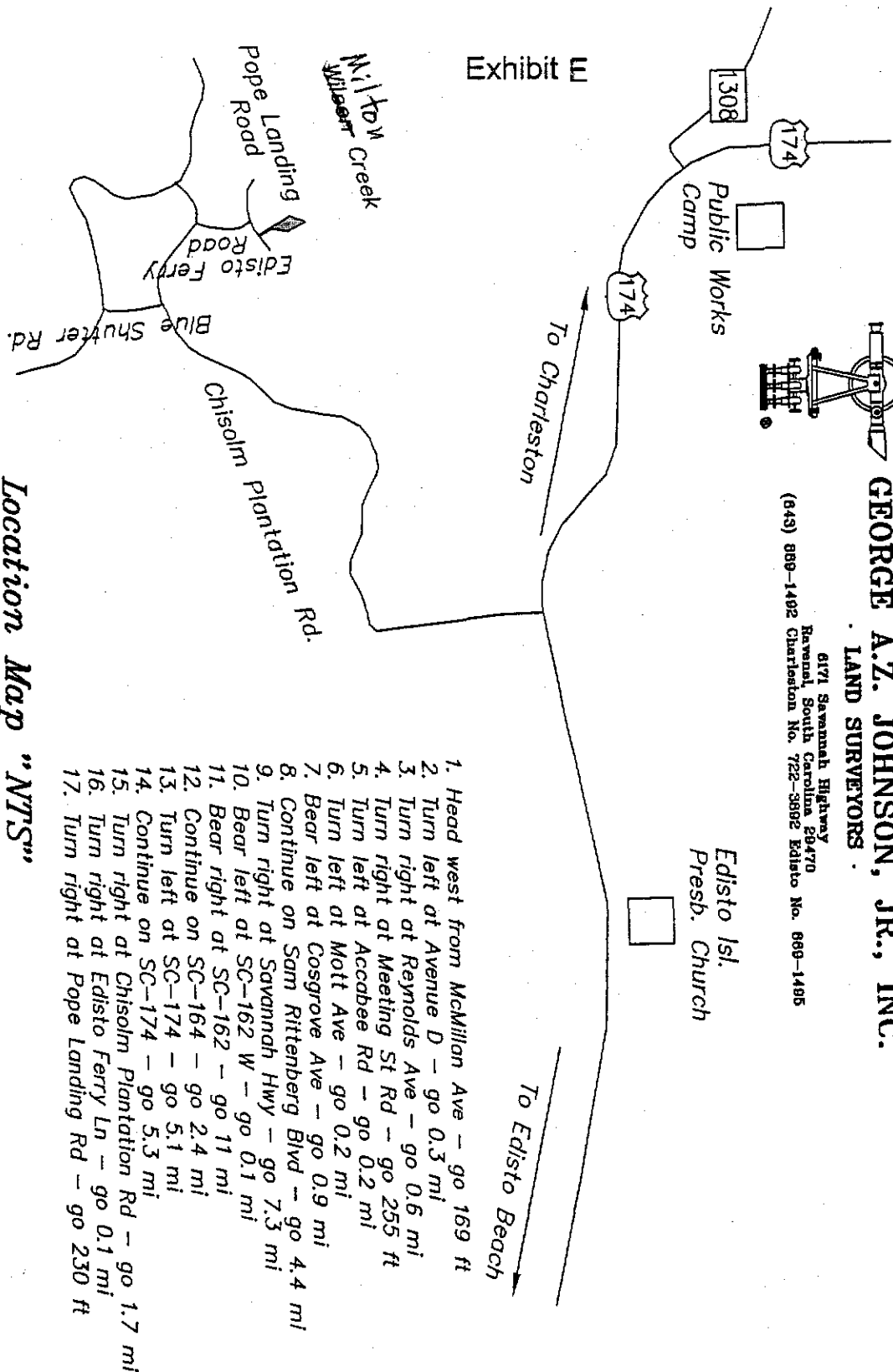
GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenel, South Carolina 29470
(643) 886-1482 Charleston No. 722-3602 Edisto No. 866-1485

Public Works
Camp

Edisto Isl.
Presb. Church

Exhibit E



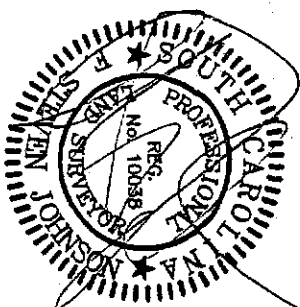
Location Map "NTS"

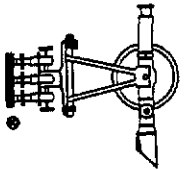
Applicant: W. Wallace Gregory, Jr. and Dianne H. Gregory
8544 Pope Landing Road
Middleton Plantation Subdivision
Edisto Island
Charleston County
TMS No. 028-01-00-008
Milton Creek
GAZJ JOB # 21385
P/N# 6CRZM-06-342-M

PRIVATE
RECREATIONAL DOCK
DATE: SEPT. 25, 2004
SCALE "NTS"

Sheet 5 of 6

MAG N





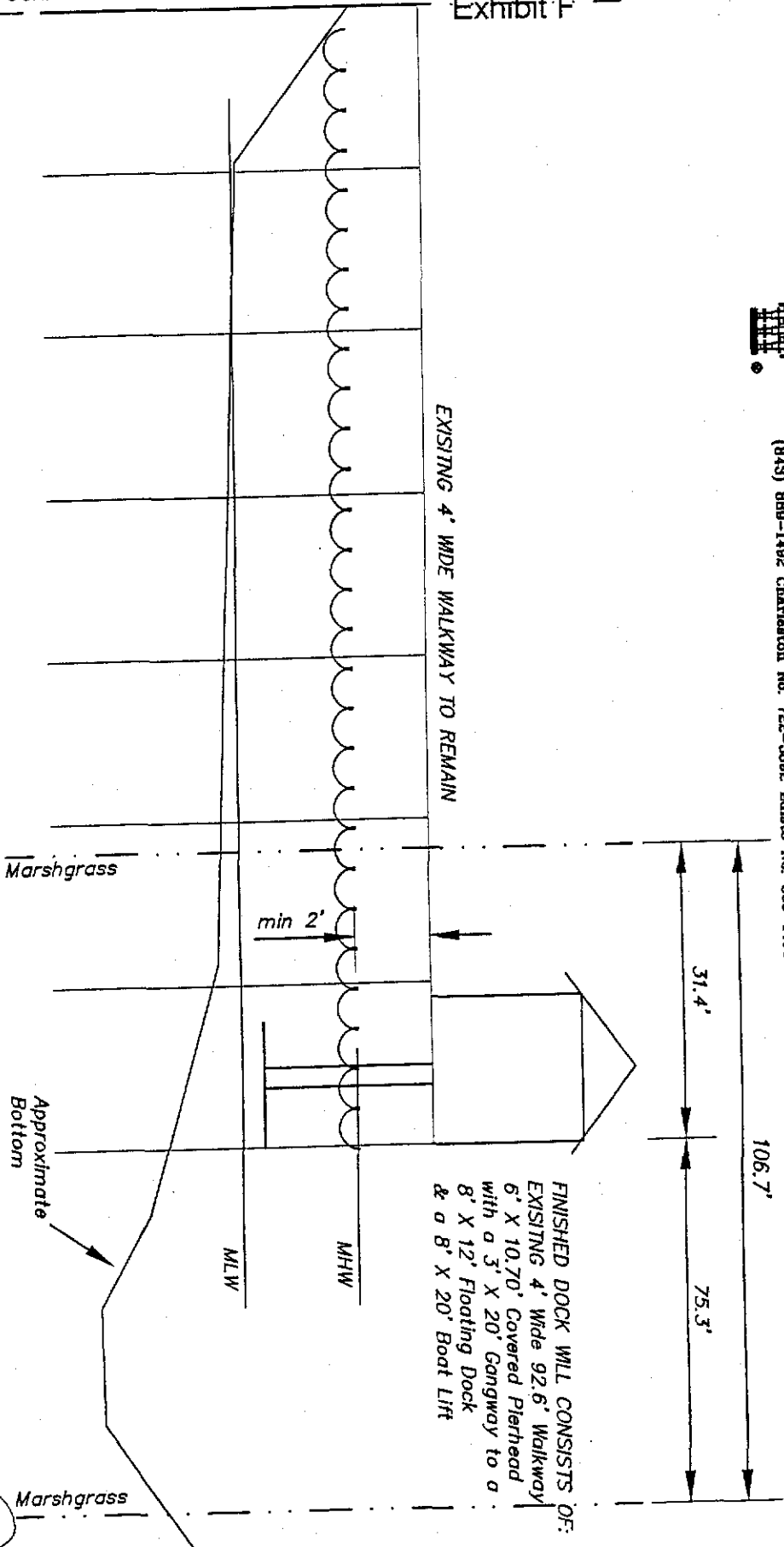
GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS
6171 Savannah Highway
Raynol, South Carolina 29470
(843) 888-1482 Charleston No. 752-5882 Edisto No. 888-1495

Exhibit F —

OCRM Critical Line

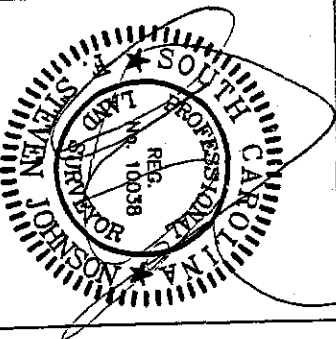
All Boat lifts/floats shall be constructed in no less than 3 feet of water at low tide.

Applicant: W. Wallace Gregory, Jr. and Dianne H. Gregory
8544 Pope Landing Road
Middleton Plantation Subdivision
Edisto Island
Charleston County
TMS No. 028-01-00-008
Milton Creek
GAZJ JOB # 21385
P/N#



PRIVATE
RECREATIONAL DOCK
DATE: SEPT. 25, 2004
SCALE "NTS"

Sheet 6 of 6





C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
City of North Myrtle Beach	2006-955-7IH-P	November 26, 2006
Centex Homes, LLC	2006-1138-2IG-P	November 26, 2006
Henry Kuznik	2006-1779-2IM-P	November 11, 2006
Henry Kuznik	2006-1780-2IM-P	November 26, 2006
Stonebridge Dev. Group, LLC	2006-2373-2IX-P	November 26, 2006
Steve & Connie Tobias	2006-2448-21-P	November 11, 2006

Please Note: The permit application for PN# 2006-2414-2IR-P, Carolina Yacht Club to reconfigure and make additions to an existing marina at 50 East Bay Street, City of Charleston, Charleston County, SC, has been withdrawn by the applicant.

October 27, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov



C. Earl Hunter, Commissioner

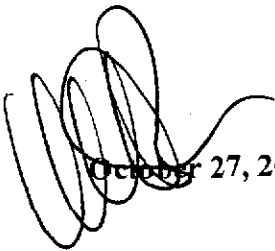
Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE Clarification

The public notice for **City of North Myrtle Beach** was originally published by OCRM on September 22, 2006, with the permit number, OCRM-06-308-E. Subsequently, the Army Corps of Engineers has placed the same project on Joint Public Notice, which is attached. For clarification purposes, please refer to the Corps permit number of **2006-955-7IH-P** when submitting comments to OCRM.

The proposed activity is to extend an existing fishing pier on Hog Inlet at 5300 Heritage Drive, North Myrtle Beach, Horry County, South Carolina

Written comments will be received on this project until November 26, 2006. For further information please contact the project manager for this activity, Bill Eiser, 843-747-4323 ext. 120.


October 27, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1949 Industrial Park Road, Room 110
Conway, South Carolina 29569
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2006-955-71H

27 October 2006

MAJOR ACTIVITY

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

CITY OF NORTH MYRTLE BEACH
1018 SECOND AVENUE SOUTH
NORTH MYRTLE BEACH, SOUTH CAROLINA 29582

for a permit to extend an existing pier in

HOG INLET

at a location described as 5300 Heritage Drive, North Myrtle Beach, Horry County, South Carolina (Latitude 33.842119, Longitude 78.617808).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 27 November 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing an 8' X 30' extension of an existing 8' X 64' fishing pier that is attached to high ground by an existing 6' X 80' walkway. The purpose of the proposed work is for public recreation.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1949 Industrial Park Road, Room 110
Conway, South Carolina 29526**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and

27 October 2006

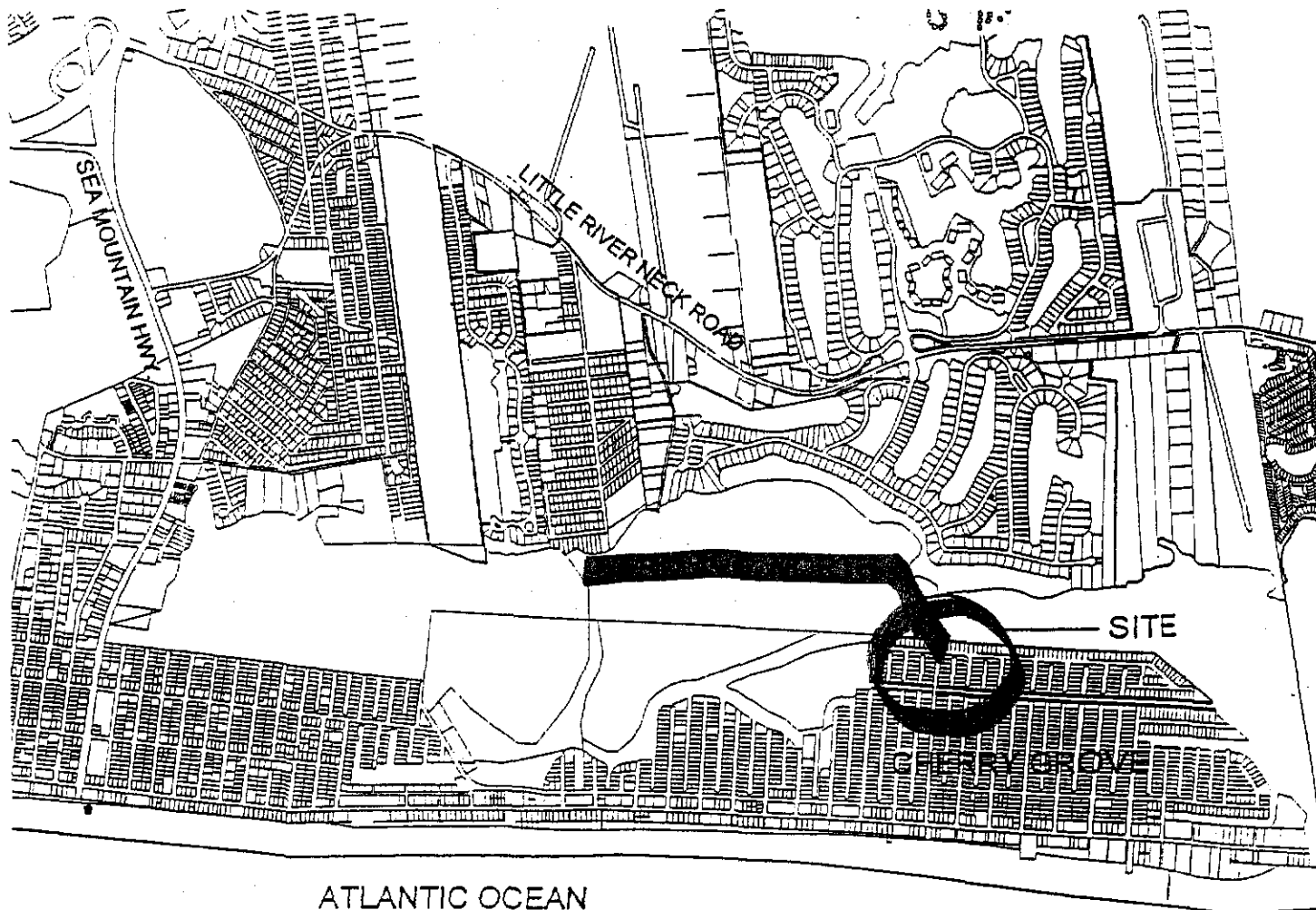
conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Rob Huff at 843-365-4239.

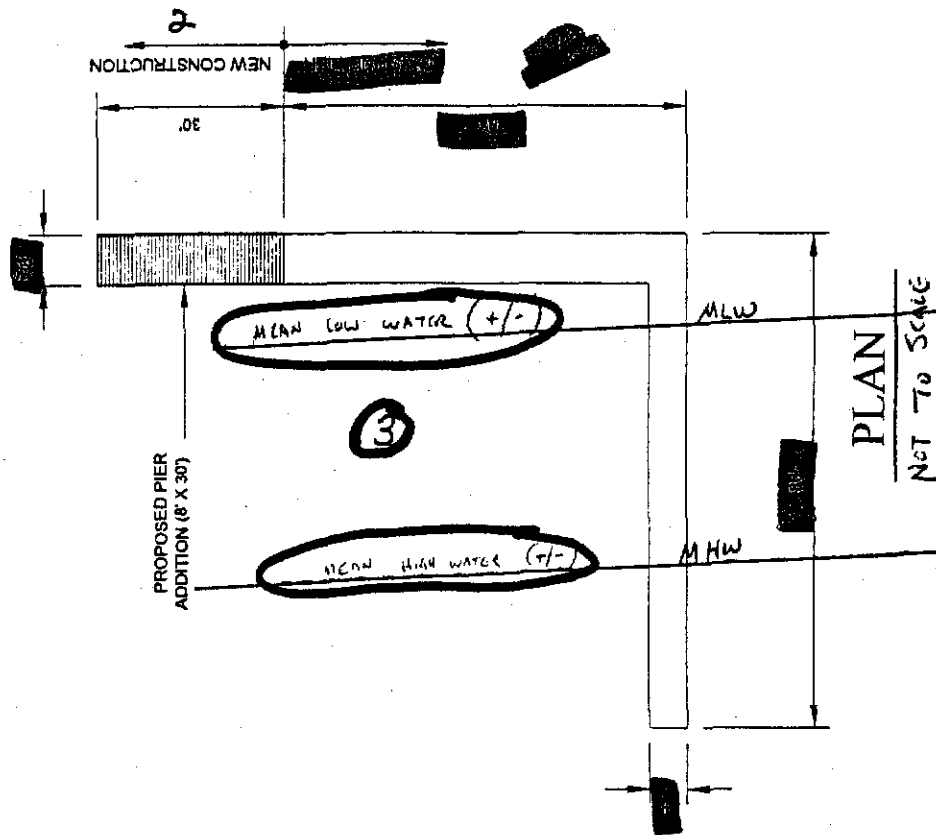
Bill Eiser
Project Manager
SCDHEC-OCRM

[REDACTED]



Ci:
Oct

53RD Avenue North Pier Addition
City of North Myrtle Beach
Horry County, South Carolina
October 18, 2006 Sheet 1 of 4



DATE: 6/6/06
SHEET NO.

C1
1 OF 1

CITY OF NORTH MYRTLE BEACH
PARKS AND RECREATION

HOG INLET PUBLIC BOATING FACILITY
PROJECT NO.
PIER ADDITION



53RD Avenue North Pier Addition
City of North Myrtle Beach
Horry County, South Carolina
October 18, 2006 Sheet 2 of 4



**CITY OF NORTH
ENGINEER**

PARKS AND

53RD AVE. NOR

PLA

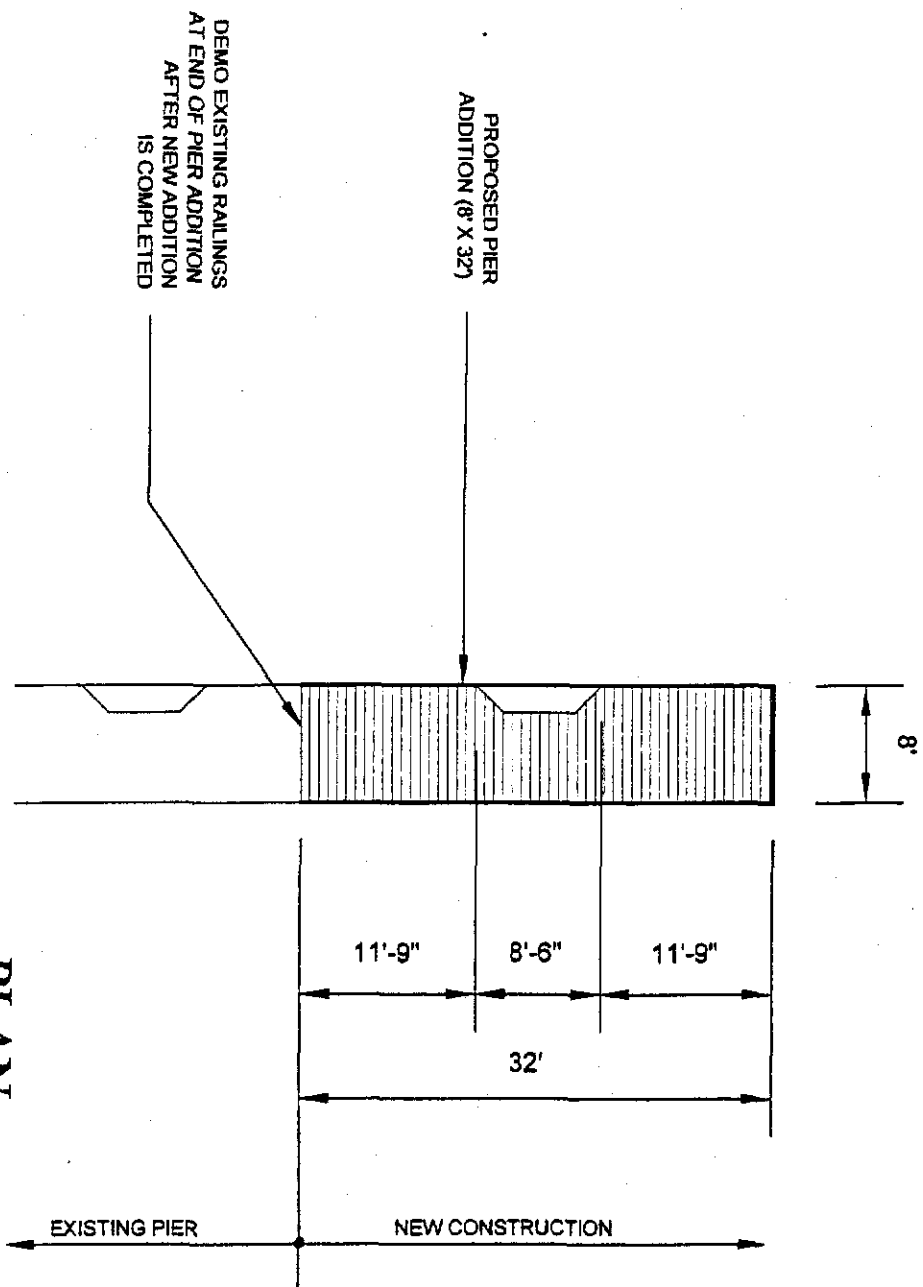
53RD Avenue North Pier Addition

City of North Myrtle Beach

Horry County, South Carolina

October 18, 2006

Sheet 3 of 4



PLAN

NOT TO SCALE

RECEIVED

SEP 15 2006

DHEC-OCRM
CHARLESTON OFFICE

**JOINT
PUBLIC NOTICE**

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N #2006-1138-2IG-C

4 AUGUST 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CENTEX HOMES, LLC
C/O NEWKIRK ENVIRONMENTAL, INC.
POST OFFICE BOX 748
MOUNT PLEASANT, SOUTH CAROLINA 29465

for a permit to place fill material in wetlands adjacent to the

STONO RIVER

At a location, a 410 acre tract of land located south of S. C. Highway 61 and north of U. S. Highway 17 in the West Ashley area of the City of Charleston, Charleston County, South Carolina.
(Latitude 32.8047° - Longitude -80.0756°)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, TUESDAY, SEPTEMBER 5, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of placing fill material in approximately 1.28 acres of jurisdictional wetlands for construction of access roads and utilities. The applicant also proposes to fill 1.53 acres of non-jurisdictional wetlands for roads, utilities, stormwater management, lot development and amenities. The applicant also will hand clear 0.14 acres of wetlands and construct pedestrian/bicycle/cart bridges, and construct 180 LF of 8' wide pedestrian/bicycle/cart bridges across intertidal wetlands. As mitigation for the proposed impacts, the applicant proposes to preserve and enhance 66.37 acres of freshwater wetlands and 31.64 acres of 35' average width adjacent upland buffers. Additionally the applicant proposes to preserve 29.20 acres of jurisdictional wetlands enhanced by 3.83 acres of upland buffers within boundaries of the Phase I development current underway (OCRM Stormwater Permit #10-05-07-16 issued October 27, 2005). The applicant has requested a twenty year

→ ONLY OCRM critical area impact

4 AUGUST 2006

permit from the Corps of Engineers. The purpose of the proposed work is to construct an economically viable master-planned community.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107.**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the South Carolina Coastal Zone Management Act (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 1.28 acres of freshwater wetlands upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the applicant has provided a protected species survey for the property associated with the activity described above. Based upon this report, the District Engineer has determined that the project is not likely to adversely affect any federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

REGULATORY DIVISION

Refer to: P/N #2006-1138-2IG-C

4 AUGUST 2006

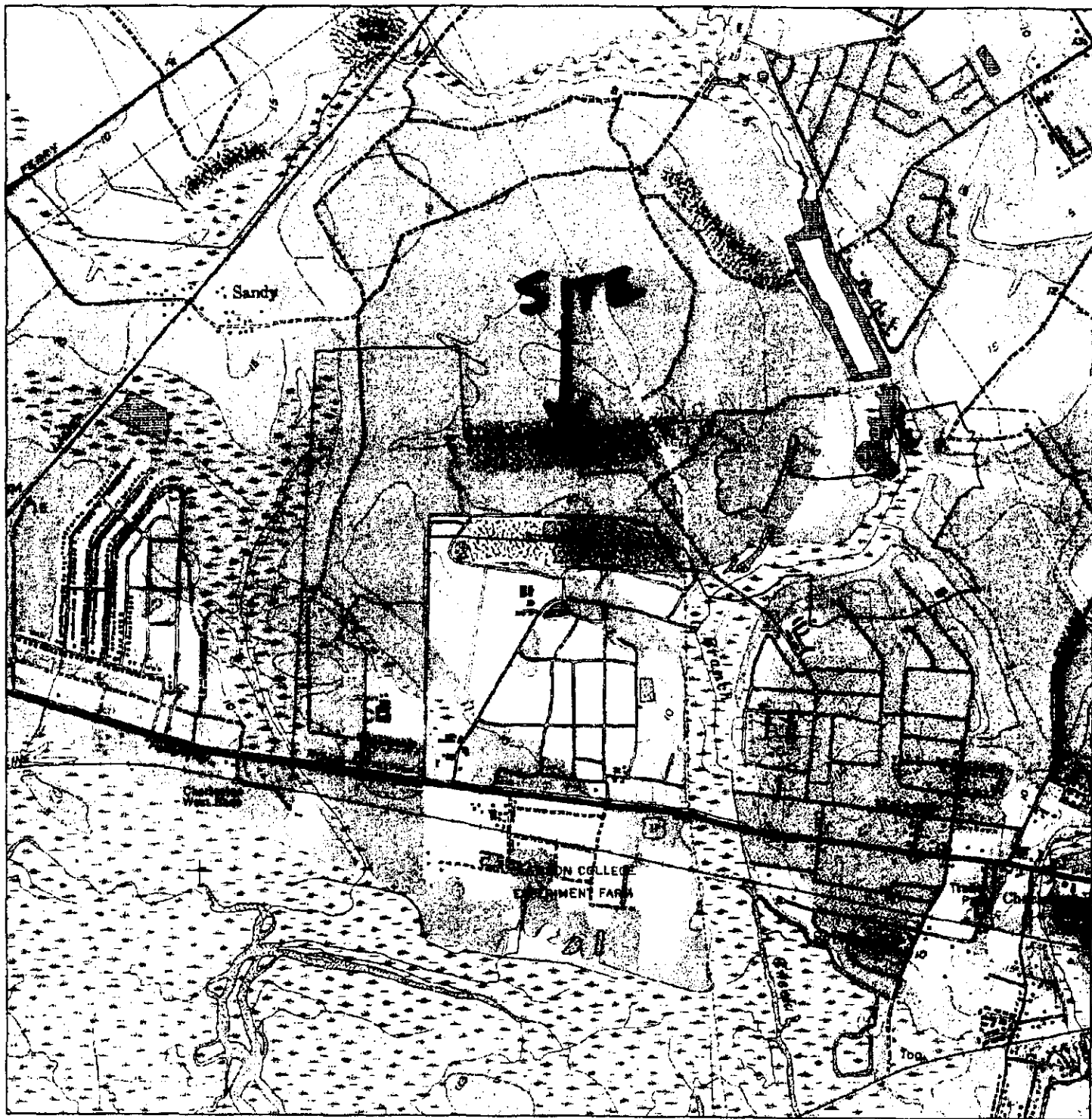
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mary Hope Glenn at 843-329-8044 or toll free at 1-866-329-8187.

CURTIS JOYNER
OCRM
PROJECT manager



Graphic Scale: 1" = 2000'



North

USGS LOCATION MAP

JOHNS ISLAND QUAD

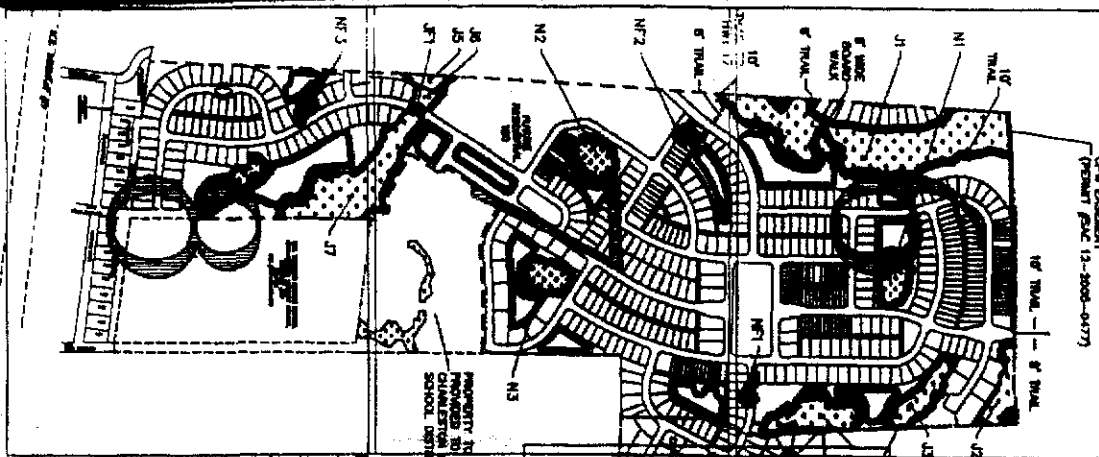
N 32°-48'-27"
W 80°-04'-17"



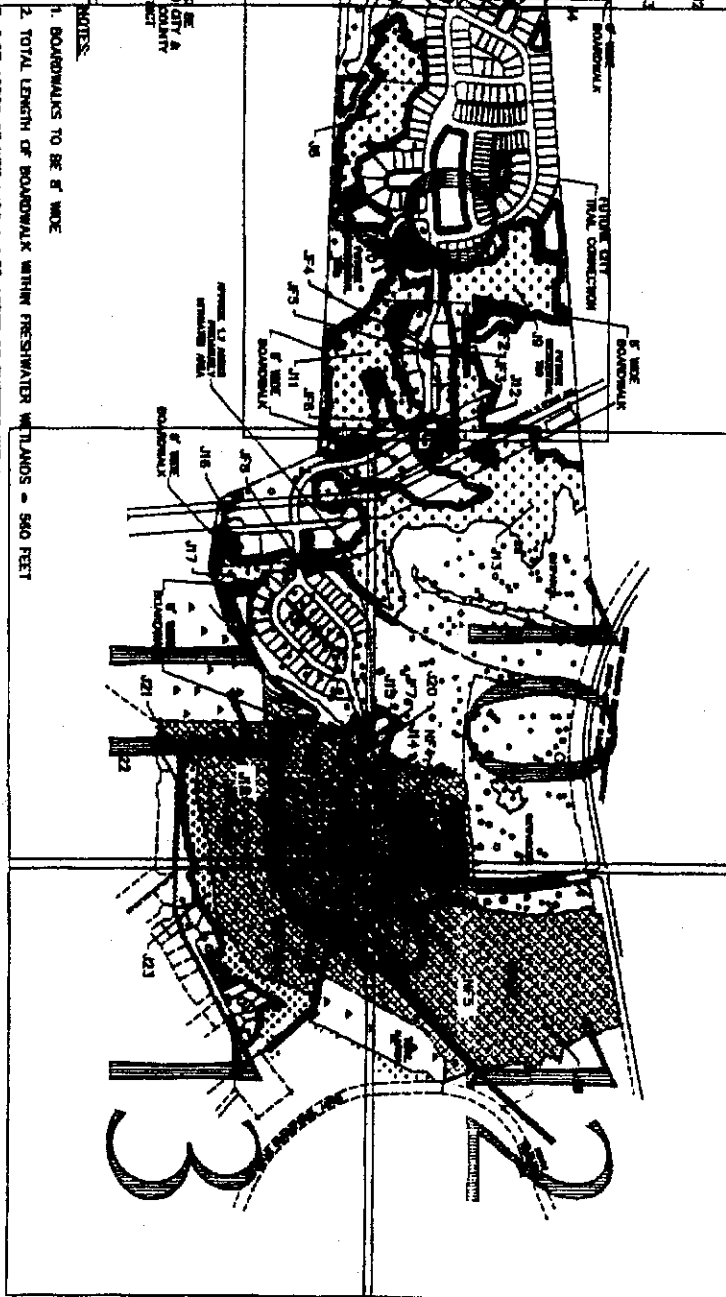
Project: Bolton/Essex Tract Development
Proposed Activity: Residential Development
Applicant: Centex Homes, LLC
County: Charleston County, SC
Date: 05.01.06 Revised 7/26/06

LOCATION MAP

SH 01 of 16



- NOTES:
1. BOARDWALKS TO BE 8' WIDE
 2. TOTAL LENGTH OF BOARDWALK WITHIN FRESHWATER WETLANDS = 560 FEET
 3. 2.87 ACRES OF WETLANDS & 1.33 ACRES OF BURETENS WITHIN EXISTING SCALDS EASEMENT
 4. ALL TRAILS 8' WIDE UNLESS OTHERWISE NOTED



Text Key

- J Jurisdictional Wetland
- JF Jurisdictional Wetland to be Filled
- N Non-Jurisdictional Wetland
- NF Non-Jurisdictional Wetland to be Filled

SEE CHART ATTACHMENT FOR ANNOTATION REGARDING EACH WETLAND AND FILL AREA AS DESIGNATED ON PLAN.

SCALE 1"=1200'



Legend



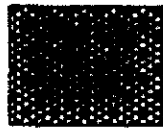
*404 Jurisdictional Wetlands
To Remain*



*404 Jurisdictional Wetlands
To Be Filled*



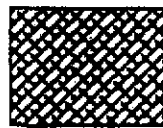
*Isolated Non-Jurisdictional
Wetlands To Remain*



*Isolated Non-Jurisdictional
Wetlands To Be Filled*



Permitted Phase 1



Wetland Buffer



Boardwalk Clearing
(see wetland chart for clearing acres)



New Trail



New Pond

Wetland Information

	Phase 1 (OCRM Permit 10-05-07-16)	Phase 2	Total
Tract (Acres)			
404 Jurisdictional Wetlands	89.440	410.426	499.866
Isolated Non-Jurisdictional Wetlands	29.206	65.010	94.216
Tidal Marsh	0.458	5.148	5.606
	23.556	1709	25.265
Wetland Impacts -			
404 Jurisdictional Wetland Fill - Road Construction	0.000	1.281	1.281
404 Jurisdictional Wetland Clearing - Boardwalk Construction	0.000	0.144	0.144
Isolated Non-Jurisdictional Wetland Fill - Road Construction	0.104	0.372	0.476
Isolated Non-Jurisdictional Wetland Fill - Development Activities	0.354	1.166	1.520
Total Impacts	0.458	2.963	3.421
Wetland Mitigation -			
404 Jurisdictional Wetlands Preserved	29.206	61.768	90.974
Isolated Non-Jurisdictional Wetlands Preserved	0.000	3.610	3.610
Tidal Marsh	23.556	1709	25.265
Upland Buffer Preserved	3.830	31.646	35.476
Total Mitigation	56.592	98.733	155.325

Boardwalk Over Tidal Marsh
Average Buffer Width
Minimum Buffer Width

8 Feet Wide, 180 Linear Feet
35 Feet
15 Feet

Note: 2.970 Ac. of Wetlands & 1.83 Ac. of Buffers Within Existing SCE&G Easement,
1700 Ac. Removed For Jurisdictional Wetlands Previously Mitigated For Glenn McConnell
Expressway, and 0.117 Ac. Removed For CPW Easement (Permit #SAC 12-2005-0477)



Project: Bolton/Essex Tract Development
Proposed Activity: Residential Development
Applicant: Centex Homes, LLC
County: Charleston County, SC
Date: 05.01.06

WETLAND INFORMATION

Scale: N.T.S.

SH 04 of 16

Wetland Information

PHASE 1

Jurisdictional

J14	0.331 AC.	J18	1.949 AC.
J19	26.922 AC.	J21	0.004 AC.

Non-Jurisdictional

NF4	0.149 AC.	NF5	0.309 AC.
-----	-----------	-----	-----------

PHASE 2

Jurisdictional

J1	9.038 AC.	J11	7.323 AC.	JF1	0.168 AC.
J2	1.082 AC.	J12	0.473 AC.	JF2	0.069 AC.
J3	1.231 AC.	J13	17.957 AC.	JF3	0.108 AC.
J4	1.698 AC.	J15	0.187 AC.	JF4	0.097 AC.
J5	0.381 AC.	J16	0.332 AC.	JF5	0.070 AC.
J6	0.283 AC.	J17	1.387 AC.	JF6	0.128 AC.
J7	4.330 AC.	J20	0.659 AC.	JF7	0.493 AC.
J8	5.635 AC.	J22	0.096 AC.	JF8	0.148 AC.
J9	5.725 AC.	J23	5.422 AC.		
J10	0.490 AC.				

Non-Jurisdictional

N1	0.842 AC.	NF1	0.456 AC.
N2	0.887 AC.	NF2	0.366 AC.
N3	0.884 AC.	NF3	0.716 AC.
N4	0.997 AC.		

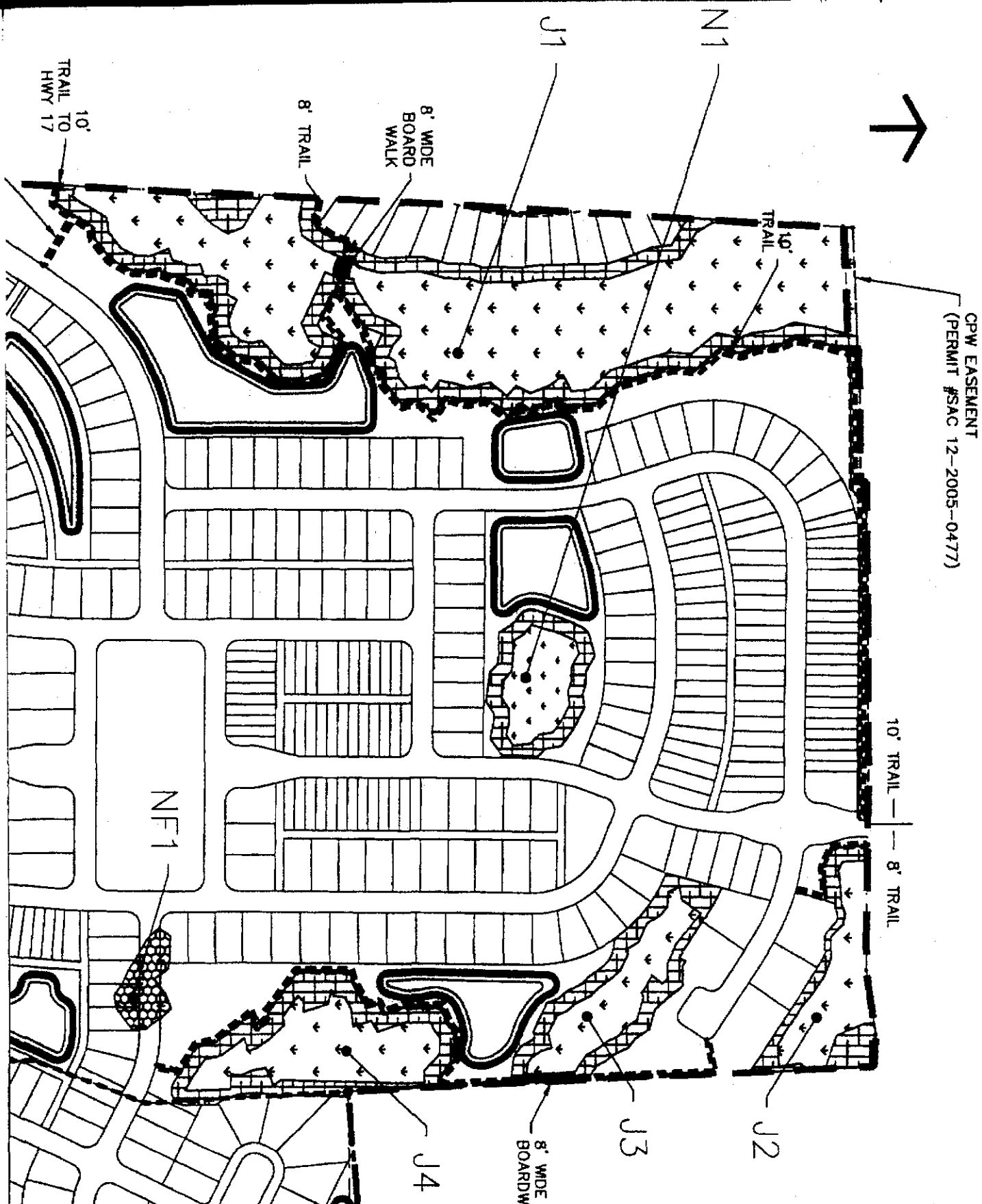


Project: Bolton/Essex Tract Development
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County: Charleston County, SC
Date: 05.01.06

Scale: N.T.S.

WETLAND INFORMATION

SH 05 of 16

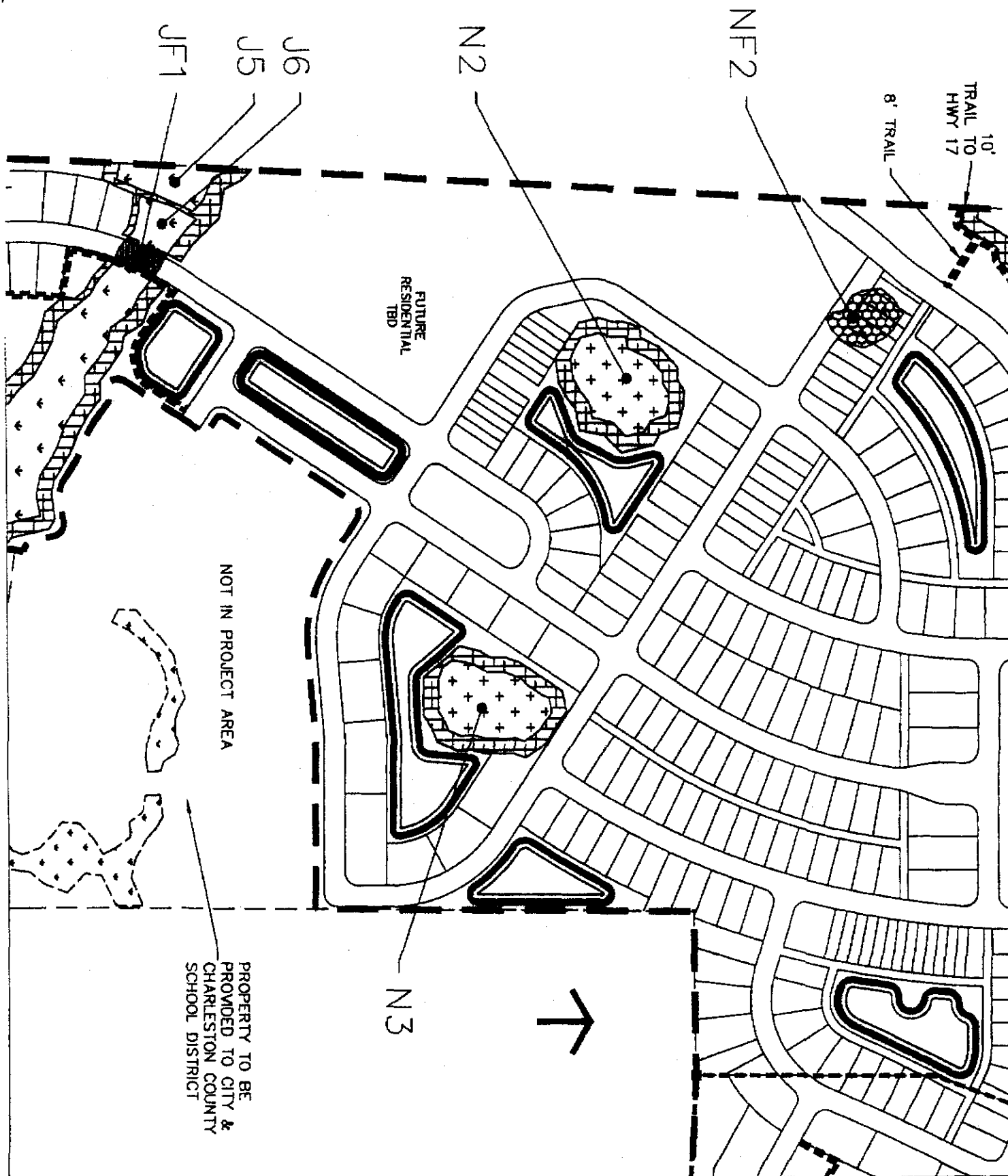


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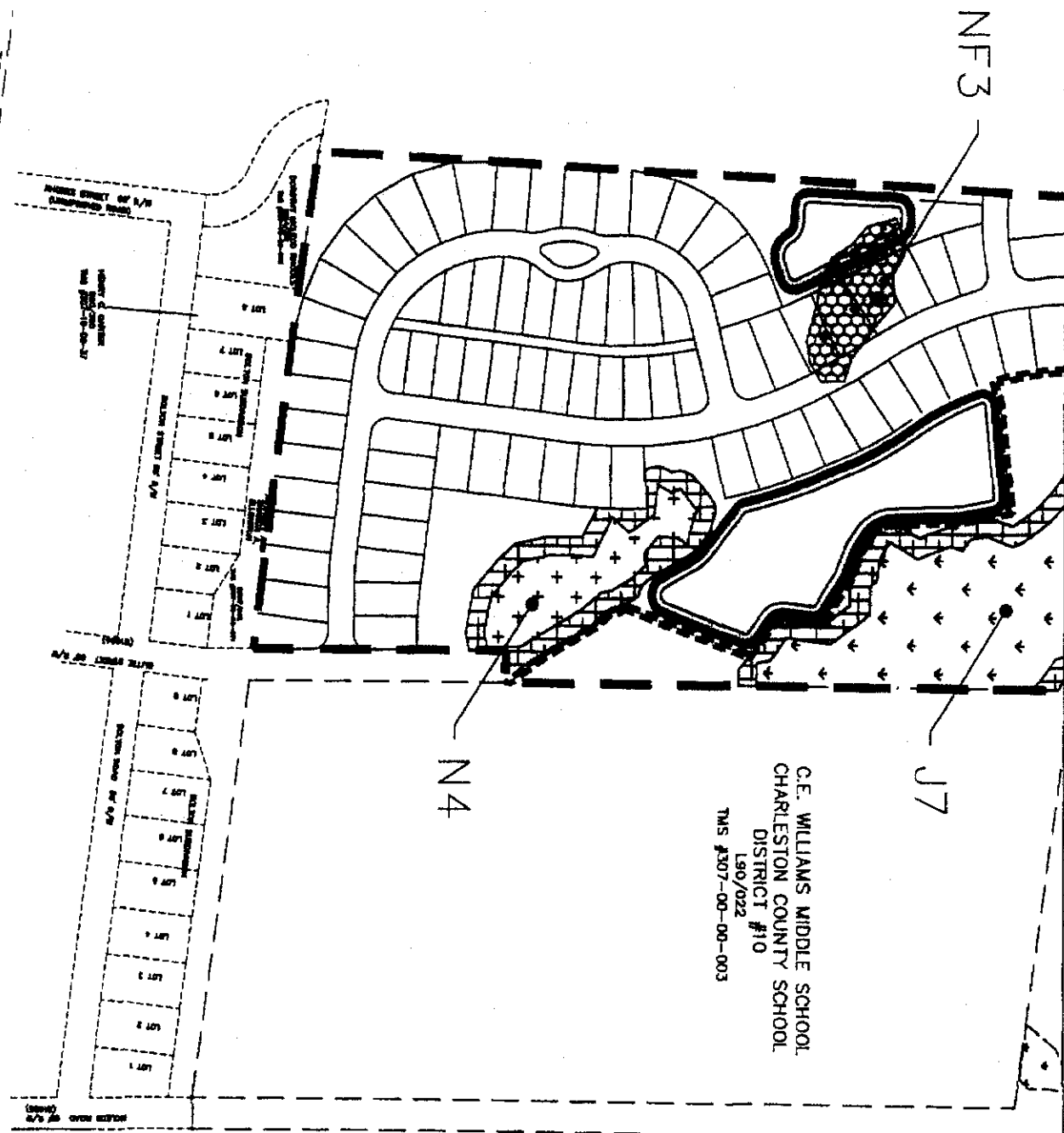
Scale: N.T.S.

**WETLAND
MASTER PLAN**

SH 06 of 16



U.S. HIGHWAY #17



NF3

N4

J7

C.E. WILLIAMS MIDDLE SCHOOL
CHARLESTON COUNTY SCHOOL
DISTRICT #10
L90/022
TMS #307-00-00-003



Project: Bolton/Essex Tract Development
Proposed Activity: Residential Development
Applicant: Centex Homes, LLC
County: Charleston County, SC
Date: 05.01.06

Scale: N.T.S.

WETLAND
MASTER PLAN

SH 08 of 16

J4

FUTURE CITY
TRAIL CONNECTION8' WIDE
BOARDWALKFUTURE
RESIDENTIAL
TBD

J9

JF2

JF3

J12

EXISTING DIRT ROAD

J10

FUTURE
RESIDENTIAL
TBD

J8

JF4

JF5

J11

JF6

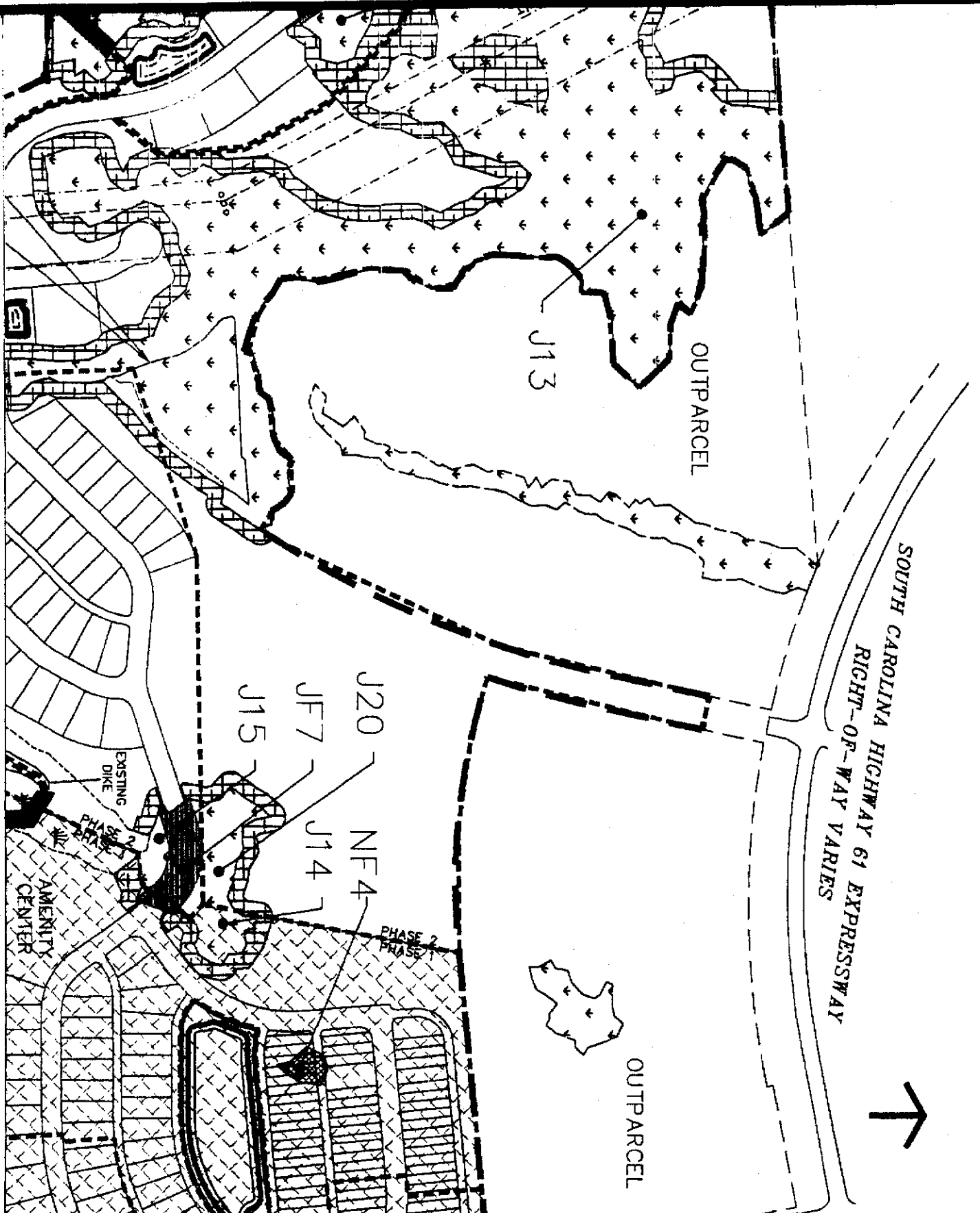
8' WIDE
BOARDWALK

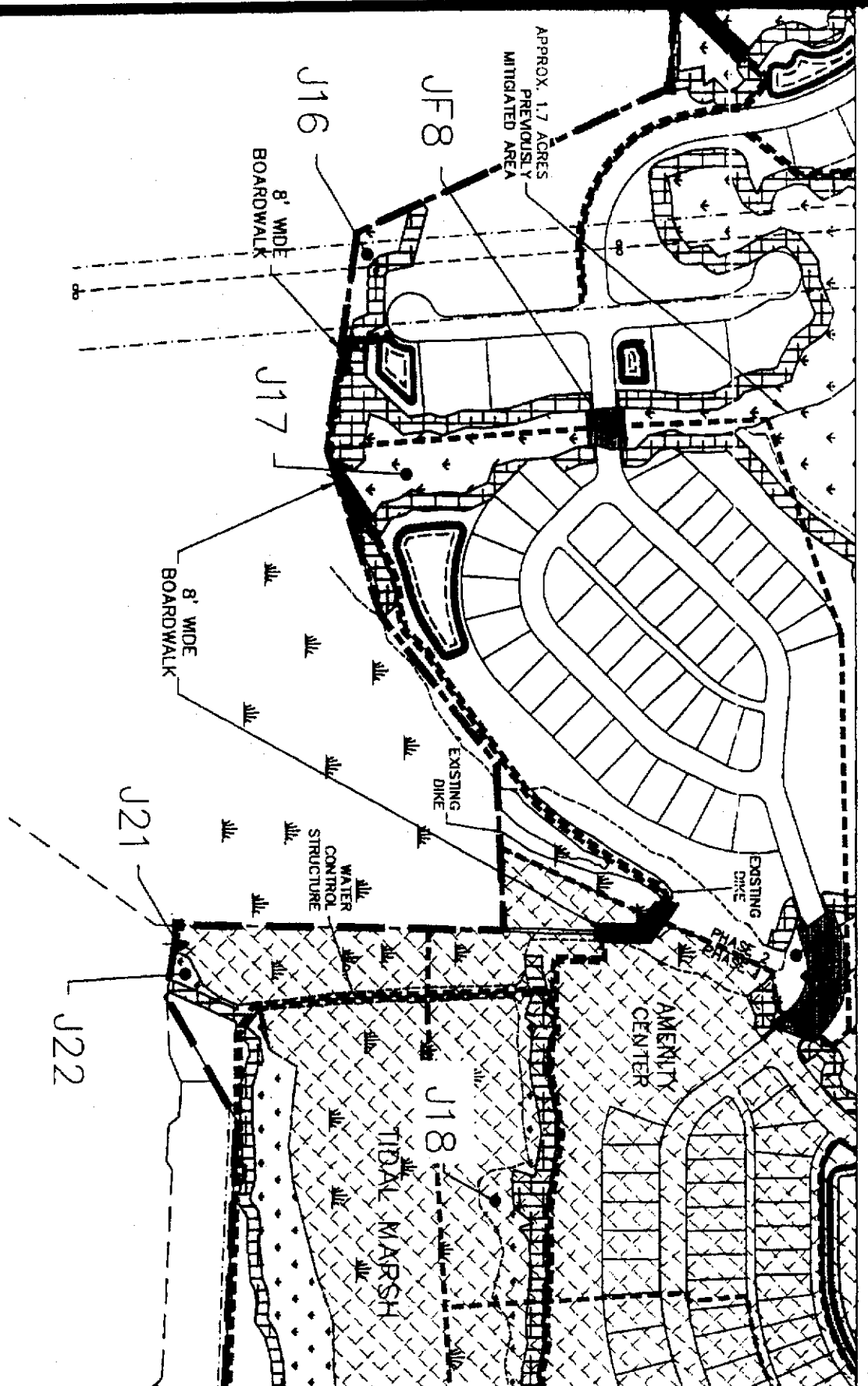
Project Bolton/Essex Tract Development
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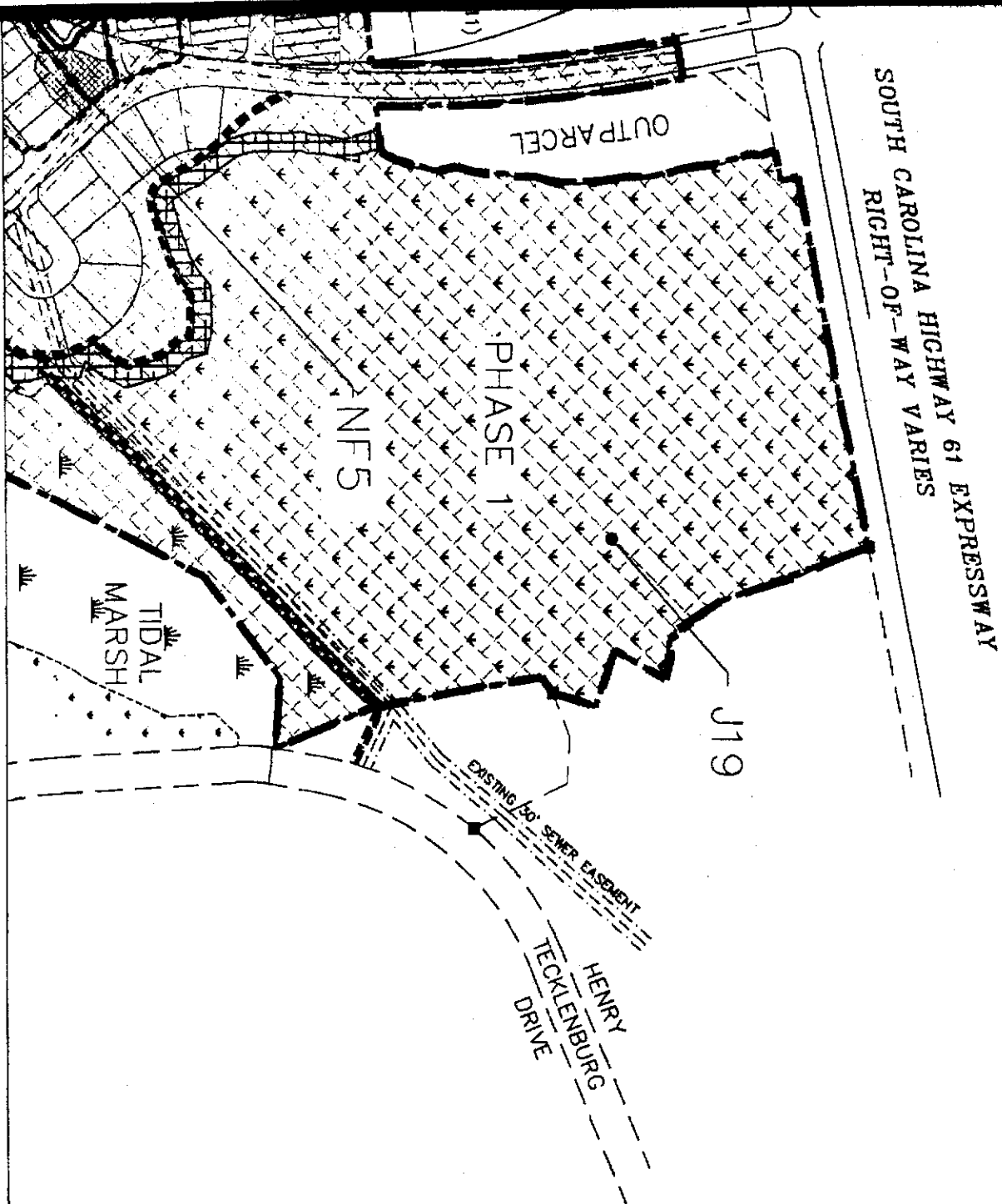
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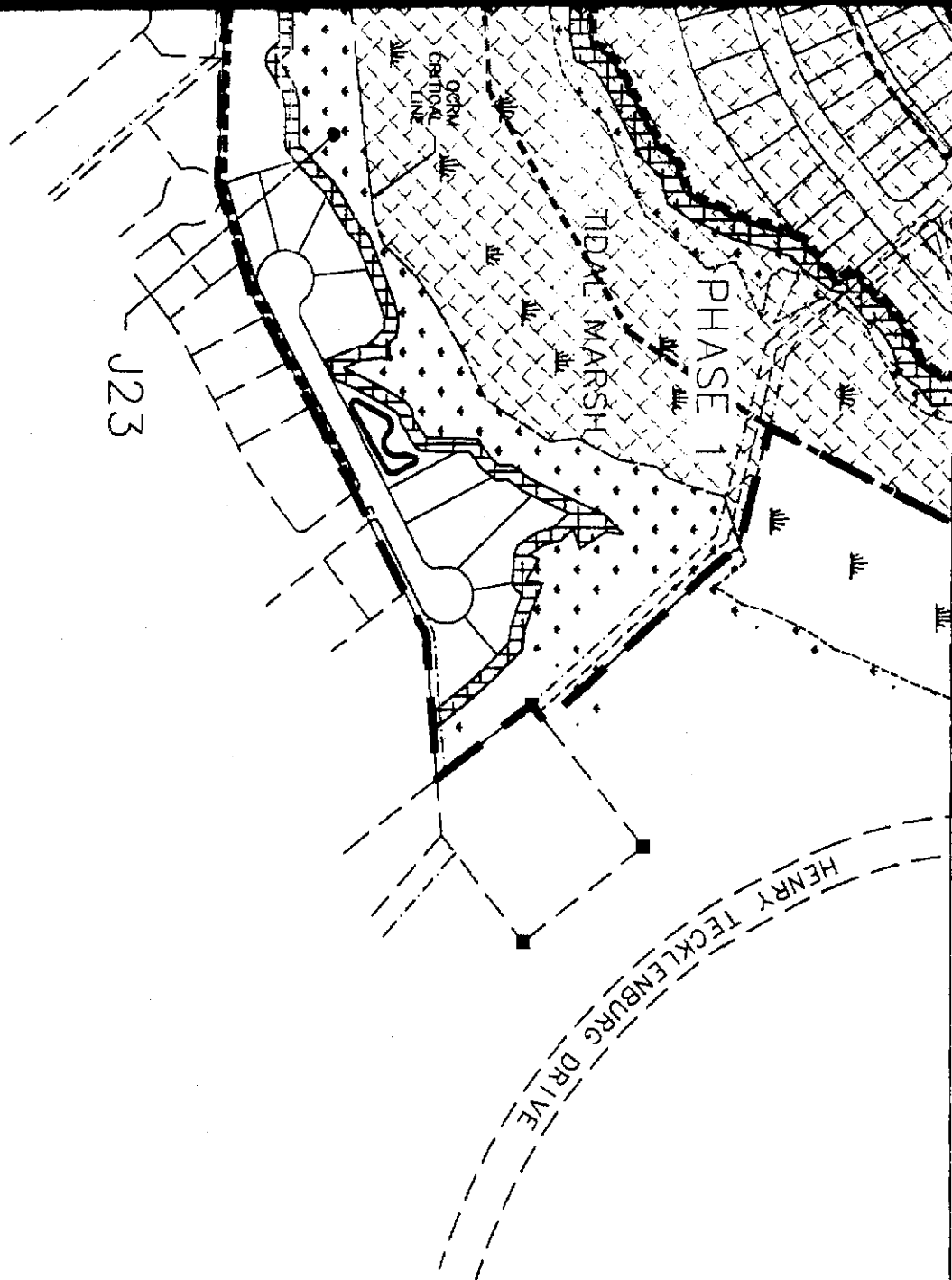
WETLAND
MASTER PLAN

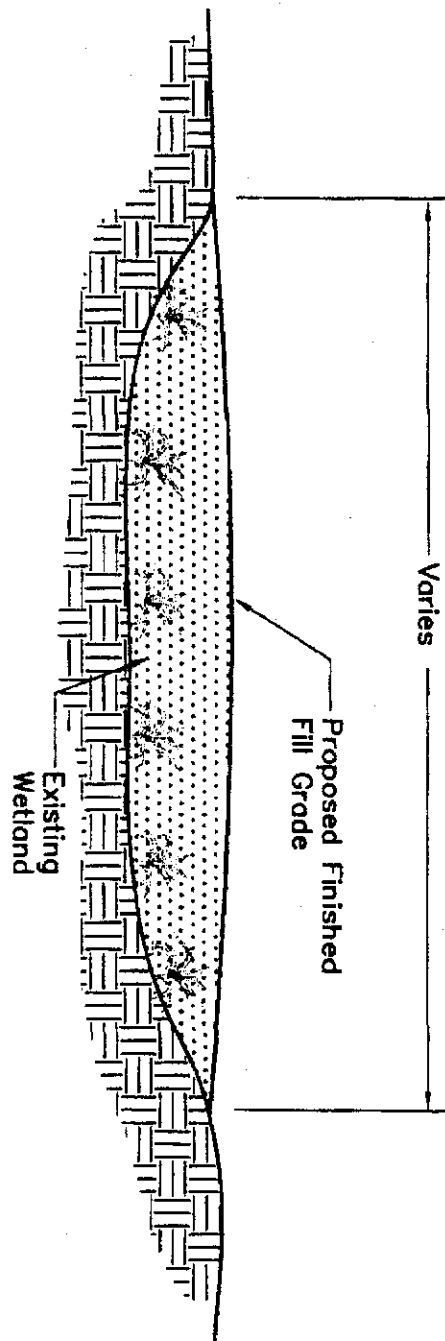
SH 09 of 16

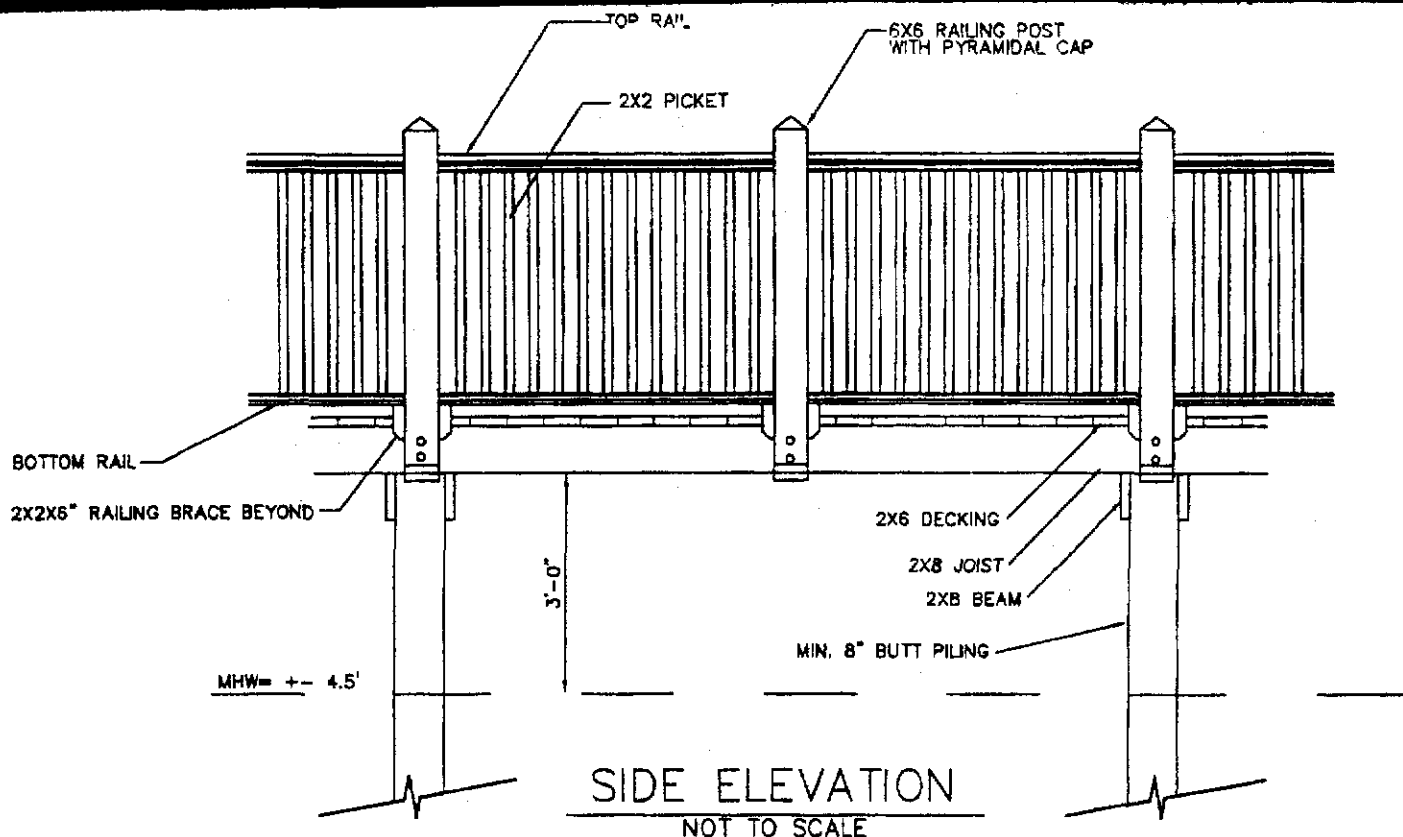




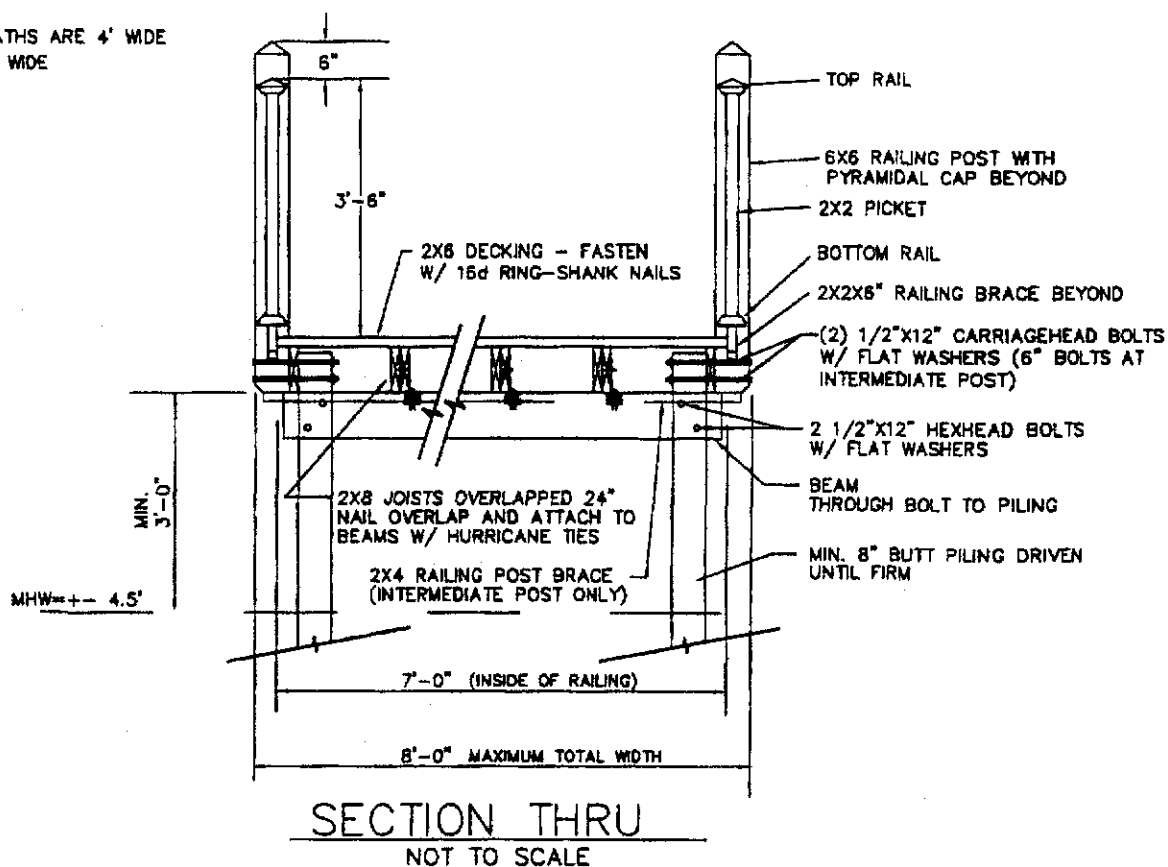








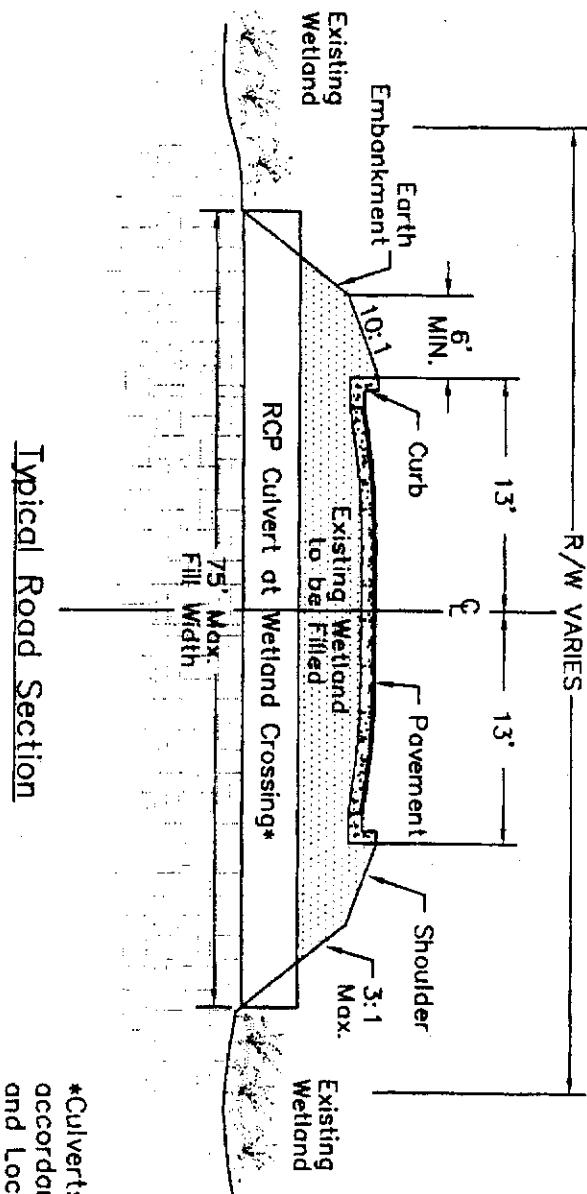
NOTE:
PEDESTRIAN ONLY PATHS ARE 4' WIDE
BOARDWALKS ARE 8' WIDE



Project: Bolton/Essex Tract Development
Proposed Activity: Residential Development
Applicant: Centex Homes, LLC
County: Charleston County, SC
Date: 05.01.06

Scale: N.T.S.

DETAIL:
TYPICAL FRESH/SALT WATER
BOARDWALK CROSSINGS
SH 15 of 16



Typical Road Section

*Culverts will be sized in accordance with OCRM and Local regulations

Centex Homes, LLC
Essex/Bolton Tract Development
April 25, 2006
ADVERSE IMPACT FACTORS FOR WETLANDS
AND OTHER WATERS OF THE U.S. EXCLUDING STREAMS

FACTORS	OPTIONS					
Lost Type	Type C 0.2		Type B 2.0		Type A 3.0	
Priority Category	Tertiary 0.5		Secondary 1.5		Primary 2.0	
Existing Condition	Very Impaired 0.1		Impaired 1.0	Slightly Impaired 2.0	Fully Functional 2.5	
Duration	Seasonal 0.1	0 to 1 0.2	1 to 3 0.5	3 to 5 1.0	5 to 10 1.5	Over 10 2.0
Dominant Impact	Shade 0.2	Clear 1.0	Dredge 1.5	Drain 2.0	Impound 2.5	Fill 3.0
Cumulative Impact	$0.05 \times \Sigma AA_1$					

Note: For the Cumulative Impact factor, ΣAA_1 stands for the sum of the acres of adverse impacts to aquatic areas for the overall project. When computing this factor, round to the nearest tenth decimal place using even number rounding. Thus 0.01 and 0.050 are rounded down to give a value of zero while 0.051 and 0.09 are rounded up to give 0.1 as the value for the cumulative impact factor. The cumulative impact factor for the overall project must be used in each area column on the Required Mitigation Credits Worksheet below.

Required Mitigation Credits Sample Worksheet

Factor	Area 1	Area 2	Area 3			
Lost Type	3.0	2.0	3.0			
Priority Category	0.5	0.5	0.5			
Existing Condition	2.5	2.5	2.5			
Duration	2.0	2.0	2.0			
Dominant Impact	3.0	3.0	1.0			
Cumulative Impact	0.1	0.1	0.1			
Sum of r Factors	$R_1 = 11.1$	$R_2 = 10.1$	$R_3 = 9.1$			
Impacted Area	$AA_1 = 1.281$	$AA_2 = 1.538$	$AA_3 = 0.144$			
$R \times AA =$	14.2	15.5	1.3			

Total Required Credits = $\Sigma (R \times AA) =$ 31.0

Area 1 = 404 Jurisdictional Wetland Fill
Area 2 = Isolated Non-jurisdictional Wetland Fill
Area 3 = 404 Jurisdictional Wetland Clearing

SAC 2006 - 1138 - 22

Centex Homes, LLC
Essex/Bolton Tract Development
April 25, 2006

**RESTORATION AND ENHANCEMENT MITIGATION FACTORS FOR WETLANDS AND OTHER WATERS OF
 THE U.S. EXCLUDING STREAMS**

Factors	Options				
	Minimal Enhancement 0.1	to			Excellent Restoration 4.0
Net Improvement					
Control	N.A. 0	Covenant Private 0.1	Covenant POA 0.2	Conservation Easement 0.4	Transfer Fee Title Conservancy 0.6
Temporal Lag	N.A.* 0	Over 20 -0.3	10 to 20 -0.2	5 to 10 -0.1	0 to 5 0
Credit Schedule	Schedule 5* 0	Schedule 4 0.1	Schedule 3 0.2	Schedule 2 0.3	Schedule 1 0.4
Kind	Category 5 -0.1	Category 4 0	Category 3 0.2	Category 2 0.3	Category 1 0.4
Location	Zone 5 -0.1	Zone 4 0	Zone 3 0.2	Zone 2 0.3	Zone 1 0.4

N.A. = Not Applicable

*Use this option to calculate credits for enhancement by buffering

Proposed Restoration or Enhancement Mitigation Sample Worksheet

Factor	Area 1				
Net Improvement	0.1				
Control	0.2				
Temporal Lag	0				
Credit Schedule	0				
Kind	0.4				
Location	0.4				
Sum of m Factors	$M_1 = 1.1$				
Mitigation Area	$A_1 = 31.646$				
$M \times A =$	34.8				

Total Restoration/Enhancement Credits = $\sum (M \times A) =$ 34.8

Area 1= Buffer Enhancement

SAC 2006-1138-2IG

**Centex Homes, LLC
Essex/Bolton Tract Development
April 25, 2006**

**PRESERVATION MITIGATION FACTORS FOR WETLANDS AND OTHER WATERS OF THE U.S.
EXCLUDING STREAMS**

Factors	Options				
	Tertiary 0.1	Secondary 0.2		Primary 0.4	
Existing Condition	Impaired -0.1	Slightly Impaired 0		Fully Functional 0.1	
Degree of Threat	Low -0.1	Moderate 0.1		High 0.2	
Control	Covenant Private 0	Covenant POA 0.1	Conservation Easement 0.4	Transfer Fee Title Conservancy 0.6	
Kind	Category 5 -0.1	Category 4 0	Category 3 0.1	Category 2 0.2	Category 1 0.3
Location	Zone 5 -0.1	Zone 4 0	Zone 3 0.1	Zone 2 0.2	Zone 1 0.3

None: Preservation credit should generally be limited to those areas that qualify as Fully Functional or Slightly Impaired. Impaired sites should be candidates for enhancement or restoration credit, not preservation credit. In special circumstances when impaired sites are allowed preservation credit (e.g. within the scope of some OCRM wetland master planned projects), a negative factor will be used to calculate credits as per the matrix table.

Proposed Preservation Mitigation Sample Worksheet

Factor	Area 2				
Priority Category	0.1				
Existing Condition	0.1				
Degree of Threat	0.1				
Control	0.1				
Kind	0.3				
Location	0.3				
Sum of m Factors	$M_1 = 1.0$				
Mitigation Area	$A_1 = 33.732$				
$M \times A =$	33.7				

Total Preservation Credits = $\sum (M \times A) =$ 33.7

Area 2 = Wetland Preservation

SAC 2006-1138-2IG

Centex Homes, LLC
Essex/Bolton Tract Development
April 25, 2006

WETLANDS AND OTHER WATERS OF THE U.S. EXCLUDING STREAMS
Mitigation Summary Worksheet For Permit Application # SAC 2006-1138-2IG

I. Required Mitigation

A. Total Required Mitigation Credits = 31.0

II. Non-Banking Mitigation Credit Summary

	Credits	Acres
B. Creation		
C. Restoration and/or Enhancement (non-Buffer Enhancement)		
D. Restoration and/or Enhancement (Buffer Enhancement)	34.8	31.646
E. Total No Net Loss Non-Bank Mitigation = B + C + D	34.8	31.646
F. Preservation	33.7	33.732
G. Total Proposed Non-Bank Mitigation = E + F	68.5	65.378

III. Banking Mitigation Credit Summary

	Credits	Acres
H. Creation		
I. Restoration and/or Enhancement (non-Buffer Enhancement)		
J. Restoration and/or Enhancement (Buffer Enhancement)		
K. Total No Net Loss Bank Mitigation = H + I + J		
L. Preservation		
M. Total Proposed Bank Mitigation = K + L		

IV. Grand Totals

	Credits	Acres
N. Total Preservation Mitigation = F + L	33.7	33.732
O. Total Non-Preservation Mitigation = E + K	34.8	31.646
P. Total Creation = B + H		
Q. Total Restoration and/or Enhancement (Non-Buffer Enhancement) = C + I		
R. Total Proposed Mitigation = G + M	68.5	65.378

SAC 2006-1138-2IG

Centex Homes, LLC
Essex/Bolton Tract Development
April 25, 2006

The Total Mitigation Credits (Row R) should be equal to or greater than the total Required Mitigation Credits (Row A) for the proposed mitigation to be acceptable. The other requirements given in the SOP must also be satisfied, e.g., in the credits column, Row O must equal at least 50% of Row A and the addition of Row P and Row Q must equal at least 25% of Row A. If the answer to any of the questions below is no, then the proposed mix and/or quantity of mitigation is not in compliance with the policy and the plan should be revised or rejected, unless a variance is approved.

	Yes	No
$PMC \geq RMC$ or in words Are the credits in Row R greater than or equal to Row A?	X	
$PMC_{Non-Preservation} \geq \frac{1}{2} RMC$ or in words Are the credits in Row O greater than or equal to 50% of Row A?	X	
$PMC_{Creation + Restoration/Enhancement (Non-Buffer Enhancement)} \geq \frac{1}{4} RMC$ or in words Are the credits in Row P plus the credits in Row Q greater than or equal to 25% of Row A?		X

SAC - 2006-1138-ZIG

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-1779-2IM

October 20, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

HENRY KUZNIK
2119 SAVANNAH HIGHWAY
CHARLESTON, SOUTH CAROLINA 29414

MINOR ACTIVITY

for a permit to construct a dock in the

STONO RIVER

In Crystal Harbor Subdivision on Chaplin Landing Road, Charleston County, South Carolina (Latitude 32.75971, Longitude -80.13510)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, NOVEMBER 20, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 979.5' x 4' walkway, a 20' x 20' covered fixed pierhead, a gangway leading to an attached 30' x 10' floating dock on one side of the fixed pierhead structure and a covered 12' x 12' boat lift on the other side of the fixed pierhead. The purpose of the proposed work, as stated by the applicant, is for the owner's private, recreational use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

October 20, 2006

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 4762 square feet of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards,

October 20, 2006

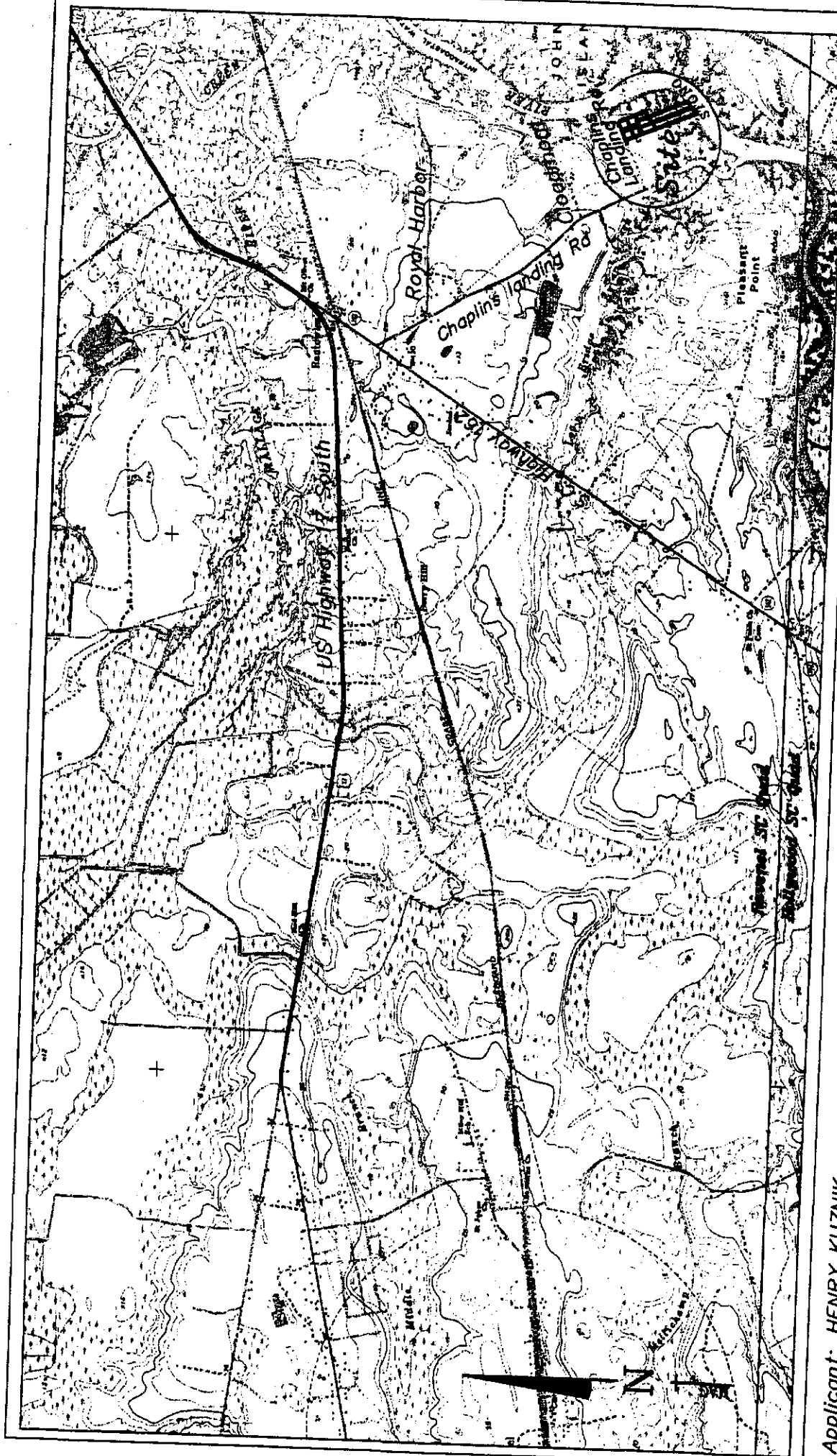
flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and

welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Christopher Mims, at 843-329-8044 or toll free at 1-866-329-8187.

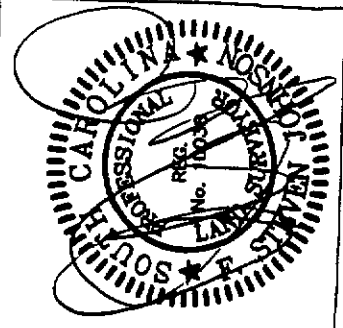
Fred Mallett
Project Manager
SCDHEC-OCRM

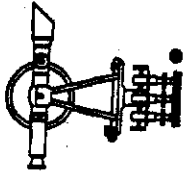


Applicant: HENRY KUZNIK
 ADDRESS: CHAPLINS LANDING ROAD
 SUBDIVISION: CRYSTAL HARBOR
 MUNICIPALITY: TOWN OF HOLLYWOOD
 COUNTY: CHARLESTON
 TMS No. PART OF 246-00-00-242 & 243
 WATERWAY: STONO RIVER
 SAZJ JOB # 20731DP
 P/N# 2006-1779-21M

Sheet 1 of 6

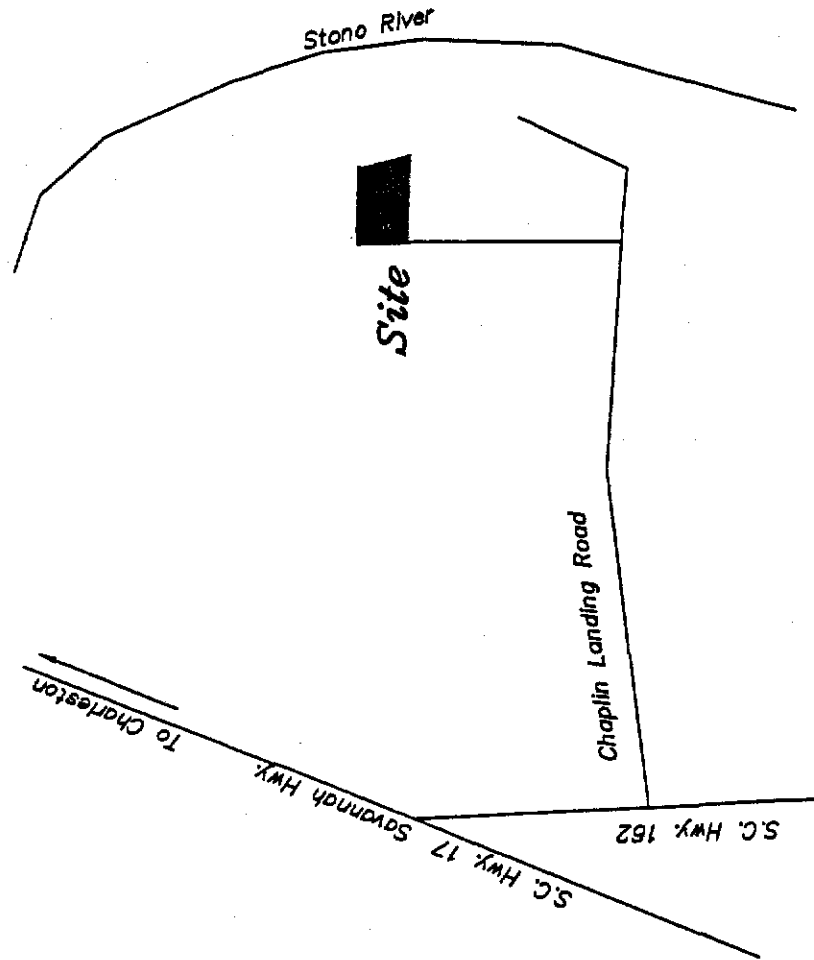
PRIVATE
 RECREATIONAL DOCK
 DATE: 11 JULY 2006
 REV. DATE: 4 OCT. 2006
 Scale 1"=1000'





GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Ravenscroft, South Carolina 29470
(843) 888-1492 Charleston No. 722-3082 Edisto No. 869-1496



FROM NORTH CHARLESTON TAKE RIVERS AVENUE NORTHWEST
TOWARD CHEROKEE STREET TO COSGROVE AVENUE SC HWY. 7.
FOLLOW HWY. 7 FOR 5.8 MILES TO SAVANNAH HIGHWAY. TURN
RIGHT ONTO SAVANNAH HIGHWAY (US HWY. 17 SOUTH) DRIVE FOR
7.3 MILE TO HWY. 162 MAKING A SLIGHT LEFT TURN ONTO HWY.
162 AND TRAVEL FOR 0.1 MILES. MAKE A LEFT TURN ONTO
CHAPLIN LANDING ROAD AND FOLLOW FOR .8 MILES. MAKE A
LEFT HAND TURN ON CHAPLIN LANDING ROAD THE SITE IS ON THE
RIGHT 1050 FEET.

LOCATION MAP NOT TO SCALE

Applicant: HENRY KUZNIK
Activity: PROPOSED RECREATIONAL DOCK
/N# 2006-1779-21M
DB # 20731DP
Sheet 1 of 6

Location: CHAPLIN LANDING ROAD
HOLLYWOOD S.C.

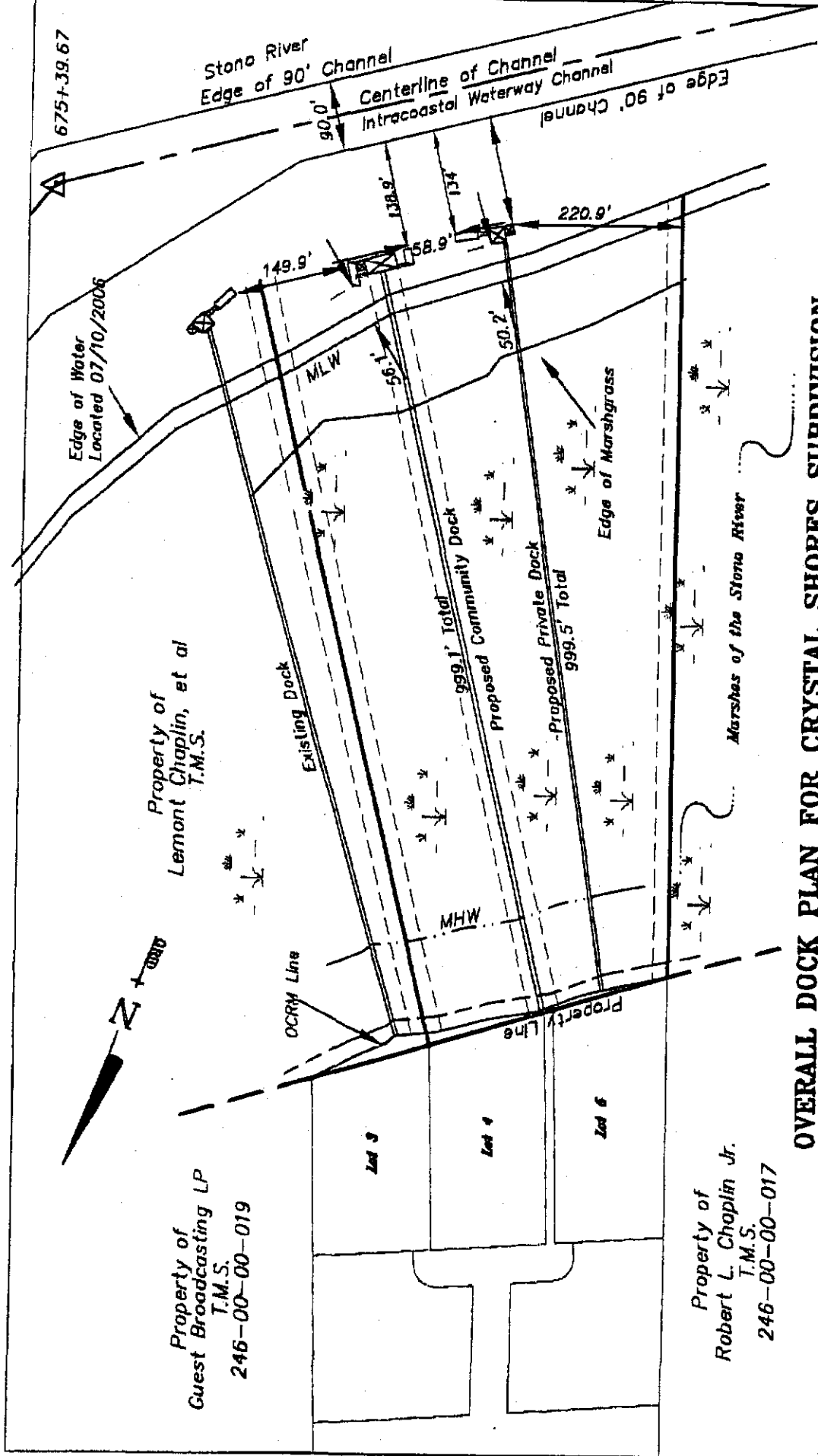
County: CHARLESTON

Date: 7 JULY 2005

Adjacent Property Owners:
1-Lemont Chaplin, et al

2-Guest Broadcasting LP

3-Robert L. Chaplin Jr.



OVERALL DOCK PLAN FOR CRYSTAL SHORES SUBDIVISION

Applicant: HENRY KUZNIK

ADDRESS: CHAPLINS LANDING ROAD

SUBDIVISION: CRYSTAL HARBOR

MUNICIPALITY: TOWN OF HOLLYWOOD

COUNTY: CHARLESTON

TMS No. PART OF 246-00-00-242 & 243

WATERWAY: STONO RIVER

GAZJ JOB # 20731DP

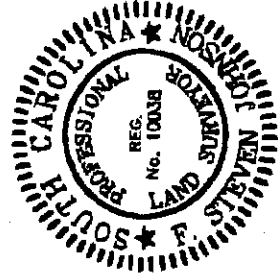
P/N# : 2006-1779-21M

Sheet 3 of 6

Notes:

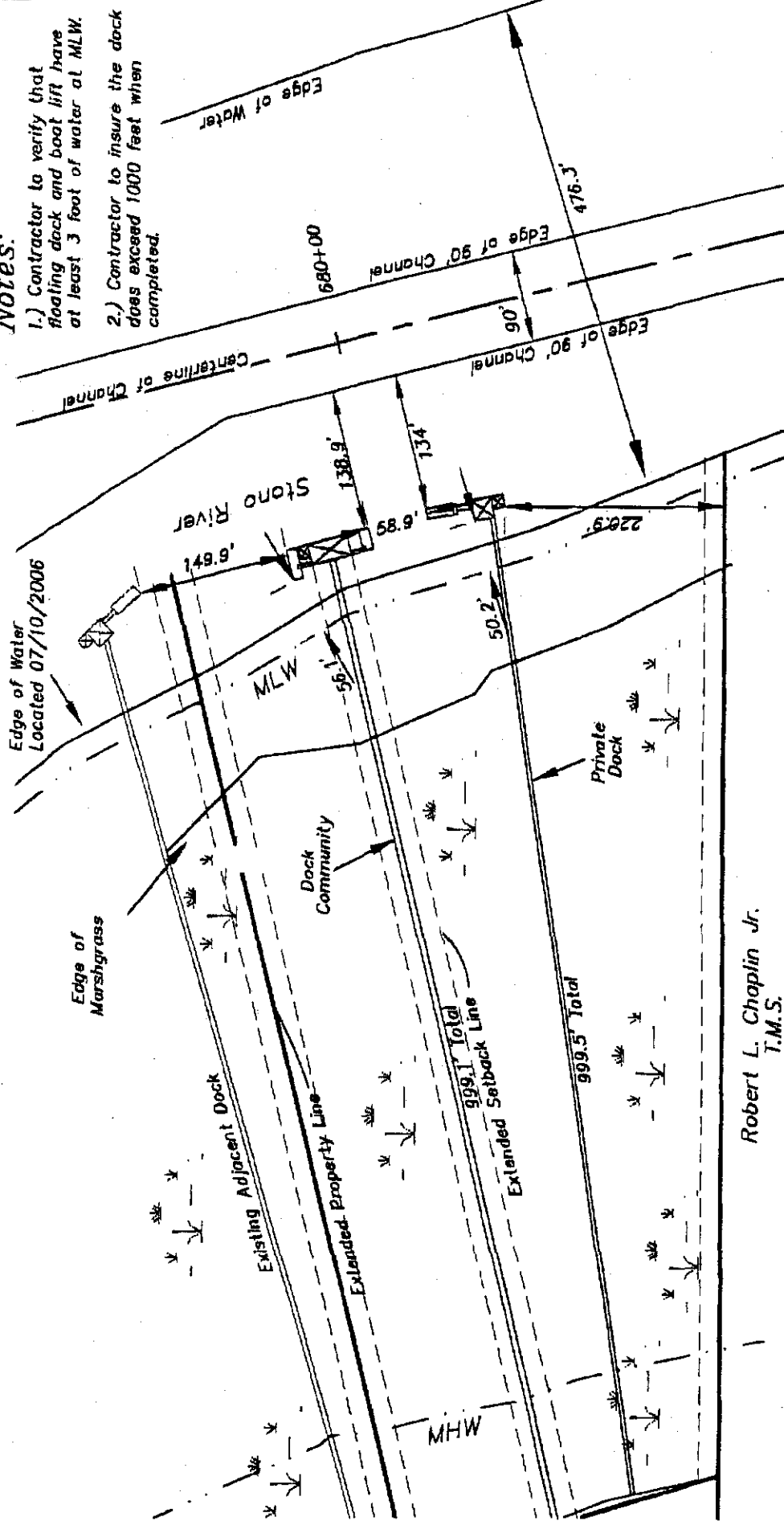
- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.

COMMUNITY
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 16 OCT. 2006
SCALE "NTS"



Notes:

- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.



Robert L. Chaplin Jr.
T.M.S.
246-00-00-017

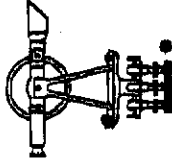
PRIVATE & COMMUNITY DOCKS PLAN VIEW

Applicant: HENRY KUZNIK
ADDRESS: CHAPLINS LANDING ROAD
SUBDIVISION: CRYSTAL HARBOR
MUNICIPALITY: TOWN OF HOLLYWOOD
COUNTY: CHARLESTON
TMS No. 246-00-00-243
WATERWAY: STONO RIVER
GAZJ JOB # 20731DP
P/N# 2006-1777-21M

Sheet 4 of 6

PRIVATE
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 16 OCT. 2006
SCALE "NTS"



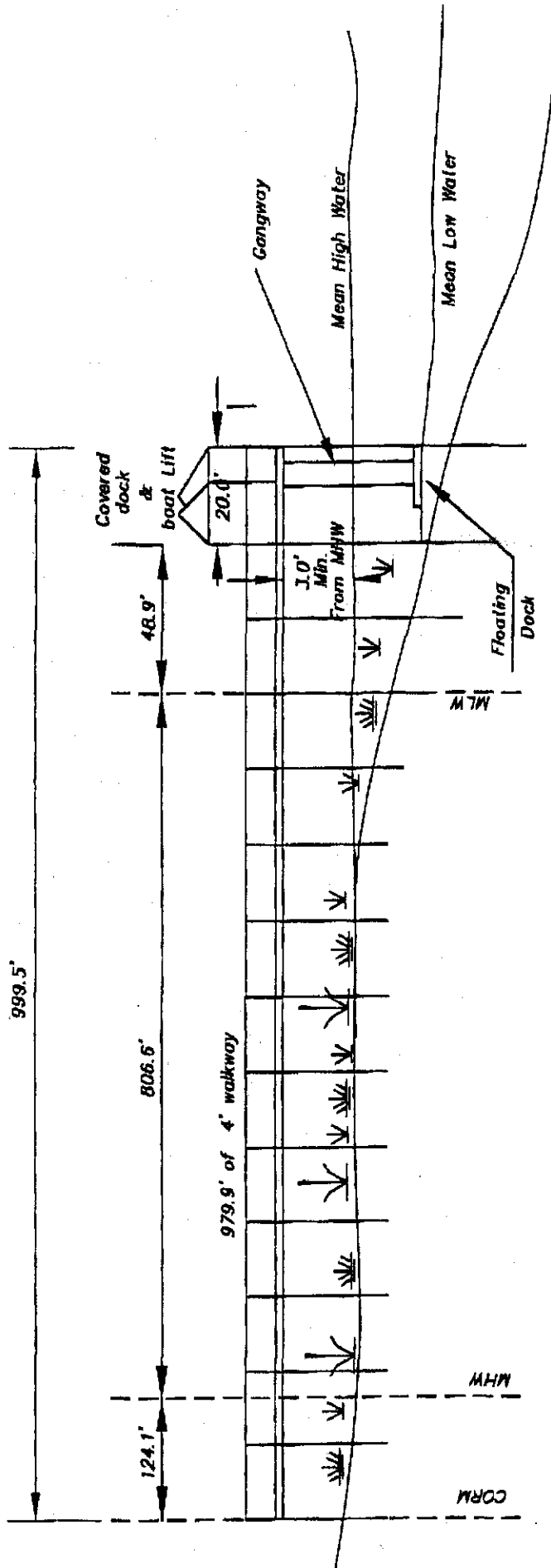


GEORGE A.Z. JOHNSON, JR., INC. **LAND SURVEYORS**

6171 Savannah Highway
 Ravenel, South Carolina 29476
 (843) 699-1492 Charleston No. 722-3082 Edisto No. 809-1495

Notes:

- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.

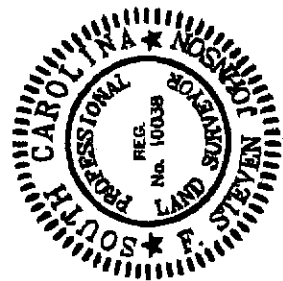


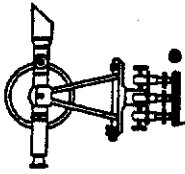
PRIVATE DOCK PROFILE VIEW

Applicant: HENRY KUZNIK
 ADDRESS: CHAPLINS LANDING ROAD
 SUBDIVISION: CRYSTAL HARBOR
 MUNICIPALITY: TOWN OF HOLLYWOOD
 COUNTY: CHARLESTON
 TMS No. 246-00-00-243
 WATERWAY: STONO RIVER
 GAZJ JOB # 20731DP
 P/N# 2006-1779-21W

Sheet 5 of 6

PRIVATE
 RECREATIONAL DOCK
 DATE: 11 JULY 2006
 REV. DATE: 16 OCT. 2006
 SCALE "NTS"

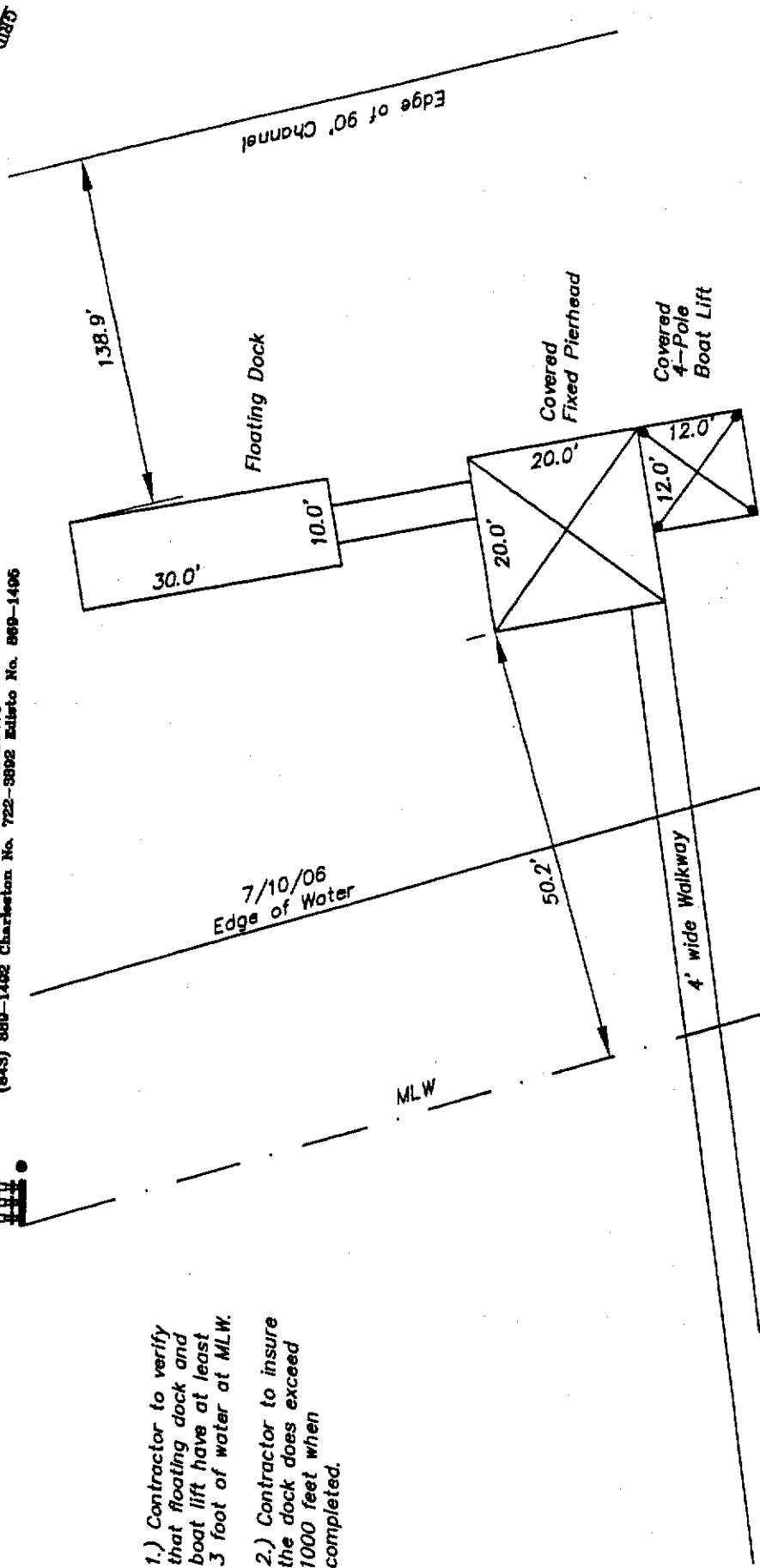




GEORGE A.Z. JOHNSON, JR., INC. **LAND SURVEYORS**

6171 Savannah Highway
 Ravenel, South Carolina 29470
 (843) 889-1402 Charleston No. 722-3892 Edisto No. 869-1406

- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.

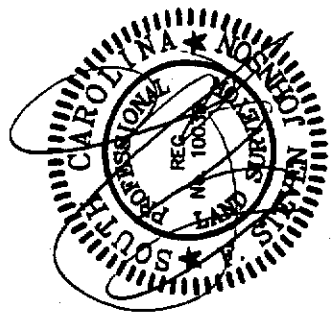


PRIVATE DOCK PLAN VIEW DETAIL

Applicant: HENRY KUZNIK
 ADDRESS: CHAPLINS LANDING ROAD
 SUBDIVISION: CRYSTAL HARBOR
 MUNICIPALITY: TOWN OF HOLLYWOOD
 COUNTY: CHARLESTON
 TMS No. 246-00-00-243
 WATERWAY: STONO RIVER
 GAZJ JOB # 20731DP
 P/N# 2006-1779-21M

Sheet 6 of 6

PRIVATE
 RECREATIONAL DOCK
 DATE: 11 JULY 2006
 REV. DATE: 4 OCT. 2006
 SCALE "NTS"



JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-1780-2IM

October 20, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

HENRY KUZNIK
2119 SAVANNAH HIGHWAY
CHARLESTON, SOUTH CAROLINA 29414

MAJOR ACTIVITY

for a permit to construct a dock in the

STONO RIVER

In Crystal Harbor Subdivision on Chaplin Landing Road, Charleston County, South Carolina (Latitude 32.75971, Longitude -80.13510)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, NOVEMBER 20, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 979.1' x 6' walkway, a 40' x 20' covered fixed pierhead, a gangway leading to an attached 30' x 10' floating dock on the left of the fixed pierhead structure and a covered 12' x 10' boat lift on the same side, on the right side of the fixed pierhead a gangway leading to a 20' x 10' floating dock. The purpose of the proposed work, as stated by the applicant, is for community use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

October 20, 2006

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 7000 square feet of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

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The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards,

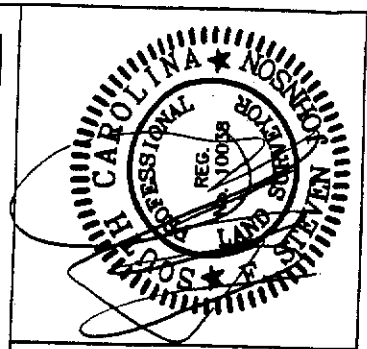
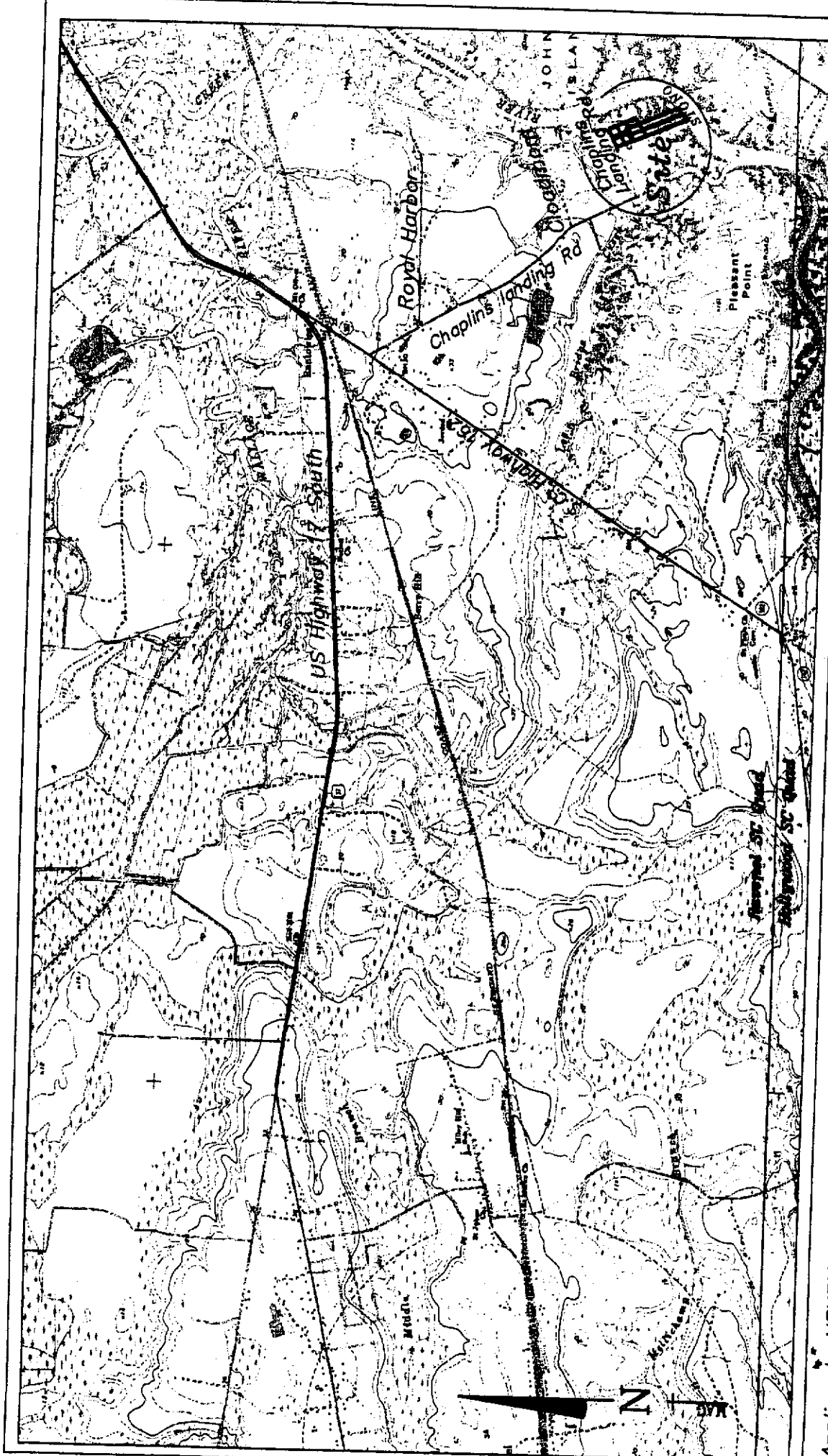
October 20, 2006

flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

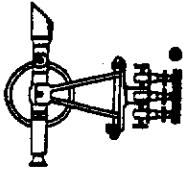
If there are any questions concerning this public notice, please contact Christopher Mims, at 843-329-8044 or toll free at 1-866-329-8187.

Fred Mallett
Project Manager
SCDHEC-OCRM



COMMUNITY
 RECREATIONAL DOCK
 DATE: 11 JULY 2006
 REV. DATE: 4 OCT. 2006
 Scale 1"=1000'

Applicant: HENRY KUZNIK
 ADDRESS: CHAPLINS LANDING ROAD
 SUBDIVISION: CRYSTAL HARBOR
 MUNICIPALITY: TOWN OF HOLLYWOOD
 COUNTY: CHARLESTON
 TMS No. PART OF 246-00-00-242 & 243
 WATERWAY: STONO RIVER
 AZJ JOB # 20731DP
 N# 2006-1780-21M Sheet 1 of 6

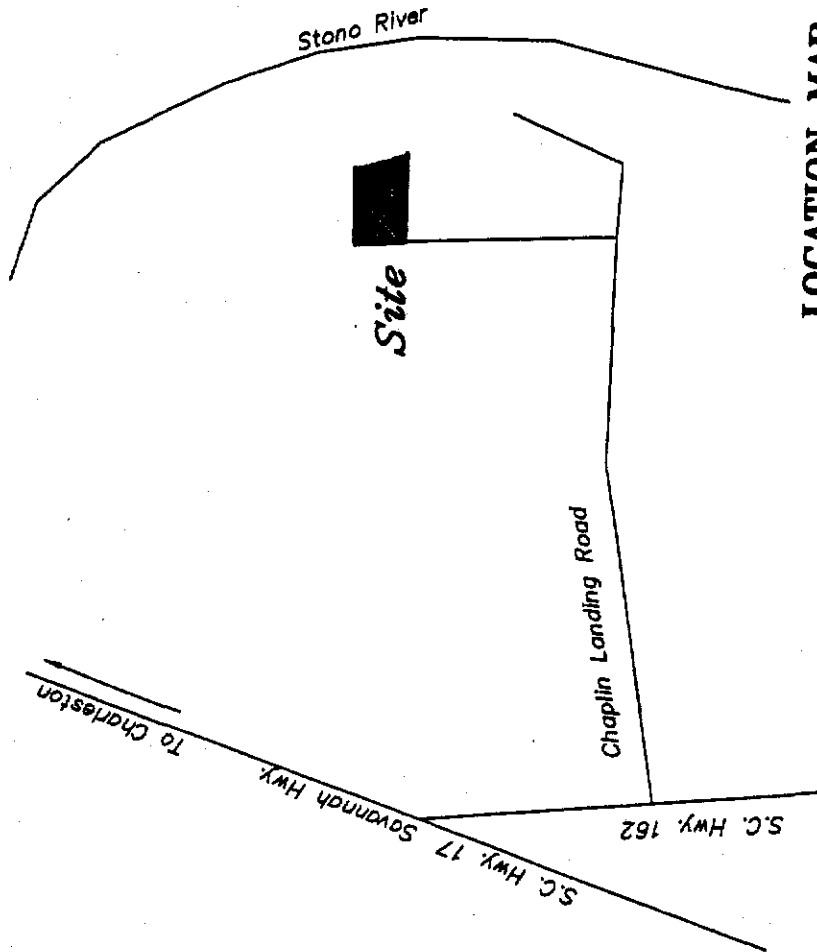


GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS

6171 Savannah Highway
Baywood, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 889-1496

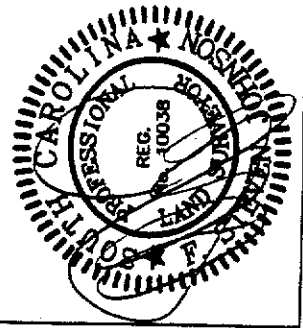


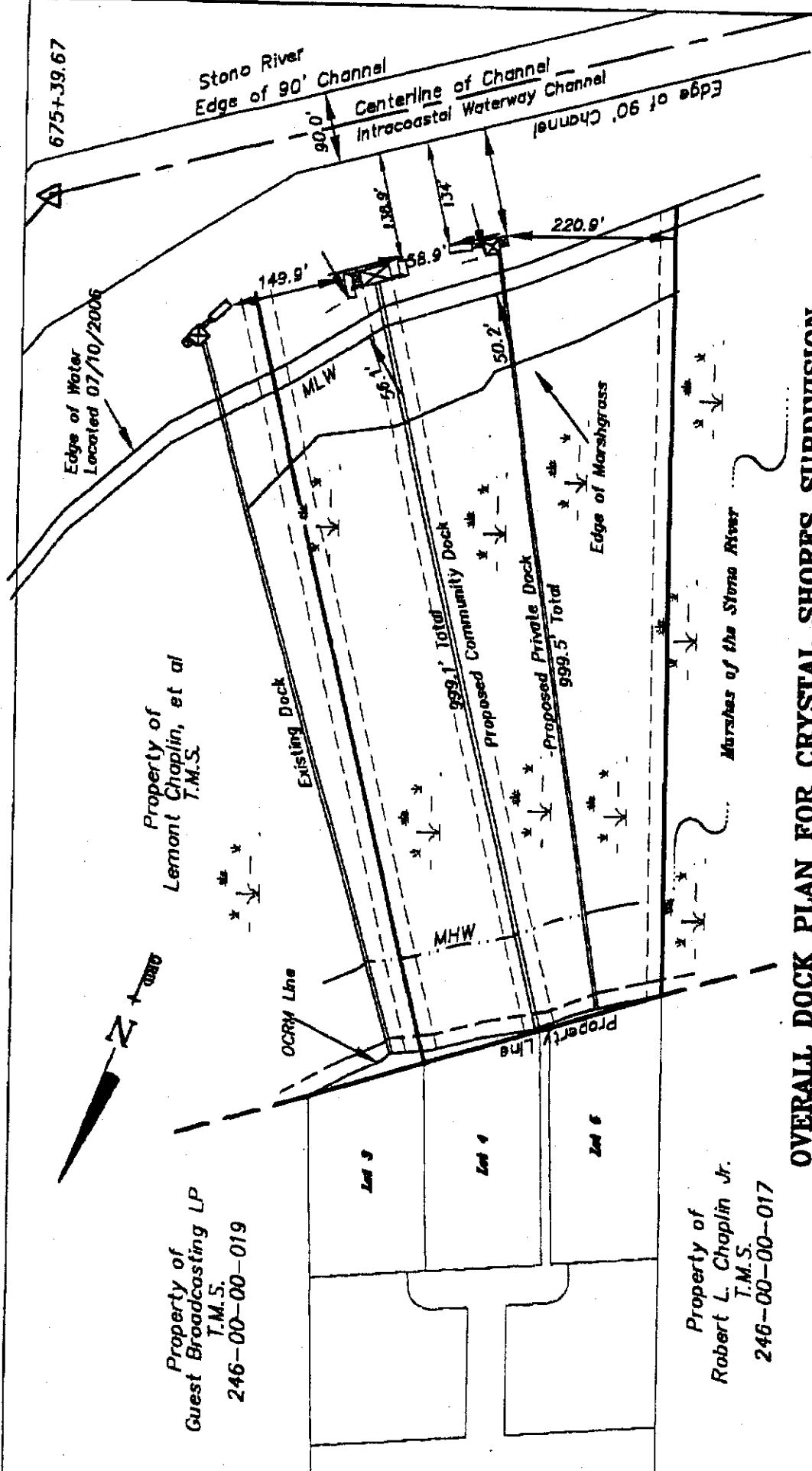
FROM NORTH CHARLESTON TAKE RIVERS AVENUE NORTHWEST
TOWARD CHEROKEE STREET TO COSGROVE AVENUE SC HWY.. 7.
FOLLOW HWY.. 7 FOR 5.8 MILES TO SAVANNAH HIGHWAY. TURN
RIGHT ONTO SAVANNAH HIGHWAY (US HWY.. 17 SOUTH) DRIVE FOR
7.3 MILE TO HWY.. 162 MAKING A SLIGHT LEFT TURN ONTO HWY..
162 AND TRAVEL FOR 0.1 MILES. MAKE A LEFT TURN ONTO
CHAPLIN LANDING ROAD AND FOLLOW FOR .8 MILES. MAKE A
LEFT HAND TURN ON CHAPLIN LANDING ROAD THE SITE IS ON THE
RIGHT 1050 FEET.



Applicant: HENRY KUZNIK
ADDRESS: CHAPLINS LANDING ROAD
SUBDIVISION: CRYSTAL HARBOR
MUNICIPALITY: TOWN OF HOLLYWOOD
COUNTY: CHARLESTON
TMS No. PART OF 246-00-00-242 & 243
WATERWAY: STONO RIVER
SAZJ JOB # 20731DP
P/N# 2006-1780-21M Sheet 2 of 6

COMMUNITY
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 4 OCT. 2006
SCALE "NTS"



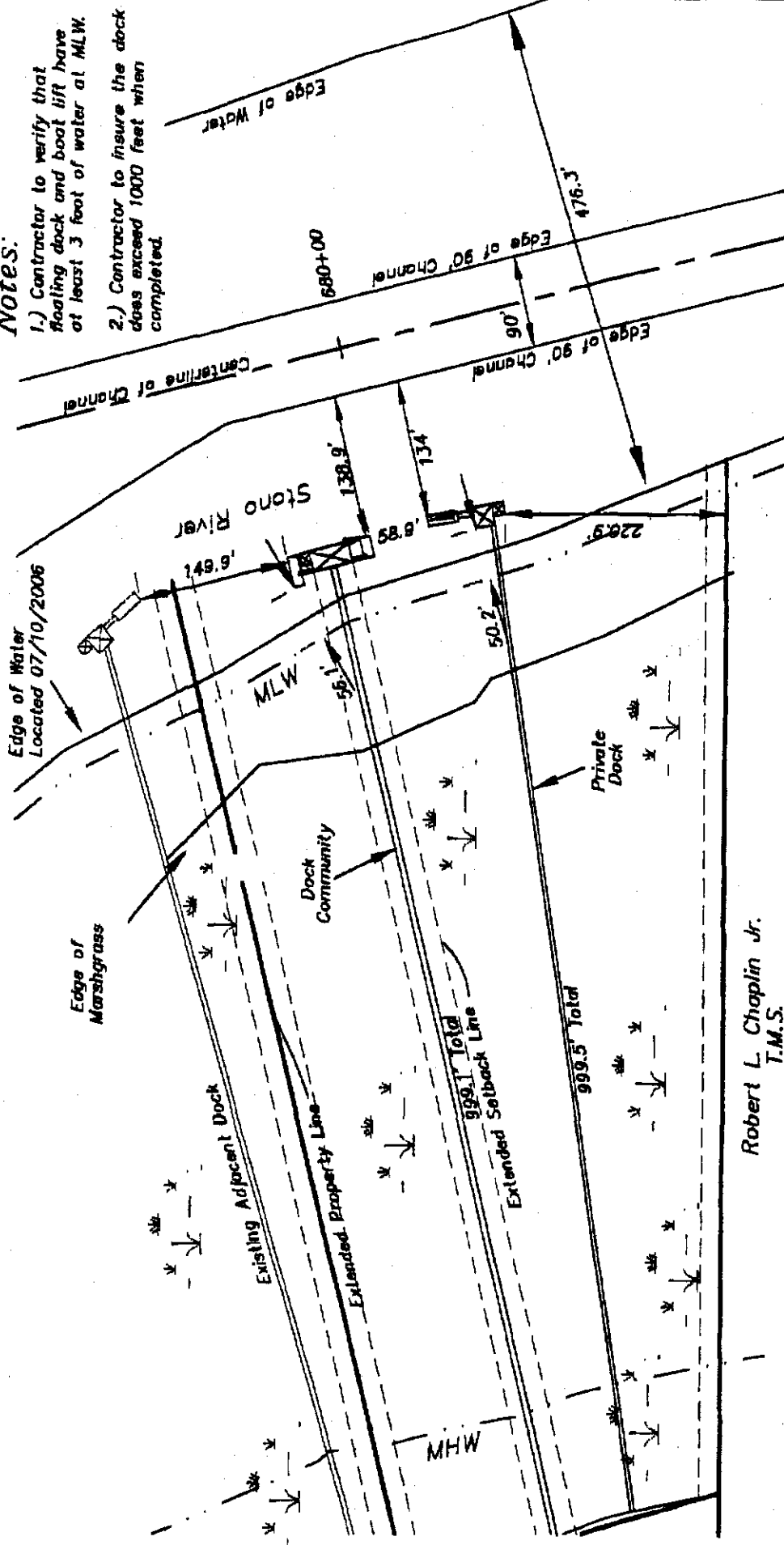


OVERALL DOCK PLAN FOR CRYSTAL SHORES SUBDIVISION

	<p>COMMUNITY RECREATIONAL DOCK DATE: 11 JULY 2006 REV. DATE: 16 OCT. 2006 SCALE "NTS"</p>	<p>Notes:</p> <ol style="list-style-type: none"> 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW. 2.) Contractor to insure the dock does exceed 1000 feet when completed. <p>Applicant: HENRY KUZNIK ADDRESS: CHAPLINS LANDING ROAD SUBDIVISION: CRYSTAL HARBOR MUNICIPALITY: TOWN OF HOLLYWOOD COUNTY: CHARLESTON TMS No. PART OF 246-00-00-242 & 243 WATERWAY: STONO RIVER GAZJ JOB # 20731DP P/N# 2006-1980-21M Sheet 3 of 6</p>
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Notes:

- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.

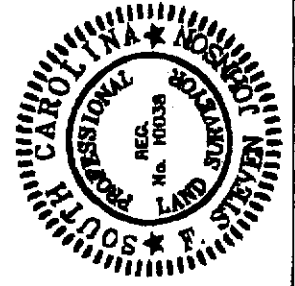


PRIVATE & COMMUNITY DOCKS PLAN VIEW

Robert L. Chaplin Jr.
T.M.S.
246-00-00-017

Applicant: HENRY KUZNIK
ADDRESS: CHAPLINS LANDING ROAD
SUBDIVISION: CRYSTAL HARBOR
MUNICIPALITY: TOWN OF HOLLYWOOD
COUNTY: CHARLESTON
TMS No. 246-00-00-243
WATERWAY: STONO RIVER
GAZJ JOB # 20731DP
P/N# 2006-1786-21M Sheet 4 of 6

PRIVATE
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 16 OCT. 2006
SCALE "NTS"



Property of
Lamont D. Chaplin
T.M.S.

246-00-00-177

- Notes:**
- 1.) Contractor to verify that floating dock and boat lift have at least 6 foot of water at MLW.
 - 2.) Contractor to insure the dock does exceed 1000 feet when completed.



Centerline of Channel

Edge of 90' Channel

Stono River

Flood

Ebb

Note
there is to be 6 feet
of water under the
floating docks at
low tide

30.0' Floating Dock

Covered
4-Pole
Boat Lift

Covered Fixed
Pierhead

10.0'

20.0' Floating Dock

Gangway

Gangway

40.0'

Property of
Lamont D. Chaplin
T.M.S.

246-00-00-177

Edge of Low Water
As Located
July 10, 2006

20' Setback

20' Setback

40.0'

6' Wide walkway

MLW

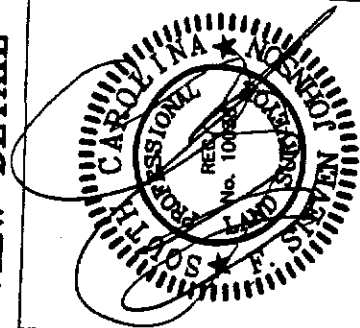
20' Setback

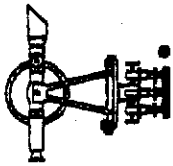
COMMUNITY DOCK PLAN VIEW DETAIL

Applicant: HENRY KUZNIK
ADDRESS: CHAPLINS LANDING ROAD
SUBDIVISION: CRYSTAL HARBOR
MUNICIPALITY: TOWN OF HOLLYWOOD
COUNTY: CHARLESTON
TMS No. PART OF 246-00-00-242 & 243
WATERWAY: STONO RIVER
IAZJ JOB # 20731DP
/N# 2006-1780-21M

Sheet 5 of 6

COMMUNITY
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 4 OCT. 2006
SCALE "NTS"



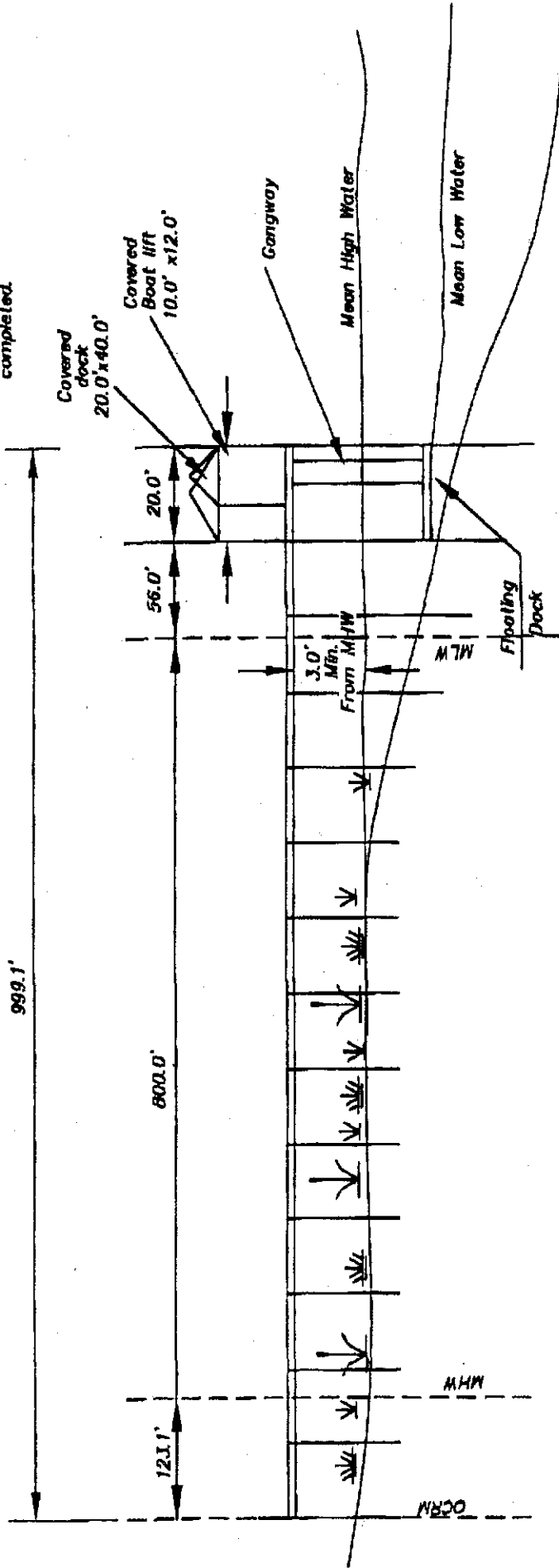


GEORGE A.Z. JOHNSON, JR., INC. **LAND SURVEYORS**

6171 Savannah Highway
Pawnee, South Carolina 29470
(843) 839-1402 Charleston No. 722-9682 Edisto No. 808-1405

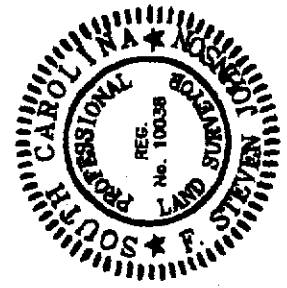
Notes:

- 1.) Contractor to verify that floating dock and boat lift have at least 3 foot of water at MLW.
- 2.) Contractor to insure the dock does exceed 1000 feet when completed.



COMMUNITY DOCK PROFILE VIEW

Applicant: HENRY KUZNIK
ADDRESS: CHAPLINS LANDING ROAD
SUBDIVISION: CRYSTAL HARBOR
MUNICIPALITY: TOWN OF HOLLYWOOD
COUNTY: CHARLESTON
TMS No. PART OF 246-00-00-242 & 243
WATERWAY: STONO RIVER
GAZJ JOB # 20731DP
P/N# 2006-1760-21M sheet 6 of 6



COMMUNITY
RECREATIONAL DOCK
DATE: 11 JULY 2006
REV. DATE: 16 OCT. 2006
SCALE "NTS"



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

***PUBLIC NOTICE
OPERATIONS & MAINTENANCE MANUAL***

The Operations and Maintenance manual for Stonebridge Development Group, LLC, P/N # 2006-2373-2IX-P, is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until November 27, 2006. For further information, please contact the project manager, Steven Brooks, at 843-747-4323 ext. 118.

October 6, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2006-2373-2IX-P

SEPTEMBER 29, 2006

Pursuant to Section 10 of the Rivers and Harbors Act (46 U.S.C. 403), Sections 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

STONEBRIDGE DEVELOPMENT GROUP, LLC
966 HOUSTON NORTHCUTT BLVD., SUITE C
MT. PLEASANT, SOUTH CAROLINA 29464

for a permit to construct a private community marina in the

ASHLEY RIVER

Near Riverwalk Drive in the Plantation Isle II Subdivision, Charleston County, South Carolina (Latitude 32.84012, Longitude 80.02857).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, OCTOBER 30, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 6' X 619' wooden walkway with handrails extending from high ground to a 20' X 20' covered wooden pierhead. A 6' X 14' ramp will lead from the pierhead to a 6' X 308' floating dock consisting of a total of 16 finger docks, 8 on the north side and 8 on the south side, accommodating 28 boat slips. The finger docks will be 6' wide and vary from 20' to 50' deep. Water and electrical service may be provided to the docks but no fuel or pump out services will be available. The purpose of the proposed project is to provide Plantation Isle II residents a private, recreational, water boat docking/storage facility for a variety of boat sizes in order to access the Ashley River.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.13 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

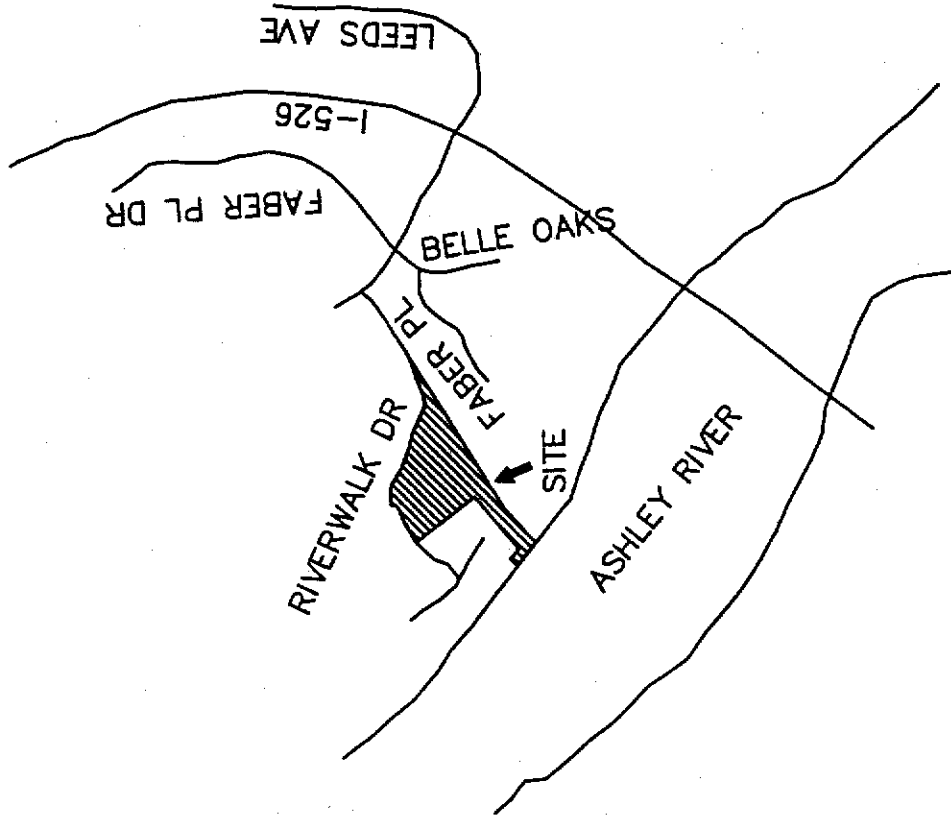
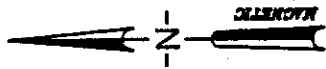
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Elizabeth Jackson at 843-329-8044 or toll free at 1-866-329-8187.

Steve Brooks
Project Manager
SCDHEC-OCRM

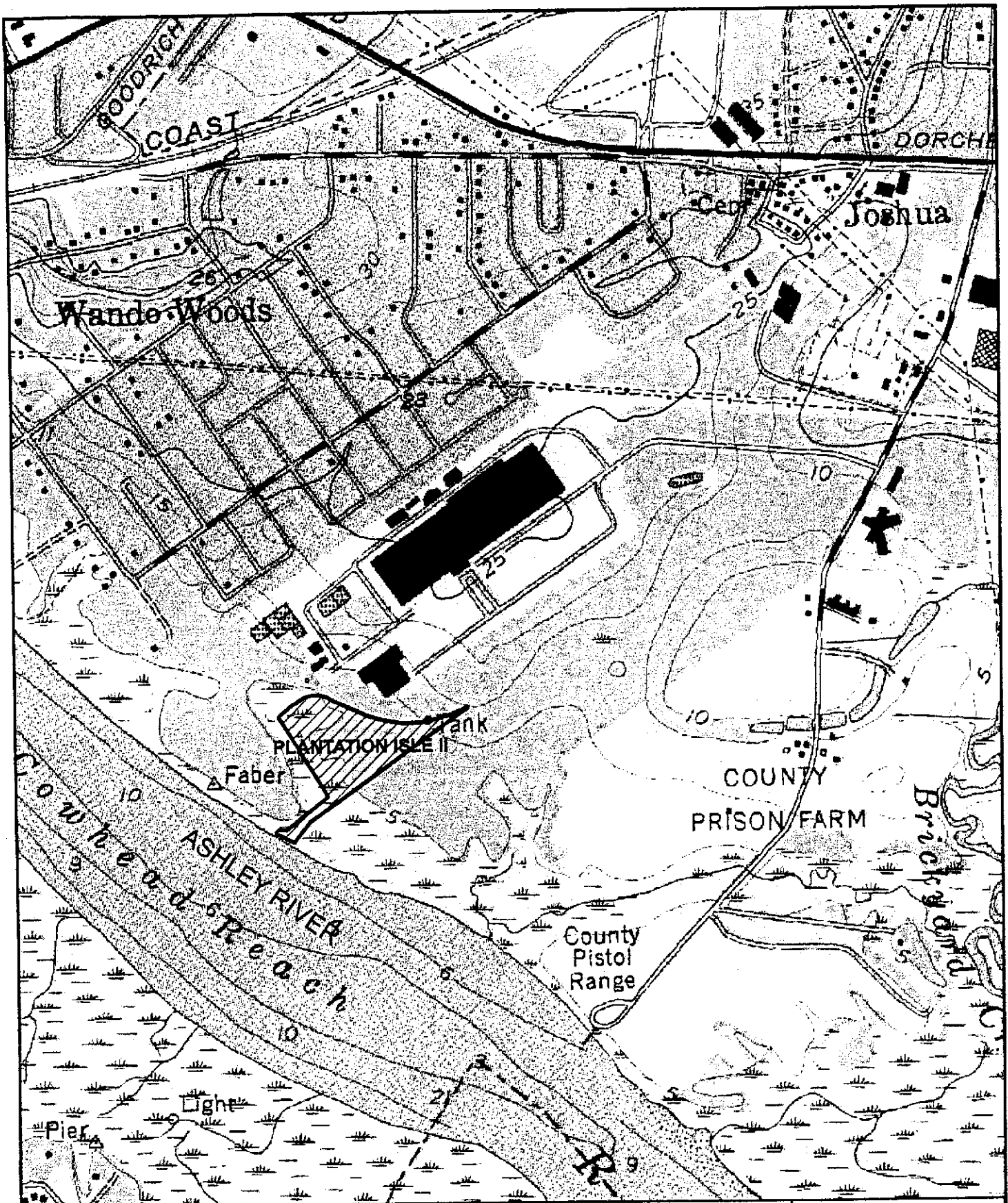


2006-2373-2F Sheet 1 of 5

APPLICANT: STONEBRIDGE DEVELOPMENT
ADDRESS: RIVERWALK DR.
SUBDIVISION: PLANTATION ISLE II
NORTH CHARLESTON
CHARLESTON COUNTY
TMS# 410-00-00-025
ASHLEY RIVER
OCRM DOCK

COMMUNITY
MARINA
SITE MAP
DATE: 8/22/06
NOT TO SCALE





Disclaimer: This map is a graphic representation of data obtained from various sources. All efforts have been made to warrant the accuracy of this map. However, Seismic & Waters, Inc. disclaims all responsibility and liability for the use of this map.

Created By: K. Senack
Date Created: September 14, 2006
Copyright 2005 Seismic & Waters, Inc.
Environmental Land Management Consultants
P.O. Box 1072 Summerville, SC 29484
843.871.5383 (phone) 843.871.2050 (fax)
R:\cunder\Stonebridge\TMSP\Map.mxd



SITE LOCATION MAP PLANTATION ISLE II CHARLESTON COUNTY, SC

0 500 1,000 2,000
Feet

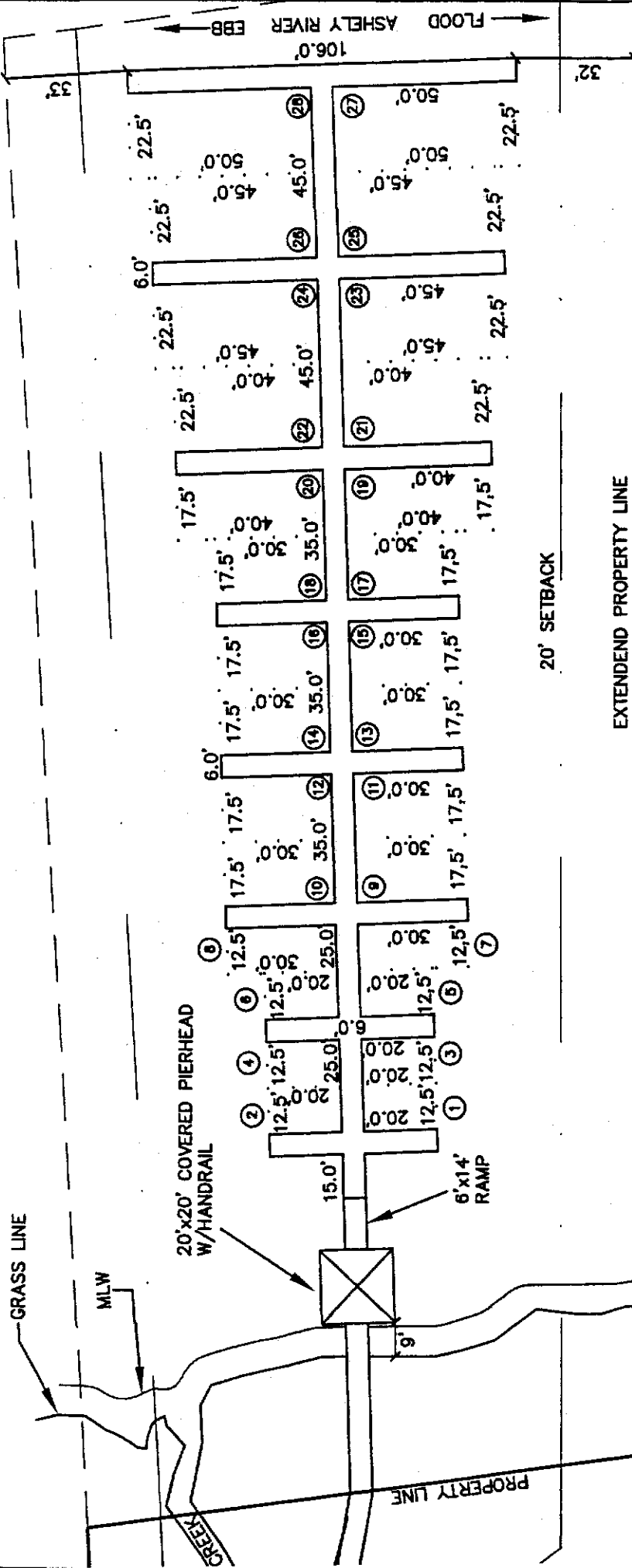
LAT. 32 50' 31.76"
LONG. 80 01' 38.16"

SITE

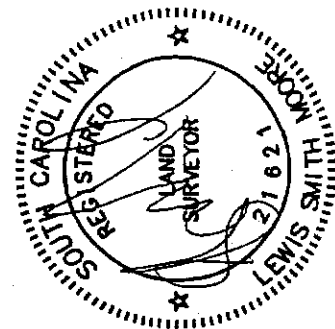


TMS# 410-00-00-037
YASCHIK DEVELOPMENT COMPANY

DOCK CONSIST OF:
6' x 619' WALKWAY
20' x 20' COVERED PIER HEAD
RAMP TO A 106' x 308' FLOATING DOCK



TMS# 410-00-00-067
STONE BRIDGE DEVELOPMENT



COMMUNITY
MARINA
PLAN

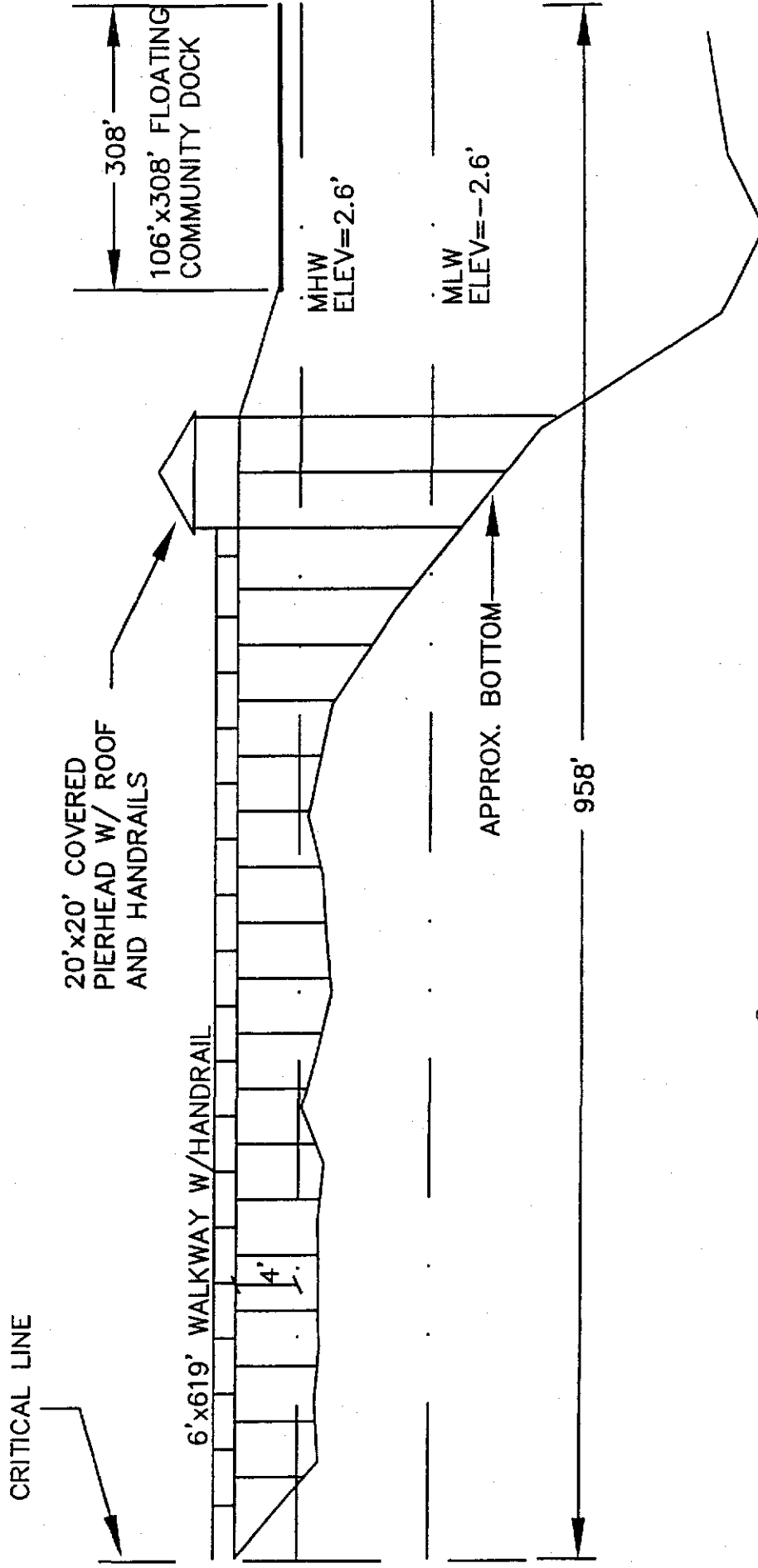
DATE: 8/22/06
SCALE: 1"=40'



2006-2373-21 Sheet 3 of 5

APPLICANT: STONEBRIDGE DEVELOPMENT
ADDRESS: RIVERWALK DR.
SUBDIVISION: PLANTATION ISLE II
NORTH CHARLESTON
CHARLESTON COUNTY
TMS# 410-00-00-025
ASHLEY RIVER
OCRM DOCK

APPROX. 1500' ACROSS ASHLEY RIVER

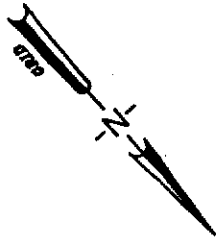


2006-2373-27 Sheet 4 of 5

APPLICANT: STONEBRIDGE DEVELOPMENT
ADDRESS: RIVERWALK DR.
SUBDIVISION: PLANTATION ISLE II
NORTH CHARLESTON
CHARLESTON COUNTY
TMS# 410-00-00-025
ASHLEY RIVER
OCRM DOCK

COMMUNITY
MARINA
PROFILE
DATE: 8/22/06
NOT TO SCALE





ASHLEY RIVER
FLOOD
EBB

CRITICAL LINE

PROPERTY LINE

TMS # 410-00-00-037

5' WIDE CREEK

MLW

APPROX. 1500' ACROSS ASHLEY RIVER

TIP OF
HIGHLAND

TMS # 410-00-00-068
LINDA S. BREWTON

TMS # 410-00-00-067
STONE BRIDGE DEVELOPMENT

TMS # 410-00-00-066
KURT J. WEINBERGER

20' SETBACK

EXTENDED PROPERTY LINE

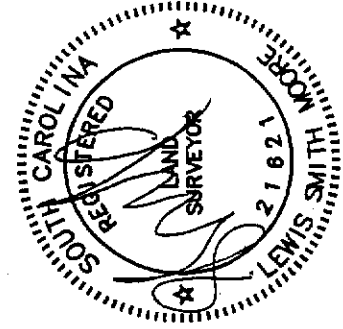
PROPERTY LINE

2006-2373-2r Sheet 5 of 5

APPLICANT: STONEBRIDGE DEVELOPMENT
ADDRESS: RIVERWALK DR.
SUBDIVISION: PLANTATION ISLE II
NORTH CHARLESTON
CHARLESTON COUNTY
TMS# 410-00-00-025
ASHLEY RIVER
OCRM DOCK

COMMUNITY
MARINA
PLAN

DATE: 8/22/06
SCALE: 1"=100'



JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2006-2448-21

October 27, 2006

Pursuant to Section 10 of the Rivers and Harbors Act (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

STEVE AND CONNIE TOBIAS
789 SOUTH VILLIER COURT
VIRGINIA BEACH, VIRGINIA 23452

for a permit to construct a dock structure in

THE ATLANTIC INTRACOASTAL WATERWAY (AIWW)

at Lot 13, Block C, Tract G, Intracoastal Court, Wild Dunes, on the Isle of Palms, Charleston County, South Carolina (Latitude -32.804023 Longitude - 79.765472)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 27 NOVEMBER 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 4' x 97' walkway leading to a 20' x 20' covered fixed pierhead. Off of the west side of the primary walkway a 4' x 25.5' walkway will be constructed leading to a 3' x 15' ramp to an 8' x 20' floating dock. On the south side of the 4' x 25.5' walkway a 12' x 12' boat lift will also be constructed. It is understood that this work will be conducted on/or adjacent to an area subject to a prism and/or disposal easement held by the United States in perpetuity in conjunction with a Congressionally authorized project for the maintenance and improvement of the Atlantic Intracoastal Waterway (AIWW). Should a permit be issued, appropriate provisions will be included to ensure the interests of the Federal Government are understood. The purpose of this work is for the applicant's private recreational use.

October 27, 2006

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.02 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

October 27, 2006

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact David Chamberlain at 843-329-8044 or toll free at 1-866-329-8187.

Tess Rodgers
Project Manager
SCDHEC-OCRM

SAC 2006-2448-21

ATLANTIC INTRACOASTAL WATERWAY
MEETING REACH -320' R/W

RECEIVED

SEP 18 2006

DHEC-OCRM
CHARLESTON OFFICE

SITE

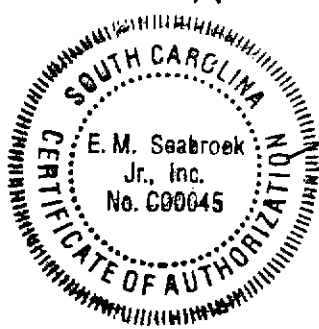
INTRACOASTAL COURT

FORTY FIRST

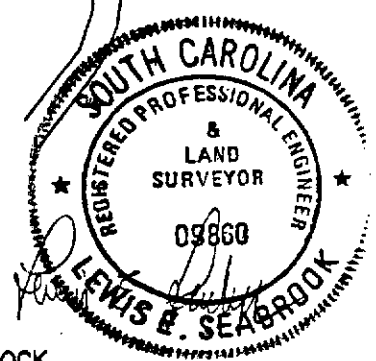
SPARROW

DUCK

WATERWAY



VICINITY MAP
NOT TO SCALE

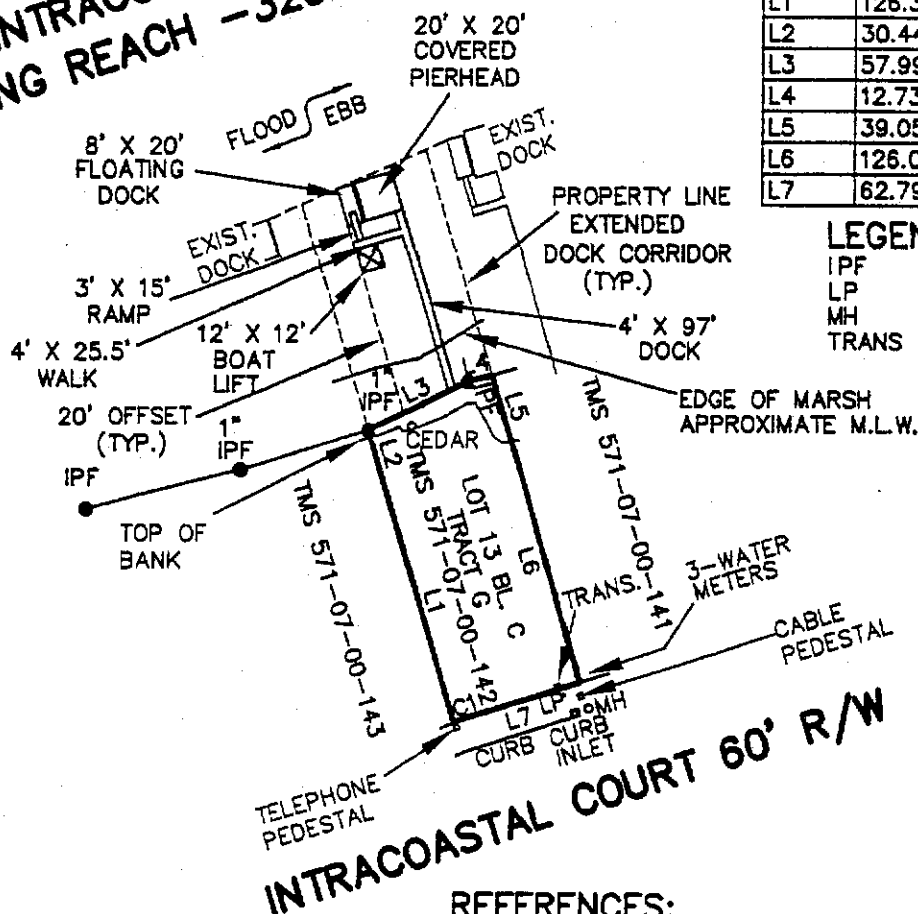
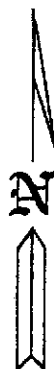


PURPOSE: TO CONSTRUCT A PRIVATE DOCK
ADJACENT PROPERTY OWNERS:
1. JOHN F. DUNBAR, JR. (TMS 571-07-00-143)
1585 SKYLYN DR.
SPARTANBURG, SC 29307
2. DOLORES D. CANNON (TMS 571-07-00-141)
36 INTRACOASTAL CT.
ISLE OF PALMS, SC 29451

PROPOSED: DOCK
IN INTRACOASTAL WATERWAY-MEETING REACH
AT LOT 13 BL. C TRACT G WILD DUNES
CITY OF ISLE OF PALMS
CHARLESTON COUNTY, S.C.
APPLICATION BY:
STEPHEN C. TOBIAS
789 S VILLIER CT.
VIRGINIA BEACH, VA. 23452
SHEET 1 OF 3 DATE: 09/06/06

SAC 2006-2448-21

ATLANTIC INTRACOASTAL WATERWAY MEETING REACH -320' R/W



LINE TABLE		
LINE	LENGTH	BEARING
L1	126.33	N17°00'00"W
L2	30.44	N17°00'00"W
L3	57.99	N63°59'55"E
L4	12.73	N75°04'27"E
L5	39.05	S17°00'00"E
L6	126.00	S17°00'00"E
L7	62.79	S73°00'00"W

LEGEND

IPF IRON PIPE FOUND
LP LIGHT POST
MH MANHOLE
TRANS TRANSFORMER

RECEIVED

SEP 18 2006

DHEC-OCRM
CHARLESTON OFFICE

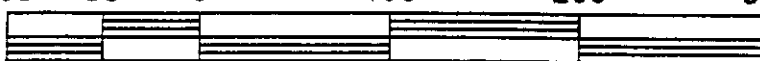
INTRACOASTAL COURT 60' R/W

REFERENCES:

1. PLAT BY ENGINEERING, SURVEYING AND PLANNING, INC. DATED 12/04/RECORDED IN CHARLESTON COUNTY RMC OFFICE IN PLAT BOOK CH PAGE 8

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	7.22	78.33	3.61	51°6'47"	7.22	S70°21'37"W

100 50 0 100 200 300



SCALE IN FEET

PLAN LOT 13

SCALE: 1" = 100'
DATUM: NGVD 29



PURPOSE: TO CONSTRUCT A PRIVATE DOCK
ADJACENT PROPERTY OWNERS:

1. JOHN F. DUNBAR, JR. (TMS 571-07-00-143)
1585 SKYLYN DR.
SPARTANBURG, SC 29307
2. DOLORES D. CANNON (TMS 571-07-00-141)
36 INTRACOASTAL CT.
ISLE OF PALMS, SC 29451

PROPOSED: DOCK

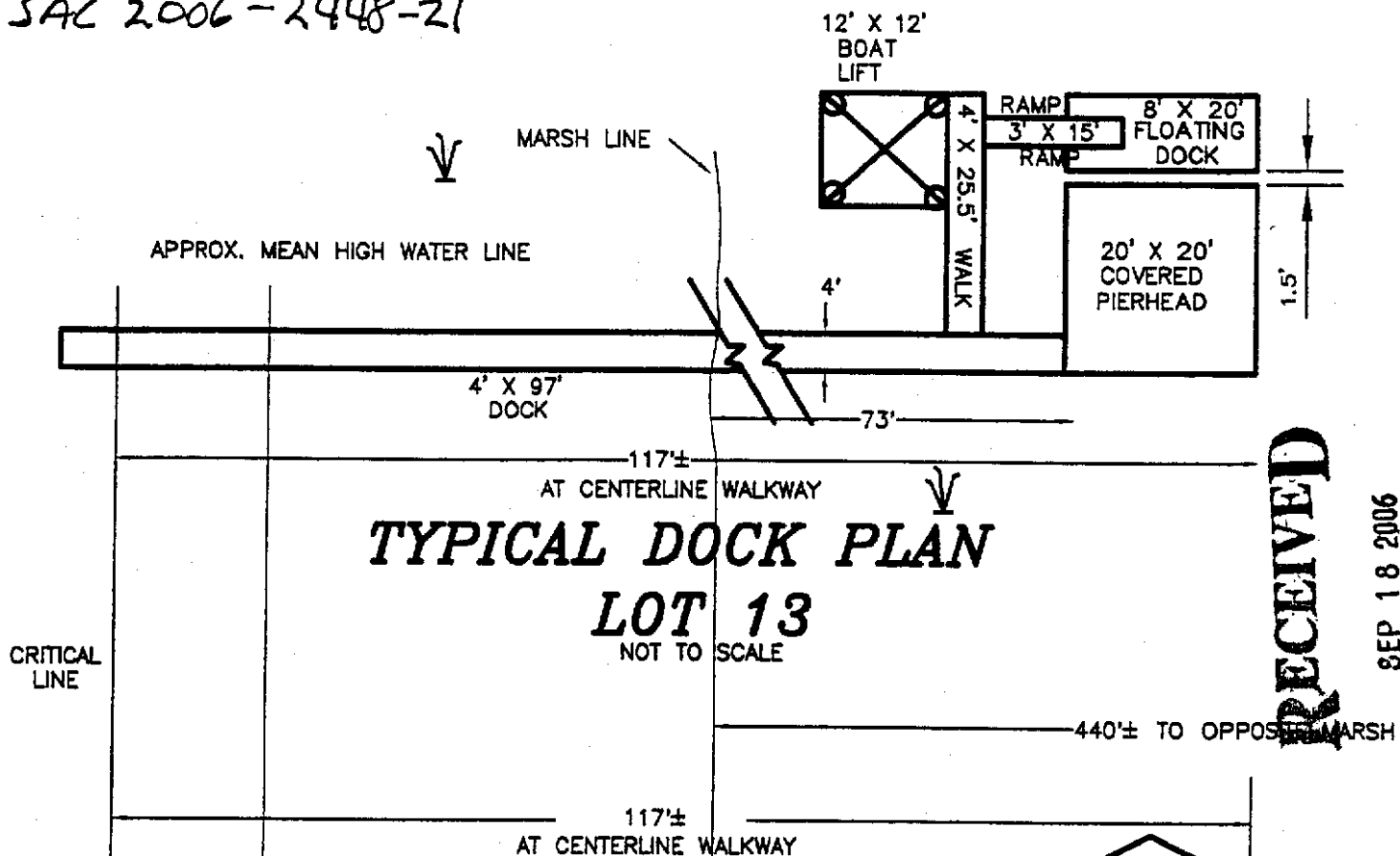
IN INTRACOASTAL WATERWAY-MEETING REACH
AT LOT 13 BL. C TRACT G WILD DUNES
CITY OF ISLE OF PALMS
CHARLESTON COUNTY, S.C.

APPLICATION BY:
STEPHEN C. TOBIAS
789 S VILLIER CT.
VIRGINIA BEACH, VA. 23452

SHEET 2 OF 3

DATE: 09/06/06

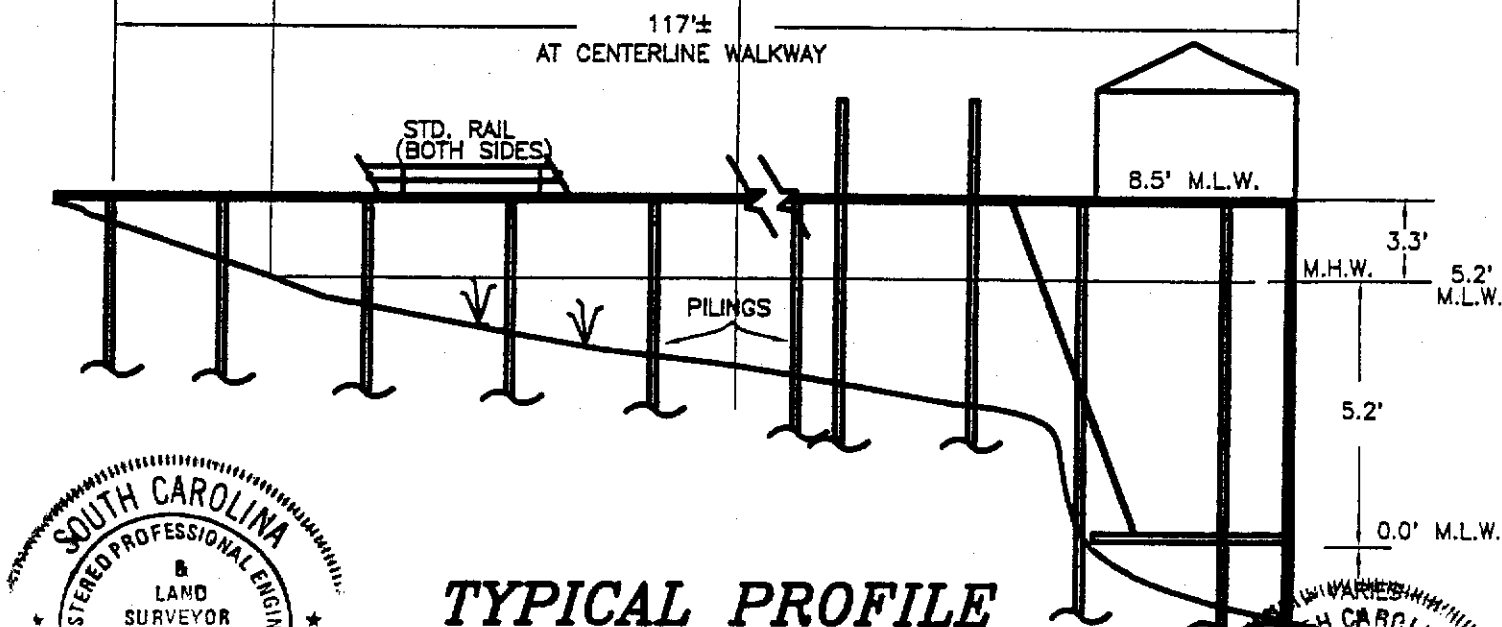
SAC 2006-2448-21



RECEIVED

SEP 18 2006

DIHEC-OCRM



PURPOSE: TO CONSTRUCT A PRIVATE DOCK
ADJACENT PROPERTY OWNERS:

1. JOHN F. DUNBAR, JR. (TMS 571-07-00-143)
1585 SKYLYN DR.
SPARTANBURG, SC 29307
2. DOLORES D. CANNON (TMS 571-07-00-141)
36 INTRACOASTAL CT.
ISLE OF PALMS, SC 29451

PROPOSED: DOCK

IN INTRACOASTAL WATERWAY-MEETING REACH
AT LOT 13 BL. C TRACT G WILD DUNES
CITY OF ISLE OF PALMS
CHARLESTON COUNTY, S.C.

APPLICATION BY:
STEPHEN C. TOBIAS
789 S VILLIER CT.
VIRGINIA BEACH, VA. 23452

SHEET 3 OF 3

DATE: 09/06/06